



August, 2023

Harrisburg Hunters' & Anglers' Association
Meeting 1st Tuesday
each month 7pm
6611 Hunters Run Rd.
Harrisburg, PA 17111
717-545-6834
www.HarrisburgHunters.org

Vice-President's Pen

It's summer and the days are longer so we are seeing increased activity on our ranges. We must all keep safety in mind and a review of the basic safety rules is a good idea..
(1) Always keep the gun (or bow) pointed in a safe direction
(2) Always keep the finger off the trigger until ready to shoot.
(3) Always keep the firearm unloaded until ready to use it.
(4) Know your target and what is beyond it.
(5) Make sure that unauthorized persons, especially children can not get access to your firearms.
(6) Make sure that your gun is in proper working order and safe to shoot.
(7) Only use the correct ammunition for your firearm.
(9) Use an Empty Chamber Indicator (ECI) for benched guns if you have to go forward of the firing line.

2023 Club Officers
President
Jerry Dougherty
Vice-President
Alan Bernardi
Treasurer
Barry Peterson
Secretary
Connie Tyson
2023 Board of Directors:
Charles Acre, Bill Chastain,
Scott Faust, John Glatz,
Chuck Grubb, John Hill,
John Kline, Fred Rogers,
Randy Stoner, Judy Stuller,
Rich Willier

CLUB OFFICE
The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.
SHEESLEY LAKE
The lake is open for fishing. Fishing is for members only!

HHA is a members only club. Guests must have a guest pass and be accompanied by a club member.

Only paper targets are permitted on club ranges unless the club provides other targets.

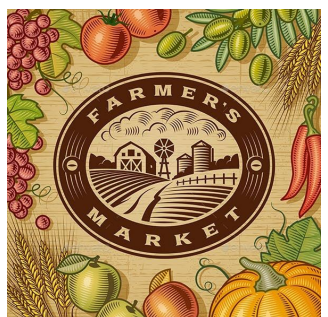
Absolutely no shooting after official sunset on the outdoor ranges.

When there is more than one member shooting on a range, shoot together, check targets together. No handling of firearms when someone is forward of a firing line. Pick up your brass and put it in the provided buckets unless you want to take it with you. Take only your brass. Bulk brass helps support our youth programs. In order to use the indoor handgun range, you must qualify. See elsewhere in the Newsletter for a list of contacts to qualify.

Be a safe and responsible firearms owner. Set a good example for others. Take a non-shooter to the range and help them enjoy the shooting sports. That goes a long way towards protecting and preserving our Second Amendment Rights.

Alan Bernardi, Vice President

If you ate today, thank a farmer...



August 6-12 is Farmers Market Week



UPCOMING GENERAL MEMBERSHIP MEETINGS

The next three general membership meetings will be held at 7 p.m. on:

- August 8
- September 5
- October 3

NOTICE

The August general meeting has been moved to Tuesday, August 8th, due to National Night Out being on August 1st.

NATIONAL NIGHT OUT

National Night Out will be held Tuesday, August 1st, from 5-8 p.m. at George Park. It enhances the relationship between neighbors and law enforcement while bringing back a true sense of community.

HH&A has been an active participant for many years. We set up a few popups, have several games for the kids to play to win prizes, and give out informational pamphlets to advertise our club and its many programs.

We are always looking for a few more volunteers to help out. If you are interested in volunteering, please contact Connie Tyson at roadside1973@hotmail.com or 717-433-7724.

CLUB DRAWINGS

At the July general membership meeting, Lee Hetrick's name was drawn to win the \$250 and Richard Fortenbaugh's name was drawn to win the \$50. Neither member was present. The 50/50 drawing for \$55 was won by Scott Faust.

NOTICE

The 2022 Workers Appreciation Picnic will be held July 29th 2023 . More info will be sent to those who helped the club in 2022.

POLICE PISTOL COMBAT MATCHES

HH&A's Police Pistol Combat (PPC) matches will be held monthly through October on the 1st Saturdays at PPC Range #2. See our schedule below. No pre-registration is required. Just show up.

Range setup and on-site registration starts around 8:00 a.m., safety briefing at 8:45 a.m., and hammer down at 9:00 a.m. This is not a formal league, so you can shoot whenever you want and can make it. Just show up.

Five Gun Classes will be used: Stock Semi-Auto, Stock Revolver, Stock Rimfire, Stock Concealed Carry, and Open.

Cost is \$5 per relay fired. We usually run 5 relays. Cash awards for each Gun Class will be determined using the Lewis Classification System.

For more details about the matches (Match Flyer, Course of Fire, How Awards are Determined, How Lewis Class Works at Our Matches, Range Commands, Standing Records, etc.), please check our web page at: <https://www.harrisburghunters.org/ppc>.

Match Dates:

- August 5
- September 2
- October 7

Contact: John Kline, Match Director, jpkline601@gmail.com or 717-514-0404.

CLUB DINNER

On Saturday, August 19th, an AYCE Spaghetti Dinner will be served from 3:30 to 5:00 p.m., or until sold out. Donation \$13. AYCE applies to spaghetti and sauce only.

NOMINATION OF CLUB OFFICERS & DIRECTORS

Nominations for 2024 club officers and board of directors will be accepted until the end of the October general membership meeting. Please do not nominate anyone without their permission. Nominees must have been a club member in good standing for two years in order to be nominated. Election will be held at our November 1st meeting.

KIDS FISHING DERBY

On Saturday, July 8th, the annual Kids Fishing Derby was held. There were 15 kids who participated. Those 15 kids caught 217 fish!!!! What an awesome day for them. Weather was great (maybe a little warm) and was a wonderful day for fishing. Mark your calendars for July 13, 2024. Come out and have a morning full of fun! Thanks to Brian Mountain for running the event.

Here is the list of kids who participated.

Ages 5-8

Liam Amick
Savanna Skubon
Autumn Skubon
Ian Forti
Douglass Howard

Ages 9-12

Avery Ensminger
Willow Albright
Matthew Deibler
Ben Skubon
Alex Hoover

Ages 9-12

Jackxon Oliver
Josha Hohrein
Braxton Hartman
Hunter Weber
Conner Weber

IN CASE YOU HAVEN'T HEARD

In case you haven't heard... The new antlerless license purchasing process allows hunters to purchase 2023-24 antlerless licenses online at HuntFishPA, or at any in-store hunting license issuing agent. The 2023-24 Deer Season starts September 16, 2023 ending January 27, 2024.

<https://www.pgc.pa.gov/HuntTrap/LicensesandPermits/Pages/AntlerlessDeerLicenseandApplications.aspx>

BASIC HANDGUN SAFETY CLASS

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip, and other information on how to shoot a handgun safely and accurately. Classes will meet and be held in the Clubhouse at Harrisburg Hunters and Anglers. The range session will be conducted in the indoor range. Instructors are NRA-Certified.

The course is \$75.00 (payable at the door via cash or check only). The course is open to the public. **NO NEED TO OWN A HANDGUN**. Registration starts at 7:45 a.m. Class runs from 8:00 a.m. until approximately 1:00 p.m.

The last class for 2023 will be held Saturday, October 26. Registration is open from September 21 thru October 14.

To register, send an email to HHABasicPistol@outlook.com.

For inquiries, please call 717-545-6834.

"Class sizes are limited and students who fail to attend may find significant delays in their ability to re-enroll."



INTERMEDIATE HANDGUN CLASS

This course is a prerequisite for more advanced classes, such as HHA Defensive Handgun Skills Class. Students will review the basics and experience more intense hands-on handgun training. This class will be limited in size and students must have previously completed the Basic Handgun Safety class **WITHIN THE PAST TWO YEARS. NO EXCEPTIONS.** Proof of class completion may be required.

Students are required to have a centerfire handgun (.22LR rim fire handguns are not acceptable); semi-automatics must be a .380/9mm caliber or larger and revolvers must be a double action only .38 caliber or larger. Students must also have two magazines or speed loaders, their own eye and ear protection, and provide their own ammunition (200 rounds).

The course is \$65.00, we accept cash or check only no credit cards.

The final class for 2023 will be held on September 23, 8 a.m. -1 p.m. (Saturday). STUDENTS SHOULD ARRIVE BY 7:45 a.m. FOR REGISTRATION.

For registration and additional information, please contact:
Steve Touw at StevenTHHA@gmail.com

MULTI-GUN

Are you ready to test your shooting skill in a safe and controlled environment? Then Multi-Gun is the match for you. Also known as 3-Gun or 2-Gun, Multi-Gun puts you in a dynamic shooting environment and pits you against the clock to move and shoot as quickly, accurately, and safely as you can. **WARNING:** you will get exercise at this event. If you have any questions, join us on Facebook or email smm10000@gmail.com.

Our next match will be held on Sunday, October 22nd.

The matches are a casual shoot; no points series or prizes will be awarded. There is a registration fee of \$20. In order to register, you will need a Practiscore account (it's free).

Visit www.practiscore.com to register and follow this link to the club's page:
https://practiscore.com/clubs/harrisburg_hunters_and_anglers

You can also join our facebook group:
<https://www.facebook.com/groups/hhamultigun>

RANGE RULES

When using your club's ranges, it is your responsibility to know and understand the club's general ground rules and range regulations. They are published in the club by-laws. Copies of the by-laws are in the magazine rack just inside the front door of the clubhouse. Ground rules and range regulations are posted at each range. You are responsible for your actions on the ranges, so take the time to learn the club rules and be sure to follow them.

If you have any questions on club rules, or feel you need one-on-one training, please contact an officer of the club, or one of the board of directors, who will help you out.

Remember – safety is your responsibility. Make it your top priority.

SOCIAL MEDIA

Are you liking and following your club on Facebook? Do you have your family members and friends liking and following us as well? As Harrisburg Hunters and Anglers continues to grow, more and more information is on Facebook (as well as other social media). Are you sharing the events articles and information to gain more interest? On Facebook, just search for **Harrisburg Hunters and Anglers**. HHA also has 4 other related programs on Facebook. Like and follow them! **Harrisburg Hunters and Anglers Youth BB Gun Team, Competitive Harrisburg Association of Marksmanship Programs** (this is the 501c3 portion for the competitive youth programs), **Harrisburg Hunters and Anglers Air Rifle Small Bore Team**, and our newest page, **Harrisburg Hunters & Anglers 3 Gun Shoot**. Our BB Gun team is also on Twitter and Instagram!

DAILY GUEST PASSES

Daily Guest passes are \$10.00 per day. Daily guest passes can be purchased by a member only. Members must show their current membership cards. Limit is two guests per visit.

Daily guest passes can be purchased at the club with advance planning, contact the office, or at:

- Staudt's Gun Shop, Jonestown Road
- Ron Steins Barber Shop, Linglestown
- Hoffman Ford, Parts Dept.

These businesses sell daily guest passes as a courtesy to the club, they do not profit on the sale of guest passes so please be patient if these businesses are busy.

Annual Guest Passes are available from any club officer. They are sold to current members only. Annual Guest passes are \$80.00 per year and allow a member to bring any guest as often as that member wishes.

SUMMER PISTOL LEAGUE

The HH&A 2023 Summer Bullseye Pistol League is winding down. Matches run from 6:30 - 8:30 p.m. every Wednesday evening through August 23rd at our Outdoor Pistol Range.

The League Registration fee is \$10 for the 1st gun and \$5 for a 2nd gun (optional).

Match fees are \$1.00 per relay. Includes 3 targets: 1 Slow Fire, 1 Timed Fire, and 1 Rapid Fire.

Four relays are held each evening, weather permitting. Shoot as many as you like.

Course of fire is the 30-shot National Match Course. All targets are shot at 25 yards using turning target stands.

All scoring will be done by shooters downrange. Pass scorecards right, score left. Scores will be recorded and averaged for the league, and cash awards will be given out by Lewis Class at the end of the season. No banquet will be held.

Note: Two-handed shooting will be allowed, but scores will not be eligible for awards.

Any safe rimfire or centerfire semi-auto pistol or revolver may be used. Iron sights and red dot optics are allowed. Bring your own stapler, staples, pasters/tape, pencil or pen, and empty chamber indicator (ECI). Ear and eye protection are mandatory. Brass catchers may be used.

The Match Flyer, Course of Fire, Range Commands, Safety Briefing, and other details are on the HH&A website at <https://www.harrisburghunters.org/summerleague>.

Please mark your calendars and plan on joining us for some fun. Our matches are open to the public.

Contact: Bob Hempt, Match Director, robjankate@aol.com.

CLUB INSIGHTS

When you've been at a range, you've likely noticed those small white buckets for brass. Ever wonder what happens to the brass after you toss it in there? Well here's the answer.

On a regular basis, member Roger Rosendale collects the buckets; removes aluminum and steel cases and anything else that doesn't belong; sorts by cartridge caliber; sorts by head stamp; counts and bags lots of the same cases; marks the bags; delivers the bags to the club; and puts the remaining cases into 55-gallon barrels at the club. That's clearly a ton of work, literally and figuratively. Thanks Roger!

The bagged brass is available for sale to club members. It's listed in this newsletter monthly. As for the rest, whenever several barrels are full, maybe every couple of years, we take them to the recycling center. Because of Roger's work the brass is "clean" (meaning no other metals are in it), so we get a premium price. So how much is all this work worth? Well in June we cashed in seven barrels weighing over 3,800 pounds for \$7,250! And all that money goes to fund youth programs at your club. (Incidentally, the club added \$1,250 to that total by recycling scrap steel, aluminum, and stainless steel over the last few months.)

So now you know. Drop your brass into the buckets and it "magically" turns into money for the club's youth. Thank you.

PLEASE REMEMBER HH & A IN YOUR WILL

COMPETITIVE AIR RIFLE/SMALLBORE

The Competitive Junior Air Rifle & Smallbore Program is for youth ages 12 to 18 and runs throughout most of the year. Each season begins in September on the first Monday following Labor Day (Sept. 11th, 2023). The program includes instruction on safe gun handling, the operation of both air rifles and small-bore rifles, and the fundamentals of Olympic Style three-position shooting. Practices are held from 6:15 to 8:30 p.m. on Mondays, with additional practices when necessary to prepare for competitions. The practices are held in the indoor pistol range. We also offer the opportunity to participate in clinics, leagues, and matches. Most matches are local, while some are out-of-state.

The focus during practice is Air Rifle in the fall/winter, and Smallbore in the spring/summer. Match quality sporter and precision rifles, and ammunition are provided for use in the program. Each participant is asked to provide their own safety glasses and ear plugs.

Registration is now open for the 2023-2024 season. To register: www.hhachamps.org/joinarsb

For more information, please contact Chris Harr at (717) 395-2393 or charr2393@gmail.com.

LADIES NIGHT ON THE RANGE

Ladies, this informal session will allow you to shoot at your own pace. Instructors will be available to assist you if you need assistance. There will be two sessions. The first session will run from 5:00 p.m. to 6:00 p.m. The second session will run from 6:00 p.m. to 7:00 p.m. Bring your own handgun and ammunition. If you are new to shooting and do not have a handgun, we will provide a .22 LR semi-automatic handgun for you to use. Ammunition will be provided for club-owned guns at a nominal fee.

Schedule

Sunday, September 24

Sunday, October 29

Pre-Registration is required. Absolutely no walk-ins.

Please register with Chris Touw at ceandersonfl@aol.com.

STRIKER-FIRE CHALLENGE MATCHES

HH&A's Striker-Fire Challenge combat pistol matches will be held on selected 4th and 5th Saturdays through October. See our match schedule below. No pre-registration is required. Just show up.

Range set-up and on-site registration starts at 8:00 a.m., match rules and safety briefing at 8:45 a.m., relay 1 at 9:00 a.m.

Five continuous relays will be run at our Police Pistol Combat Range #2 from 9:00 a.m. until around noon. Cost is \$10 per relay. Fifty rounds are required per relay fired (40 for Concealed Carry).

Three Gun Classes will be used: Stock (Iron Sights only), Open (Optics allowed) and Concealed Carry (Iron Sights Only, 3.7" barrel max, 2 mags needed per stage).

Shoot as many relays as you like (pending availability of space), and shoot in any Gun Class. Cash awards for each Gun Class will be determined using the Lewis Classification System.

Our Match Flyer, Course of Fire, Range Commands, Safety Briefing, How Awards Are Determined, How Lewis Class Works at Our Matches, Range Commands, Standing Records, and other details are provided on the HH&A web-site at: <https://www.harrisburghunters.org/strikerfire>.

Please mark your calendar and plan on joining us for some fun. Bring a shooting friend with you. Our matches are open to the public.

Match Dates: (last Saturday of the month)

- September 30
- October 28

Contact: Gene Cash, Match Director, gene_cash@yahoo.com or 408-568-7665.



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joe@staudtsgunshop.com

Ph: 717-412-4138

4669 Jonestown Road
Harrisburg, PA 17109

Fax: 717-412-4289
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CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

HOFFMAN



Stop In to Custom Order Your
New Ford & Save Up to **\$500**
with a HH&A Membership



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877-867-0717 5200 Jonestown Rd., Harrisburg, PA 17112

Place a new 2023 Ford retail order at Hoffman Ford and present your valid Harrisburg Hunters & Anglers membership card and receive a \$500 discount. Cannot be used if Hoffman Ford has already discounted the vehicle order or on a prior order that was already placed. Offer Valid on 2023 retail orders only. Excludes stock inventory. See dealer for complete details.

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BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

INDOOR RANGE QUALIFICATION

To schedule for an Indoor Range Qualification and access, contact one of the following:

- John Plouse 717-903-9554
- Alan Bernardi 717-514-2729
- Richard Willier 717-884-4878
- Scott Faust 717-525-7847
- Luis Rodriguez 717-648-5705
- Chuck Acre 717-756-8975
- John Hill 717-503-7936
- James Lambert 717-773-1319
- John Kline 717-514-0404
- Steve Touw 717-319-7306

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$45, the cost will only be \$35. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

