



# Harrisburg Hunters' and Anglers'



## December 2018

Harrisburg Hunters' & Anglers' Association  
Meeting 1<sup>st</sup> Tuesday each month 7pm  
6611 Hunters Run Rd.  
Harrisburg, PA 17111  
717-545-6834  
[www.HarrisburgHunters.org](http://www.HarrisburgHunters.org)

### Vice-President's Pen

Our Second Amendments Rights are always under attack. The best way to protect our Second Amendment Rights is to be a safe and responsible firearms owner.

Knowing and practicing the Basic Rules of Firearms Safety is an important way to protect our rights. Being a responsible firearms owner and teaching others to be responsible with firearms removes any thunder that anti-gun people think they have. Nobody can argue with doing it right.

Being EDUCATED in firearms law is just as important as being safe and responsible. It is essential to know the law related to firearms especially if you own a gun for personal or home protection or concealed carry. There are a number of ways to keep up with changing firearms laws. Refer to the PA Attorney General's website. Participate in seminars from reputable organizations like U.S. LawShield. A new and easy way to be aware of the law and changes in the law is a podcast called Locked, Loaded and Legal.

The Locked, Loaded and Legal broadcast is an internet radio show that you can listen to any time you want FOR FREE at <http://www.lockedloadedandlegal.com>. The show focuses on firearms safety, training and education so you don't have to learn the hard way. The hosts, José Morales (an Army Vet/firearms instructor) and Mike Giaramita (an Attorney/long-time HHA member) teach you how to avoid costly mistakes. Visit <http://www.lockedloadedandlegal.com> to LISTEN & SUBSCRIBE!

Be Safe, Be Responsible and Be Educated.  
Merry Christmas,  
Alan Bernardi

**2018 Club Officers**  
**President**  
Jerry Dougherty  
**Vice-President**  
Alan Bernardi  
**Treasurer**  
Barry Peterson  
**Secretary**  
Connie Tyson  
**2018 Board of Directors:**  
Kay Bischof,  
Gene Boyer, Bill Chastain,  
Mike Gipe, John Glatz,  
Chuck Grubb, John Hoffer,  
Joe Matuella, Tom Reidy,  
Fred Rogers, Heather Powers

**CLUB OFFICE**  
The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.  
**SHEESLEY LAKE**  
The lake is open for fishing. Fishing is for members only!



## DECEMBER GENERAL MEETING PROGRAM

The December general membership meeting will be held on Tuesday, December 4th starting at 7:00 pm. Light refreshments will be served.

## NOVEMBER DRAWINGS

At the November general membership meeting, Richard Mowery's name was drawn to win the \$250 drawing, and Sam Mummert's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$47 was won by Biller Miller.

## GUEST SPEAKER

Our December guest speaker will be Lisa Ilaria from U.S. LawShield. Lisa will explain the benefits to all firearms owners to be members of U.S. LawShield. Lisa will also speak about the need to be educated and up to date on the changing laws as they apply to responsible firearms ownership, especially for those who own firearms for personal or home protection.

## CLUB DINNER

Christmas Turkey Dinner, Saturday, December 8th from 4:00 pm until 5:00 pm (or sold out). The public is welcome. Donation \$10. In case of inclement weather, call Connie at 717-433-7724.

## BLACK POWDER

Our December Christmas shoot will be held on Sunday, 12/16. There will be a woods walk event, as always, and some paper matches depending on turnout and interest. Mark your calendars for our infamous Winter Woods Walk League, which starts Sunday 1/13/19 and runs thru 3/31/19. The league has separate divisions for Rifle, Smoothbore, and Pistol. Direct questions to Mike Gipe at 717-805-7161 or [mgiper@verizon.net](mailto:mgiper@verizon.net).

## WINTER NOVELTY SHOOTS

We will be holding our winter Novelty Shoots at the indoor pistol range on the following Sundays, from 1:00 pm to 3:30 pm, using handguns:

- January 13 - .22 Rimfire
- February 10 - .22 Rimfire
- March 10 - Centerfire, using .380, 9mm, or .38 caliber

As usual, we will be shooting paper Luck Targets (e.g., poker cards, random numbers, bowling pins, coins, pool balls, dart boards, bullseyes, etc.) at 50 feet. Revolvers and semi-autos may be used. Red dots are allowed. No holster required. Two-hand hold is ok. Usually 5 shots per target per relay, and about 8 relays.

Cost is \$2 per relay, with a 50% payback to the shooters using the Lewis Classification System. Shoot as many relays as you like. First-time shooters are WELCOME and it is open to the public. Come on out and join us for some fun, and bring a shooting friend with you.

POC: Rene' Martinez, (717) 503-4613, [wb5ury@comcast.net](mailto:wb5ury@comcast.net).

## BASIC HANDGUN SAFETY CLASSES FOR 2019

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip and other information on how to shoot a handgun safely and accurately.

This course is offered over weekend sessions. Classes will be held in the Clubhouse at Harrisburg Hunters and Anglers. The range session will be conducted in the indoor range on the second day of the course. All instructors are NRA Certified.

### **YOU MUST ATTEND ALL CLASSES TO COMPLETE THE COURSE.**

The course costs \$65.00 (payable at the first class via cash or check only) and is open to the public. **NO NEED TO OWN A HANDGUN.** Registration starts at 8:00 am, class runs from 8:30 am to 5:00 pm Saturday and 8:30 am to noon on Sunday (range time).

January 19 & 20

February 2 & 3

March 16 & 17

April 27 & 28

**To register,** e-mail [HHABasicPistol@outlook.com](mailto:HHABasicPistol@outlook.com). For inquiries, please call 717-545-6834.

## LADIES NIGHT ON THE RANGE

Ladies of all skill levels this night is for you. This is an informal session which will allow you to shoot at your own pace. Instructors will be on the range to assist you if you need it. Session one will run from 5:00- 6:00. Session two will run from 6:00-7:00. We ask that you bring your own handgun and ammunition. If you are new to shooting and don't own a handgun we will have .22 caliber pistols available. PRE-REGISTRATION IS REQUIRED. No walk ins. Please contact Chris Touw at [ceandersonfl@aol.com](mailto:ceandersonfl@aol.com).

Sunday January 27, 2019  
Sunday February 24, 2019  
Sunday, March 31, 2019  
Sunday April 21, 2019

## MEMBERSHIP RENEWALS FOR 2019

2019 Membership Renewal Applications are included in the Newsletter, and are available for pickup at the club. Applications can also be downloaded from the club website, [www.harrisburghunters.org](http://www.harrisburghunters.org). Make checks or money orders payable to HHA. Please do not tape or staple checks to the application. Mail renewal applications to the address shown on the application, not to the clubhouse. 2019 applications are due by December 31, 2018. Thank You.

## 2019 OFFICERS AND BOARD OF DIRECTORS ELECTION RESULTS

President Jerry Dougherty, Vice President Alan Bernardi, Treasurer Barry Peterson, Secretary Connie Tyson.

Board of Directors - Kay Bischof, Heather Powers, Chuck Grubb, Fred Rogers, Tom Reidy, Mike Gipe, Bill Chastain, John Glatz, Judy Stuller, John Kline, Rich Willier.

## PPC SUMMER LEAGUE - GUN RAFFLE RESULTS

The end of season Gun Raffle for the 2018 PPC Summer League was held on Tuesday, November 13th at the monthly club meeting. Winners were as follows:

- Springfield Armory Range Officer 1911 Pistol, 45acp - David Fehr
- Smith & Wesson Victory Target Pistol, 22lr - Christine Touw
- Cash Prize of \$141 - Greg Starnier

Congratulations to our winners, and thanks to all who participated in our league this year.

Thanks again to John Zebel for serving as our Match Director, and for doing an outstanding job running our PPC league for the past 7 years. Job well done, John!

## COMPETITIVE BB GUN

We have 30 youths attending our program this year, ranging from 7-15 years old. All are very excited for the season to start. There are several shooters vying for qualification to attend Nationals this year. Your assistance with fundraising is appreciated as the cost is around \$1,000 per shooter, for a total of \$7,000. Fundraising information is in the CHAMPS section of the newsletter or on the fundraising page of [hhachamps.org](http://hhachamps.org).

For more information, please visit [hhachamps.org/bbgun](http://hhachamps.org/bbgun).  
Burt "Rusty" Stockton at 717-903-0496 or [hbgbbteam@gmail.com](mailto:hbgbbteam@gmail.com).

## PROGRAMS FOR FUTURE GENERAL MEMBERSHIP MEETINGS

January - Installation of Officers and Board of Directors  
February - Attorney Mike Giaramita  
March - Big Buck Contest Awards  
April - Big Fish Contest Awards

## WEATHER WATCH

In case of inclement weather, watch Channel 21 or Channel 27 News to find out if our meeting has been cancelled.

## NEWS ON FORMER COMPETITIVE YOUTH SHOOTER AND CURRENT MEMBER

One of our current members, who was on our 2014 National BB Gun team, Dominick "Mickey" Sultzaberger, has joined the Navy! He was sworn in the day after he turned 18, October 26 and will be leaving for boot camp July 9th, after graduation. He is the son of the BB Gun team's Education Director, Pam Sultzaberger, brother of Youth Field Day archery volunteer, Bree Sultzaberger, grandson of member, Ed Brinton, and great-nephew of life member, Charles Brinton, Jr. We wish him well with this commitment.

## WINTER PISTOL LEAGUE

The William Penn Pistol League runs on Wednesday nights through March 27th. This is a traveling, indoor .22 pistol league, with ten local club teams participating. HH&A has two teams in the league - AMP and State. If you have a .22 cal. pistol or revolver, come on out on a Wednesday night and join us for some fun. One of the teams will be there. Matches begin at 6:45 pm. New shooters are welcome, and you may join either team. Cost is \$5 per night. Juniors shoot free.

Contacts: State Team: Kay Bischof, (717) 764-7033, [kay007@comcast.net](mailto:kay007@comcast.net)  
AMP Team: John Zebel, (717) 834-5466, [jzebel@embarqmail.com](mailto:jzebel@embarqmail.com)

## CHAMPs YOUTH FUNDRAISER

The youth want to thank everyone for their support with the apple dumpling sale. With your assistance, 368 dumplings were sold! This is the same company that makes the pies for the youth pie sale in April. Look for information on that in the February newsletter and at the February meeting, or on the youth website: [www.hhachamps.org](http://www.hhachamps.org) (click fundraising).

The youth are holding their raffle again this year. They need to sell 500 tickets at just \$10 each. With 2 numbers on each ticket and 30 days in the month of April, that's 60 chances to win! The first Pick 3 drawing (straight) each evening at 7 pm throughout the month of April will be our winning number for that day. All stubs and money must be returned to the club by March 28th. Tickets are available from all the youth shooters, their families, the kitchen staff, club officers, or in the fundraising section of [hha-champs.org](http://hha-champs.org). Tickets are available during club meetings or Monday, Wednesday, or Friday evenings during youth practices (6 pm until 8:45 pm). If you have any questions, please contact Burt "Rusty" Stockton at (717) 903-0496 or [compmarksman@gmail.com](mailto:compmarksman@gmail.com). On behalf of our youth, we thank you for your continued support.

## COMPETITIVE AIR RIFLE/SMALLBORE

New shooters are welcome at any time. We meet Mondays in the indoor pistol range from 6:15 until 8:30 pm. For more information, please contact Chris Harr at 717-395-2393 or [charr2393@gmail.com](mailto:charr2393@gmail.com).

## 2019 JUNIOR RIFLE PROGRAM

Junior Rifle starts Thursday, January 3rd, 2019, and is open to all youth 11 to 18 years old. This program is open to the public. The club provides rifles, ammo and learning materials free of charge.

Students will learn the basics of firearm safety and be shown different shooting positions. Class consists of classroom and range time each week. Please bring your own eye and ear protection. Course will run for a minimum of 10 weeks, every Thursday night beginning at 6:30 pm. To register, please call John Hoffer at (717)652-7659. Class size is limited, so please register early. Parent or guardian must accompany student to sign a club waiver form. A student will not be permitted to shoot until a waiver is signed.

Any shooter that is still within the age limit that has completed the classroom portion in a previous year is welcome to come out and shoot. We will have one relay for return shooters beginning around 5:45 pm. Return shooters do not need to pre-register, just show up at least 15 minutes before the relay and come to the range.

John Hoffer, e-mail [chon243@msn.com](mailto:chon243@msn.com).

**PLEASE REMEMBER HH & A IN YOUR WILL**



# ANNUAL HH&A BIG BUCK CONTEST

With the beginning of another hunting season the annual HH&A Big Buck Contest is underway. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone & Crockett system. We will measure the inside spread, the length of beams and tines, and the circumference, but there will not be deductions for a non-symmetric set of antlers. There are categories for Archery (including crossbow), Rifle, Handgun and Black Powder in Junior (under 16), Adult, and Senior (62 and over). Winners in each category will win a prize. John Hoffer and Barry Peterson will score antlers by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at home at (717) 652-7659 and Barry at home at (717) 540-9372. There is no cost to enter and all entrants have a chance to win a prize in the random drawing after the awards are given out. The awards will be given out at the March 2019 general meeting, so all racks must be scored by February 15, 2019. Prizes may include trail cameras, hunting accessories, gift cards or cash. Good luck, and hope to see you at the club.

## FACEBOOK

Are you liking and following, do you have your family members and friends liking and following our Facebook page? As Harrisburg Hunters' and Anglers' Association continues to grow, more and more information is on Facebook (as well as other social media). Are you sharing the events articles and information to gain more interest?

**On Facebook, search for Harrisburg Hunters' and Anglers' Association** or visit [www.Facebook.com/Harrisburghunters](http://www.Facebook.com/Harrisburghunters) and click the Like button. HHA also has 3 other related Facebook programs. Like and follow them, as well. Harrisburg Hunters and Anglers Youth BB Gun Team, Competitive Harrisburg Association of Marksmanship Programs (this is the 501c3 portion for the competitive youth programs), and a brand new page, Harrisburg Hunters and Anglers Air Rifle Small Bore Team.

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### MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST** mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name \_\_\_\_\_ Member # \_\_\_\_\_  
 Street \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Additional Name(s)	Member #	Date of Birth
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

___ Adult	\$	85.00
___ Family	\$	160.00
___ Young Adult	\$	60.00
___ Senior	\$	45.00
___ Junior	\$	30.00
___ Life	\$	1,500.00
___ Donation	\$	_____
___ Annual Guest Pass		80.00
Total Enclosed	\$	_____
Cash or Check # _____		

I will download the club newsletter each month to help save club costs (x) Yes \_\_\_ No \_\_\_

Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: [harrisburghunters.org](http://harrisburghunters.org) click on the NRA logo.

# ADVANCED HANDGUN PROGRAM

You may have just received your concealed carry permit, so now what? Or you have had your permit for awhile, but are reluctant to carry due to feeling unsure and unsafe about the drawing and reholstering technique. In the Concealed Carry class, you will learn and practice these specialized moves during dry fire and live fire drills.

Concealed carry of one's handgun can present challenges anytime of the year, but we offer a few important considerations for carrying during the fall and winter seasons.

**Dress for the occasion** - A heavier jacket, sport coat or sweater could conceal a larger framed handgun with possibly a double-stacked magazine. Check your movements in front of a mirror to ensure you are not imprinting or showing your handgun. When considering a specialty purse, choose a cross-body style with a separate gun pouch and steel strap. Avoid gun-related logos or names.

**Accessorize** - You will need a strong leather belt to secure a hip holster. Consider a separate magazine pouch for pistols or a separate speedloader pouch for revolvers for backup ammo. Your handgun should be on your person at all times.

**Access safely and efficiently** - Practice extensively the proper draw and reholstering for your choice of holster (hip, inside the pants, shoulder, ankle, small of the back, belly band, underwear style, purse, fanny pack, etc.). The deeper you conceal, the more complicated the draw/reholster. Be aware of safety at all times.

**Be comfortable** - You will project confidence and be more willing to carry if the fit is comfortable and secure. Remember, be responsible and be safe!

**Shooting should be a last resort. Avoid and evade confrontations when possible and escape the situation when safely able to do so.**

Contact Team Leaders Larry and Shere Gibson at [personalprotection@verizon.net](mailto:personalprotection@verizon.net).

## December 2018 Range Events Schedule

For your convenience, this table shows when ranges are reserved for club events. (Please email [rstoner7@comcast.net](mailto:rstoner7@comcast.net) to report errors in this table.)

Event	Date	Day	Rifle - 25/50 yd	Rifle - 100 yd	Pistol - Ballseye	Pistol - PPC	Pistol - Indoor	Plinking	Black Powder	Archery - Outside	Archery - Indoor
Air Rifle/Small Bore	12/3	Mon					6p-9p				
Quiet for Gen Mtg	12/4	Tue					7p-9p				
BB Gun	12/5	Wed									6p-9p
WPPL Match	12/5	Wed					5p-10p				
Air Rifle/Small Bore	12/10	Mon					6p-9p				
BB Gun	12/12	Wed									6p-9p
WPPL Match	12/12	Wed					5p-10p				
BP Christmas Shoot	12/16	Sun						8a-3p			
Air Rifle/Small Bore	12/17	Mon					6p-9p				
BB Gun	12/19	Wed									6p-9p
WPPL Match	12/19	Wed					5p-10p				
Air Rifle/Small Bore	12/24	Mon					6p-9p				
BB Gun	12/26	Wed									6p-9p
Air Rifle/Small Bore	12/31	Mon					6p-9p				

### HOURS OF OPERATION

Indoor Ranges and Clubhouse: 24-hr with keycard

#### Outdoor Ranges:

Monday thru Saturday: 7 am - Sunset  
 Sunday: 8 am - Sunset  
 (outdoor ranges must be cleared by sunset)  
 Sunset: December 1<sup>st</sup> 4:42 pm  
 December 15<sup>th</sup> 4:42 pm  
 December 31<sup>st</sup> 4:51 pm

### MEMBERSHIP CARDS AND GUEST PASSES

Membership cards MUST be displayed while using any club range. NO EXCEPTIONS. Similarly, if you bring a guest, they MUST display a guest pass. Again, NO EXCEPTIONS. These rules help us all by ensuring our club is safely and responsibly enjoyed by ONLY our members and attended guests. These rules also mean that you must plan ahead to obtain a guest pass. Guest passes may be purchased for \$10.00 from:

- any director
- our caretaker whose phone number is posted at the clubhouse
- Gipe's Floor and Wall Covering, 5435 Jonestown Rd
- Ron Stine's Roffler Barber Shop, 5932 Linglestown Rd
- Hoffman Ford, 5200 Jonestown Rd. (ask for Mark Baynham)
- Staudt's Gun Shop, 7050 Allentown Blvd., 412-4138

You must have your membership card with you when purchasing guest passes. Remember, if you're found with a guest using the ranges without a pass your membership can be terminated.



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FAX 545-0846  
www.gipefloorandwallcovering.com



Joe Staudt

joe@staudtsgunshop.com

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Voted Harrisburg Magazine's  
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2014 Readers' Choice  
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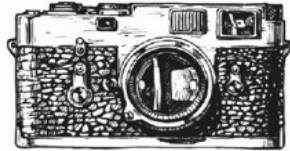
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10% of all sales through 12/31/18 will  
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**CLUB NEWSLETTER ADVERTISING**

The club is now able to provide advertising in the Newsletter.

**This service is open to members only.**

The cost is \$15 per newsletter and should be business card size. It is recommended that the advertiser provide a pdf or jpg file of the ad they wish to run. If you're advertising something that you do not have a business card for, draft the ad yourself and send it to the club by email at [HHA@1935.comcastbiz.net](mailto:HHA@1935.comcastbiz.net).



HARRISBURG HUNTERS' AND ANGLERS' ASSN.  
6611 HUNTERS RUN ROAD  
HARRISBURG, PA 17111

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### BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

### CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted light red LED \$129.00

Elusive Wildlife Technologies XLR 100 Scan light red LED \$89.00

Cast lead bullets 45 caliber SWC185 box of 500 \$50

Cast lead bullets of many other calibers in stock.

Ammo cans large and small GREAT PRICE

Large and small pistol primers 1000 \$35

Large and small rifle primers 1000 \$40

Eley and SK 22 ammo Brick of 500 (limited supply) \$75

All of these products are available at regular membership meetings and on special request.

### SHIRTS, HATS, SWEATSHIRTS, LICENSE PLATES, PATCHES, PINS

Show support for your club by wearing club T-shirts

(various types), hooded and regular sweatshirts, and new style hats. We have many colors and sizes available. We also have license plates, patches and pins available. All of these products are available at regular membership meetings at very reasonable prices.

### JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

