



June, 2023

Harrisburg Hunters' & Anglers' Association

**Meeting 1st Tuesday
each month 7pm**

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

www.HarrisburgHunters.org

CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

SHEESLEY LAKE

The lake is open for fishing. **Fishing is for members only!**

Vice-President's Pen

By the time you get this Newsletter summer will have begun. Days will be longer and there will be more daylight hours available for outdoor shooting. Always remember SAFETY FIRST. All outdoor shooting must stop at official sunset, never after. Sunrise and sunset tables are available on our website, on phone apps, and in the newspaper for those of you who remember what a newspaper is, and other sources. There is no excuse for shooting after sunset and doing so may cause you to lose your membership.

Please keep in mind that we are a members-only club. Members may bring a guest after getting a guest pass for that guest. Guest passes are available at the club with advance planning or at any one of several businesses that are listed in the newsletter. Please keep in mind that those businesses are doing us a favor by making guest passes available, they do not make any money selling passes so be patient if they are busy.

If you have not renewed your membership dues for 2023 your card key has been deactivated. It will be reactivated when dues are current. If you have not been a member for more than two years you may be asked to attend a new member orientation before your card key will be reactivated. These rules are made for the benefit of the club and its members. They are also designed to help protect and preserve our Second Amendment Rights.

Do your part, and be a Safe and Responsible firearms owner. Set a good example for others. Enjoy the summer and BE SAFE.

Alan Bernardi
Vice President

**2023 Club Officers
President**

Jerry Dougherty

Vice-President

Alan Bernardi

Treasurer

Barry Peterson

Secretary

Connie Tyson

2023

Board of Directors:

Charles Acre, Bill Chastain,
Scott Faust, John Glatz,
Chuck Grubb, John Hill,
John Kline, Fred Rogers,
Randy Stoner, Judy Stuller,
Rich Willier



UPCOMING GENERAL MEMBERSHIP MEETINGS

The next three general membership meetings will be held at 7 p.m. on:

- June 6 (Mark Bogey – Local Beekeeper)
- July 11 (Changed from July 4th)
- August 1

NOTICE

The July General meeting will be held on Tuesday, July 11th, due to the first Tuesday being a holiday.

CLUB DRAWINGS

At the May general membership meeting, Edward Harlacher's name was drawn to win the \$250 and Zachary Boston's name was drawn to win the \$50. Neither member was present. The 50/50 drawing for \$54 was won by Fred Rogers.

POLICE PISTOL COMBAT MATCHES

HH&A's Police Pistol Combat (PPC) matches for the 2023 season have started. Matches will be held monthly on the 1st Saturdays through October on the 1st Saturdays at PPC Range #2. See our schedule below. No pre-registration is required. Just show up.

Range setup and on-site registration starts around 8:00 a.m., safety briefing at 8:45 a.m., and hammer down at 9:00 a.m. This is not a formal league, so you can shoot whenever you want and can make it. Just show up.

Five Gun Classes will be used: Stock Semi-Auto, Stock Revolver, Stock Rimfire, Stock Concealed Carry, and Open.

Cost is \$5 per relay fired. We usually run 5 relays. Cash awards for each Gun Class will be determined using the Lewis Classification System.

For more details about the matches (Match Flyer, Course of Fire, How Awards are Determined, How Lewis Class Works at Our Matches, Range Commands, Standing Records, etc.), please check our web page at: <https://www.harrisburghunters.org/ppc>.

Match Dates:

- June 3
- July 1
- August 5
- September 2
- October 7

Contact: John Kline, Match Director, jpcline601@gmail.com or 717-514-0404.

2023 SUMMER BLACK POWDER PISTOL LEAGUE

AT: HH&A Woods Walk Range.

STARTS: Sunday, June 4 and runs for 9 weeks to August 27.

TIME: 9:00 a.m. till finish.

COST: \$5.00 per Walk.

There will be shoots on the following dates:

June 4, June 11, June 25, July 2, July 9, July 16, August 6, August 13 and August 27.

These shoots are open to the Public. Any safe Flintlock, Percussion, or Cap and Ball Revolver may be used. It is a Woods Walk Event with Steel Targets.

Prizes will be awarded on August 27, 2023.

For more information, contact Fred Rogers at mrrrogers5@verizon.net or 717-602-8697.

CASFY MEETINGS

If you would like to help with Youth Field Day, please come to our last two Capital Area Sportsmen for Youth (CASFY) meetings on Mondays, June 5th and 12th at 7:00 p.m.

YOUTH FIELD DAY

NOTICE: All ranges will be closed all day on Friday, June 16th for setup, and on Saturday, June 17th for Youth Field Day.

Capital Area Sportsmen For Youth Field Day will be held on Saturday, June 17th, with registration starting at 7:00 am.

PLEASE REMEMBER HH & A IN YOUR WILL

STRIKER-FIRE CHALLENGE MATCHES

HH&A's Striker-Fire Challenge combat pistol matches will be held on selected 4th and 5th Saturdays through October. See our match schedule below. No pre-registration is required. Just show up.

Range set-up and on-site registration starts at 8:00 a.m., match rules and safety briefing at 8:45 a.m., relay 1 at 9:00 a.m.

Five continuous relays will be run at our Police Pistol Combat Range #2 from 9:00 a.m. until around noon. Cost is \$10 per relay. Fifty rounds are required per relay fired (40 for Concealed Carry).

Three Gun Classes will be used: Stock (Iron Sights only), Open (Optics allowed) and Concealed Carry (Iron Sights Only, 3.7" barrel max, 2 mags needed per stage).

Shoot as many relays as you like (pending availability of space), and shoot in any Gun Class. Cash awards for each Gun Class will be determined using the Lewis Classification System.

Our Match Flyer, Course of Fire, Range Commands, Safety Briefing, How Awards Are Determined, How Lewis Class Works at Our Matches, Range Commands, Standing Records, and other details are provided on the HH&A web-site at: <https://www.harrisburghunters.org/strikerfire>.

Please mark your calendar and plan on joining us for some fun. Bring a shooting friend with you. Our matches are open to the public.

Match Dates: (last Saturday of the month)

- June 24
- July 29
- September 30
- October 28

Contact: Gene Cash, Match Director, gene_cash@yahoo.com or 408-568-7665.

KIDS FISHING DERBY

Kids Fishing Derby will be held on Saturday, July 8th from 9:00 a.m. - noon. Registration will be from 8:30 a.m. - 9:00 a.m. There will be separate categories for kids ages 5-8 and 9-12. Hot dogs, chips and drinks will be served to all. Bring the kids and come out for a great time. For more information, please contact Brian Mountain at 717-574-3254.

CLUB INSIGHTS

What's up with those dips in the club's roads? Why doesn't someone "fix" them? Here's the two answers. First, they are for drainage. They control where the water flows making sure certain areas drain properly without washing out the road. Second, (a byproduct of the first) is they serve as speed bumps. The club speed limit is 5 mph. The bumps are no problem for any vehicle moving close to that limit. Member safety is always NUMBER ONE, and keeping vehicle speeds reasonable is critical.

CLUB GROUNDS ARCHERY HUNT

There will be an archery hunt this year just like we have done in the past. The drawing for the hunt will take place Wednesday July 12th at 7:00. For the hunt the club is divided into 4 hunting zones and you will have a zone to yourself for a week of the season.

You don't need to be present for the drawing, but if you are and your name gets picked you can select which week and hunting zone you prefer. If you are not present and your name is picked you will be assigned a week and zone. This year I will allow hunters to have a proxy attend the drawing if the hunter cannot be there. The hunter must tell me in advance who the proxy is.

The hunt is open to all current HH&A members (bring your membership card to the drawing) and is an antlered or antlerless hunt, provided you have the proper tags for WMU 5B. There will be a \$10 non-refundable fee to register for the hunt (no fee for Jr. hunters). The fee must be paid before the drawing occurs and can be paid the night of the drawing. Anyone that registers but does not pay the fee will not be included in the drawing.

If you are interested in participating please register by calling or texting Barry Peterson (cell, 717-439-4980 or home, 717-540-9372). If you leave a message please be very clear with your name, phone number and membership number.

SUMMER BULLSEYE PISTOL LEAGUE

The HH&A 2023 Summer Bullseye Pistol League is underway and runs from 6:30 - 8:30 p.m. every Wednesday evening through August 23 at our Outdoor Pistol Range.

The League Registration fee is \$10 for the 1st gun and \$5 for a 2nd gun (optional).

Match fees are \$1.00 per relay. Includes 3 targets: 1 Slow Fire, 1 Timed Fire, and 1 Rapid Fire.

Four relays are held each evening, weather permitting. Shoot as many as you like.

Course of fire is the 30-shot National Match Course. All targets are shot at 25 yards using turning target stands.

All scoring will be done by shooters downrange. Pass scorecards right, score left. Scores will be recorded and averaged for the league, and cash awards will be given out by Lewis Class at the end of the season. No banquet will be held this year.

Note: Two-handed shooting will be allowed, but scores will not be eligible for awards.

Any safe rimfire or centerfire semi-auto pistol or revolver may be used. Iron sights and red dot optics are allowed. Bring your own stapler, staples, pasters/tape, pencil or pen, and empty chamber indicator (ECI). Ear and eye protection are mandatory. Brass catchers may be used.

The Match Flyer, Course of Fire, Range Commands, Safety Briefing, and other details are on the HH&A website at <https://www.harrisburghunters.org/summerleague>.

Please mark your calendars and plan on joining us for some fun. Our matches are open to the public.

Contact: Bob Hempt, Match Director, robjankate@aol.com.

ADVANCED HANDGUN PROGRAM

An NRA Personal Protection in the Home course will be offered on Saturday, September 9th. This 8-hour course will focus on advanced defensive shooting skills in standing, crouching and kneeling positions with and without barriers; strategies for home safety; response to a violent confrontation psychologically and physically; the use of cover and concealment; the current legalities of self-defense and the aftermath of a shooting. Students will shoot approximately 150-200 rounds and are required to complete a written test. Prerequisite is the successful completion of the Defensive Handgun Skills course.

Seats are limited to 6 students. For more info or to register, contact Team Leaders Shere and Larry Gibson at personalprotection@verizon.net.

A **Defensive Handgun Skills** class was held on Saturday, April 15th. Course graduates pictured left to right include Chris Cherny, Jim Lambert, John Chmiola, Sue Sheck, Stephen Mosser and John Cromer.

Instructors were Elwood Parsons, Luis Rodriguez, Steven Touw and Team Leaders Shere and Larry Gibson.





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CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

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BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted light red LED \$129.00
Elusive Wildlife Technologies XLR 100 Scan light red LED \$89.00
Cast lead bullets 45 caliber SWC185 box of 500 \$50
Cast lead bullets of many other calibers in stock.
Ammo cans large and small GREAT PRICE
Eley and SK 22 ammo Brick of 500

All of these products are available at regular membership meetings and on special request.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

INDOOR RANGE QUALIFICATION

To schedule for an Indoor Range Qualification and access, contact one of the following:

- John Plouse 717-903-9554
- Alan Bernardi 717-514-2729
- Richard Willier 717-884-4878
- Scott Faust 717-525-7847
- Luis Rodriguez 717-648-5705
- Chuck Acre 717-756-8975
- John Hill 717-503-7936
- James Lambert 717-773-1319
- John Kline 717-514-0404
- Steve Touw 717-319-7306

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$45, the cost will only be \$35. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

