



# Harrisburg Hunters' And Anglers'

March 2016

Harrisburg Hunters' & Anglers' Association  
Meeting 1<sup>st</sup> Tuesday each month 7pm  
6611 Hunters Run Rd.  
Harrisburg, PA 17111  
717-545-6834  
[www.HarrisburgHunters.org](http://www.HarrisburgHunters.org)

## President's Pen

Your club has had a fairly large increase in new members over the past couple of months. I'm asking all current members to please offer assistance to any new member you meet at the club. Help with where target stands and cardboard are, what firearm to use at what



range and any general questions that they may have. Remember when you were a new member and did not know where and how things were at the club

I'm also asking all new members to ask if you do not know, any question about your club. There is no such thing as a stupid question!!! We all were newbies at one time. We want everyone to experience a safe and enjoyable time when at your club. Remember SAFETY FIRST in anything you do at the club!!!

If there is no one at the range to ask, call me at 717-319-8666. If I don't answer leave a message. I will get back to you as soon as I can. Or call the club at 717-545-6834 and leave a message.

See you at the club.  
Jerry

## 2016 Club Officers

### President

Jerry Dougherty

### Vice-President

Alan Bernardi

### Treasurer

Barry Peterson

### Secretary

Connie Tyson

### 2016

## Board of Directors:

- Kay Bischof,
- Gene Boyer, Bill Chastain,
- Mike Gipe, John Glatz,
- Chuck Grubb, John Hoffer,
- Joe Matuella, Tom Reidy,
- Fred Rogers, Tina Werner

**CLUB OFFICE**  
The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

**SHEESLEY LAKE**  
The lake is open for fishing. Fishing is for members only!



## FINALLY SOME GOOD PRESS!

Check out a recent article featuring our club members and classes being offered:  
[http://www.pennlive.com/living/index.ssf/2016/01/bb\\_guns\\_are\\_great\\_fun\\_great\\_sp.html](http://www.pennlive.com/living/index.ssf/2016/01/bb_guns_are_great_fun_great_sp.html)

## MARCH GENERAL MEETING

The general meeting for March will be held on Tuesday, March 1st. The program will be Big Fish Contest Awards. Come out and meet the winners. Light refreshments will be served.

## WEATHER WATCH

In case of inclement weather, watch Channel 21 or Channel 27 News to find out if our meeting has been cancelled.

## APRIL MEETING PROGRAM ANNOUNCEMENT

### Early Settlers of the HH&A Property

Did you know that there is a revolutionary war era cemetery on club grounds?? Yes there is and a descendant of those people buried here will come to our April Membership meeting to teach us about these early settlers of the grounds of what is now Harrisburg Hunters and Anglers. See his introduction to the program below.

"Hidden on the HHA property is a revolutionary period cemetery of the descendants of a German immigrant of the mid-1700s. A few years ago, some of the descendants of this family rediscovered their roots and the tender care of the Boy Scouts who maintained the cemetery. William David Buck is the descendant who brought his family to visit the cemetery and will present a family history of this Buck family as well as a brief history of the world through which they travelled and struggled."

## FEBRUARY RAFFLES/DRAWINGS

At the February 2nd general membership meeting, Richard Behney's name was drawn to win the \$250 drawing, and Joe Daversa's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$58.50 was won by Jessica Sebastian. Jessica donated \$20 to the Capital Area Sports for Youth. Thanks, Jessica!

## HANDGUN SAFETY CLASSES

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip, and other information on how to shoot a handgun safely and accurately. The first four classes are conducted in the clubhouse. The fifth class is conducted on HH&A's indoor or outdoor pistol range. All instructors are NRA Certified. Course Cost is \$50.00. The course is open to the public. NO NEED TO OWN A HAND-GUN. Classes run from 5:45 pm to 8:30 pm evenings, or 8:30 am to 5:00 pm weekend classes. 8:30 am to Noon on Sunday (range time).

Dates for the 2016 Class schedule are as follows:

March	12 & 13 Weekend
April	09 & 10 Weekend
May	06, 09, 13, 16, 20
June	NO CLASSES
July	08, 11, 15, 18, 22
August	NO CLASSES
September	09, 12, 16, 19, 23
October	07, 10, 14, 17, 21
November	NO CLASSES
December	NO CLASSES

For registration and additional information, contact Janine Phillips at [Ontarget9mm@gmail.com](mailto:Ontarget9mm@gmail.com), or call (717) 545-6834.

## NOVELTY SHOOTS

We will be holding our last Indoor Novelty Shoot on Sunday, March 13th at the indoor pistol range from 1:00 - 3:30 pm. This time we'll be using Center Fire handguns in .380, 9mm, or .38 caliber.

As usual, we will be shooting paper Luck Targets (e.g., poker cards, random numbers, bowling pins, coins, pool balls, dart boards, bullseyes, etc.) at 50 feet. Revolvers and semi-autos may be used. Red dots are allowed. No holster required. Two-hand hold is ok. Usually 5 shots per target per relay, and about 8 relays.

Cost is \$2 per relay, with a 50% payback to the shooters using the Lewis Classification System. Shoot as many relays as you like.

First-time shooters are WELCOME and it is open to the public. Come on out and join us for some fun, and bring a shooting friend with you.

Norm Templin, 561-0454

## CLUB DINNER

The club will be holding a Stuffed Chicken Breast Dinner on Saturday, March 19th from 4:00 pm until 5:00 pm (or until sold out). The public is welcome. Donation \$9.00. In case of inclement weather, please contact Diane at 566-8686 or Connie at 766-3625.

## INDOOR CENTERFIRE 900 PISTOL MATCHES

Our last Indoor Centerfire 900 Bullseye match will be held on Saturday, March 19th at the Indoor Pistol Range. We will run two relays, starting at 8:30 am and 10:15 am. Advanced registration is required, since we are limited to 18 firing positions per relay.

Course of fire will be the 90-shot NRA 900 match. Cost will be \$15 per match, and 50% of entry fees will be paid back to the shooters as awards using the Lewis Classification System.

For additional information, please check our web site, or contact our Match Director, John Zebel at (717) 834-5466, [jzebel@embarqmail.com](mailto:jzebel@embarqmail.com).

## CUMBERLAND VALLEY FRIENDS OF NRA BANQUET

Sunday, March 20, 2016 at 2:00 pm at the West Shore Country Club, 100 Brentwater Road, Camp Hill, PA 17011. \$45 per ticket. Contact is Ed Fisher, (410) 322-4610 or email [trans78th@aol.com](mailto:trans78th@aol.com).

## LADIES NIGHT AT THE RANGE

Ladies of all skill levels, this night is for you! This is an informal session which will allow you to shoot at your own pace for as long as you like. Instructors will be on the range to assist you if you need it. There is no cost to participate.

We ask that you bring your own handgun and ammunition. If you are new to shooting and don't own a gun, we will have .22 caliber pistols available. WE DO NOT PROVIDE AMMO. If you borrow a club gun, you will need .22LR ammo - standard velocity.

We will meet in the lower level of the clubhouse for a safety briefing at 7:00 pm, the range will be reserved from 7:00 pm to 9:00 pm. Dates are as follows: Mar 20, Apr 17, May 22, Jul 24, Aug 21, Sep 25, and Oct 23.

Dom DeSantis will be conducting a Practical Self Defense class prior to each Ladies Night event from 6 pm to 7 pm.

PRE-REGISTRATION IS REQUIRED. CONTACT CHRISTINE TOUW AT [CEANDERSONFL@AOL.COM](mailto:CEANDERSONFL@AOL.COM) OR 717-870-4977.

## BASIC RANGE SAFETY OFFICERS COURSE

On Saturday, March 26th from 8:00 AM until 6:00 PM, a NRA Basic Range Safety Officer Course will be held at the HH&A clubhouse. The cost for this course is \$65.00 and will be collected at the beginning of the class.

The course is designed for persons to be trained and recognized by the NRA to oversee range safety. The content includes: ensuring the range is safe to use; conducting range safety briefings for shooters; handling ammunition and gun malfunctions safely; supervising safety aspects of shooting activities; and handling emergency procedures as established by HH&A. This course will also touch on the responsibilities for Range Officers involved in conducting competitive shooting events. Successful completion of the course will result in a NRA Range Safety Officer certification.

To sign-up for this course please use the NRA Training web site. This course is registered there. For additional information or questions, please contact Tom Reidy at [trrsr@me.com](mailto:trrsr@me.com) or phone (717) 579-4321.

**\* \* RENEW YOUR MEMBERSHIP FOR 2016 NOW \* \***

## INDOOR COMBAT 600 PISTOL MATCHES

Our last Indoor Police Pistol Combat 600 match will be held on Saturday, March 26th at the Indoor Pistol Range. We will be running continuous relays from 9:00 am until about noon. Walk-on registrations will be taken on a first-come, first-served basis.

Cost will be \$10 per relay, and 50% of entry fees will be paid back to the shooters as cash awards after each match using the Lewis Classification System.

For additional information, please check our web site, or contact our Match Director, John Zebel at (717) 834-5466, [jzebel@embarqmail.com](mailto:jzebel@embarqmail.com).

## WINTER PISTOL LEAGUE

The William Penn Pistol League is underway and runs on most Wednesday nights through April 6th, 2016. This is a traveling, indoor .22 pistol league with ten local club teams participating. HH&A has two teams in the league - AMP and State.

If you have a .22 cal. pistol or revolver, come on out on a Wednesday night and join us for some fun. One of the teams will be there. Matches begin at 6:45 pm. New shooters are welcome, and you may join either team. Cost is \$5 per night. Juniors shoot free.

### Contacts:

State Team: Kay Bischof, 764-7033, [kay007@comcast.net](mailto:kay007@comcast.net)

AMP Team: Gene Boyer, 564-7171

## HI POWER RIFLE CLASS

There will be a Hi Power Rifle Class on April 2, 2016 at the HHA clubhouse and 100 yard range. This High Power Rifle Orientation class introduces new shooters to basic rifle safety, basic rifle handling, and basic rifle shooting skills using the AR-15 rifle. This class is designed to introduce new shooters to safely compete in an NRA sponsored High Power Rifle Match. This Class uses lecture and practical, hands-on exercises for the training sessions. Class will be taught by NRA instructors and experienced High Power Rifle Shooters. Class starts at 8:30am and ends about 4pm. Students should bring a bag lunch and dress to be in a class setting and outside on the rifle range. If you do not have an AR-15, we have several club rifles to use in the class. This is not an NRA Class. The cost for the class is \$25; students 18 and under are \$5. For more information, contact Fred Rogers at [mrrogers5@verizon.net](mailto:mrrogers5@verizon.net), or visit the club web site at [www.harrisburghunters.org](http://www.harrisburghunters.org).

## PPC SUMMER LEAGUE

Our 2016 PPC Summer League starts on April 2nd. We will be shooting continuous Combat 600 relays at the PPC Range on the following Saturdays, from 9:00 am until around noon:

- Apr 2 (Orientation & Training Day), 23
- May 7, 28
- June 4, 25
- July 2, 23
- August 6, 27
- September 3, 24

Cost is \$5 for one-time league registration, and \$5 per relay. The Match Flyer is posted on our bulletin board and web site. Our matches are open to the public. New shooters are welcome, and no prior competition experience is required. We ask that new shooters contact us in advance, so we can direct you to our orientation & training materials.

Contact: John Zebel, Match Director, (717) 834-5466, [jzebel@embarqmail.com](mailto:jzebel@embarqmail.com).

## REMINDER

No shooting is allowed after sunset on the outdoor ranges at the club! Sunset times for the month are listed near the calendar section of the newsletter.

## SUMMER PISTOL LEAGUE

Spring is approaching quickly and soon the Bullseye pistol group will be moving outdoors. Winter league will officially end on April 6th. The 2016 Summer Pistol League begins at the outdoor range on April 27th with a practice match. Official start is on May 4th and the matches will continue for 15 weeks. The Match Flyer is posted on our bulletin board and web site.

Contact: Kay Bischof, Match Director, [kay007@comcast.net](mailto:kay007@comcast.net).

## WOODS WALK NOVELTY SHOOT

- Saturday, April 16th, 10:00 am at the Black Powder Woods Walk Range
- Test your hunting skills on a variety of steel targets set at various distances in the woods
- Any center fire, pistol-caliber handgun may be used - up to and including .45 caliber
- No magnum or bottleneck loads allowed
- Lead or frangible bullets only - no jacketed
- No scopes/dots allowed - iron sights only
- Five shots at each of ten different targets (50 rounds total)
- Cost - \$10.00 entry fee
- 50% payback to shooters - using Lewis Classification System (Classes A, B, and C)
- Open to the public - bring a friend with you
- Be at the Black Powder Range by 9:30 am to register and attend mandatory safety briefing
- Match starts promptly at 10:00 am on the Woods Walk Range

Optional Long Shot contest, starting at 100 yards, to be held after the Woods Walk. \$1 per entry, winner takes all. Bring a few extra rounds if you want to participate.

The Match Flyer is posted on our bulletin board. Norm Templin, Match Director, (717) 561-0454.

Note: The Hand Trap Range will be closed during this event.

## JUNIOR AIR RIFLE

For the month of March, the shooters will be practicing in the indoor archery range on Mondays. The indoor archery range will be closed from 6 to 9 pm, so the indoor pistol range is available. In April, the shooters will resume shooting in the indoor pistol range on Mondays and the range will be reserved from 6 to 9 pm. Chet Werner 717-443-7321 or [Chetwerner69@gmail.com](mailto:Chetwerner69@gmail.com).

## PALMYRA FRIENDS OF NRA

On May 15th, the Palmyra Friends of the NRA will hold their annual banquet at the Holiday Inn in Grantville. The cost for tickets is \$30 or \$40 at the door. Doors open at 3 pm with buffet dinner at 5pm. There will be raffles, games and a silent auction. This is your best chance to win a gun and support youth and educational programs! For tickets, contact Val Angeli at 534-2287 or Fred Rogers at [mrroggers5@verizon.net](mailto:mrroggers5@verizon.net).

## BB GUN

**Congratulations to all:** On February 6th and 7th, HH&A hosted the BB Gun Winter Championships. 107 youth shooters participated from 6 organizations bringing 18 teams total. HH&A's 2 bb gun teams placed 2nd and 12th with the 12th placing team consisting mostly of new shooters. A total of 14 shooters out of 107 scored a 100 on the written test. Congratulations: 8 of those shooters were from HH&A with a score of 100 on the written test. This was a very successful event and we wish to thank all the clubs that came but especially HH&A for hosting this match allowing all these youth shooters and their families and coaches to visit our facility. Thank you for allowing the indoor pistol range to be closed so this event could be held.

The next matches HH&A's BB Gun teams will participate in is the Spring Fling hosted by Boyertown and the State Championship being hosted by Penns Valley. Burt "Rusty" Stockton 566-2559 or [rstock1966@gmail.com](mailto:rstock1966@gmail.com).



# ANNUAL HH&A BIG BUCK CONTEST RESULTS

At the February meeting we handed out the awards for the Big Buck contest. The winner in each category got \$50 in gift cards that was donated by Bass Pro Shops, and the overall largest buck in the contest got an additional \$25 gift card. And then all the entrants had their name in a hat to win their choice of additional prizes (trail camera, etc.). You can go to the website to see pictures of most of the entries; click on "Disciplines > Rifle > Big Buck contest". My thanks goes to John Hoffer for his help with the scoring, Bass Pro for their donations, and Jerry for his help in presenting the awards. Congratulations to all the successful hunters and the winners in the contest.

Here's the list of the entrants:

Jeff Paul	Senior	Rifle	.7mm-08	11 point	138 1/8
J.R. Myers	Senior	Rifle	Tika T3 .308	8 point	123
James Ferrari	Senior	Rifle		9 point	122 5/8
Loyal Morris	Senior	Rifle	Browning A bolt 270	8 point	104 3/8
Rick Vogelsong	Adult	Archery	Horton Crossbow	10 point	136 1/4
Chuck Daley	Adult	Rifle	30.06	8 point	86 3/8
Kelsey Bortner	Junior	Rifle	30/30	Spike	41 7/8

Barry Peterson

## PPOH CLASS

A Personal Protection Outside the Home (PPOH) Instructor class was held at HH&A on January 30-31, 2016. Instructor candidates are required to attend 16 hours of classroom instruction, which includes the candidates participating in and leading dry/live fire range exercises.

NRA certified PPOH Instructors hold an advanced certification and can administer PPOH classes for students who have previously completed an NRA Pistol Class and a Personal Protection in the Home (PPIH) class.

For more information on becoming an NRA Instructor, contact Fred Rogers at [mrrogers5@verizon.net](mailto:mrrogers5@verizon.net) or 717-583-2680.



*Instructor candidates who successfully completed a PPOH class at HH&A (left to right): Barry Wilt, Tim Johnson, Tom Fidler, Elwood Parsons, Alan Bernardi.*

*Instructors (not shown): Larry Gibson, Shere Gibson & Fred Rogers.*

## NRA "FIRST STEPS" CLASS

Saturday, May 14th, 8:00 am to 1:00 pm. NRA Handgun safety Class for true beginners. Open to the public. This class is for those who have never handled a handgun, but would like to be comfortable doing so. Focus on SAFETY and GUN HANDLING. Cost is \$35.00, HANDGUN AND AMMO PROVIDED. DO NOT BRING A GUN. You will shoot 25 rounds of .22LR ammo.

Contact Christine Touw to register at [firststepsclass@aol.com](mailto:firststepsclass@aol.com) or call 717-870-4977. Space is limited. We will be conducting another "First Steps" class May 14.

Michael Tyndale  
Vice President  
miket@kityndaleinc.com

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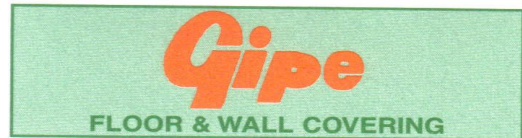
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## CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter.

### **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size. It is recommended that the advertiser provide a pdf or jpg file of the ad they wish to run. If you're advertising something that you do not have a business card for, draft the ad yourself and send it to the club by email at [HHA@1935.comcastbiz.net](mailto:HHA@1935.comcastbiz.net).

## 22 SILHOUETTE RIFLE MATCH

We are in need of target setters in order to begin the 2016 Silhouette matches. As of today we have only one target setter. If anyone is interested, please have your parents email Juanita Samick [atsonmadien@yahoo.com](mailto:atsonmadien@yahoo.com) or call at (717) 315-9523. Tentatively we have delayed the start of the season until May 8, 2016.

### MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- **If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.**
- **If you do not renew your membership by December 31, your privileges to use any club facilities may be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. A returned check fee of \$20.00 will be assessed if a check is returned for any reason.
- **MUST mail form and check to: HH&A, c/o Tina Werner, P.O. Box 729, Hummelstown, PA 17036.**

Please print clearly and fill out form **completely** to avoid delays in issuing card(s)

**PLEASE NOTE IF ADDRESS CHANGED.** Name \_\_\_\_\_ Member # \_\_\_\_\_

Street \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Additional Name(s) \_\_\_\_\_

Member # \_\_\_\_\_ Date of Birth \_\_\_\_\_

\_\_\_\_/\_\_\_\_/\_\_\_\_

\_\_\_\_/\_\_\_\_/\_\_\_\_

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\_\_\_\_/\_\_\_\_

Adult	\$	85.00
Family	\$	160.00
Young Adult	\$	60.00
Senior	\$	45.00
___ Junior	\$	30.00
___ Life	\$	1,500.00
___ Donation	\$	
___ Annual Guest Pass		80.00
Total Enclosed	\$	_____

Cash or Check # \_\_\_\_\_

I will download the club newsletter each month to help save club costs (x) Yes \_\_\_\_\_

No \_\_\_\_\_

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Revised 09-15-

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information:

#### HOURS OF OPERATION

Indoor Ranges and Clubhouse: 24-hr with keycard

#### Outdoor Ranges:

Monday thru Saturday: 7 am - Sunset

Sunday: 8 am - Sunset

(outdoor ranges must be cleared by sunset)

Sunset: March 1<sup>st</sup> 6:00 pm

March 15<sup>th</sup> 7:13 pm\*

March 31<sup>st</sup> 7:31 pm

\*Daylight Savings Time starts Sun 3/13/16, 2 am

#### MEMBERSHIP CARDS AND GUEST PASSES

Membership cards **MUST** be displayed while using any club range. **NO EXCEPTIONS.** Similarly, if you bring a guest, they **MUST** display a guest pass. Again, **NO EXCEPTIONS.** These rules help us all by ensuring our club is safely and responsibly enjoyed by **ONLY** our members and attended guests. These rules also mean that you must plan ahead to obtain a guest pass. Guest passes may be purchased for \$10.00 from:

- any director
- our caretaker whose phone number is posted at the clubhouse
- Gipe's Floor and Wall Covering, 5435 Jonestown Rd
- Ron Stine's Roffler Barber Shop, 5932 Linglestown Rd
- Hoffman Ford, 5200 Jonestown Rd. (ask for Mark Baynham)
- Staudt's Gun Shop, 7050 Allentown Blvd., 412-4138

You must have your membership card with you when purchasing guest passes. Remember, if you're found with a guest using the ranges without a pass your membership can be terminated.



## March 2016 Range Events Schedule

For your convenience, this table shows when ranges are reserved for club events. (Please email [rstoner7@comcast.net](mailto:rstoner7@comcast.net) to report errors in this table.)

Event	Date	Day	Rifle - 25/50 yd	Rifle - 100 yd	Pistol - Bullseye	Pistol - PPC	Pistol - Indoor	Plinking	Black Powder	Archery - Outside	Archery - Indoor
Quiet for Gen Mtg	3/1	Tue					7p-9p				
BB Gun	3/2	Wed									6p-9p
Reserved	3/2	Wed				7a-6p					
WPPL Indoor League	3/2	Wed					4p-10p				
Junior Rifle	3/3	Thu					5p-9p				
Reserved	3/3	Thu				7a-6p					
BB Gun	3/4	Fri									6p-9p
Junior Air Rifle	3/7	Mon					6p-9p				
BB Gun	3/9	Wed									6p-9p
Reserved	3/9	Wed				7a-6p					
WPPL Indoor League	3/9	Wed					4p-10p				
Junior Rifle	3/10	Thu					5p-9p				
Reserved	3/10	Thu				7a-6p					
BB Gun	3/11	Fri									6p-9p
Handgun Safety Class	3/13	Sun					8a-12p				
Indoor Novelty Shoot	3/13	Sun					12p-4p				
Junior Air Rifle	3/14	Mon					6p-9p				
BB Gun	3/16	Wed									6p-9p
Reserved	3/16	Wed				7a-6p					
WPPL Indoor League	3/16	Wed					4p-10p				
Junior Rifle	3/17	Thu					5p-9p				
Reserved	3/17	Thu				7a-6p					
BB Gun	3/18	Fri									6p-9p
Reserved	3/18	Fri				7a-3p					
Centerfire 900 Match	3/19	Sat					7a-1p				
Defensive Handgun	3/19	Sat				8a-5p					
Ladies Night on Range	3/20	Sun					7p-9p				
Junior Air Rifle	3/21	Mon					6p-9p				
Reserved	3/21	Mon				7a-3p					
Reserved	3/22	Tue				7a-3p					
BB Gun	3/23	Wed									6p-9p
Reserved	3/23	Wed				7a-6p					
WPPL Indoor League	3/23	Wed					4p-10p				
Junior Rifle	3/24	Thu					5p-9p				
Reserved	3/24	Thu				7a-6p					
BB Gun	3/25	Fri									6p-9p
Reserved	3/25	Fri				7a-3p					
Indoor PPC Match	3/26	Sat					8a-1p				
Junior Air Rifle	3/28	Mon					6p-9p				
Reserved	3/28	Mon				7a-12p	12p-3p				
Reserved	3/29	Tue				7a-12p	12p-3p				
BB Gun	3/30	Wed									6p-9p
Reserved	3/30	Wed				7a-6p					
WPPL Indoor League	3/30	Wed					4p-10p				
Reserved	3/31	Thu				7a-6p					

**PLEASE REMEMBER HH & A IN YOUR WILL**

HARRISBURG HUNTERS' AND ANGLERS' ASSN.  
6611 HUNTERS RUN ROAD  
HARRISBURG, PA 17111

PRESORTED  
STANDARD  
U.S. POSTAGE  
PAID  
HARRISBURG, PA  
PERMIT NO. 38

Return Service Requested

### BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

### CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted light red LED \$129.00  
Elusive Wildlife Technologies XLR 100 Scan light red LED \$89.00  
Cast lead bullets 45 caliber SWC185 box of 500 \$50  
Cast lead bullets of many other calibers in stock.  
Ammo cans large and small GREAT PRICE  
Large and small pistol primers 1000 \$35

Large and small rifle primers 1000 \$40

Eley and SK 22 ammo Brick of 500 (limited supply) \$75

All of these products are available at regular membership meetings and on special request.

### SHIRTS, HATS, SWEATSHIRTS, LICENSE PLATES, PATCHES, PINS

Show support for your club by wearing club T-shirts (various types), hooded and regular sweatshirts, and new style hats. We have many colors and sizes available. We also have license plates, patches and pins available. All of these products are available at regular membership meetings at very reasonable prices.

### JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

