



**February, 2024**

Harrisburg Hunters' & Anglers' Association  
Meeting 1<sup>st</sup> Tuesday  
each month 7pm  
6611 Hunters Run Rd.  
Harrisburg, PA 17111  
717-545-6834  
[www.HarrisburgHunters.org](http://www.HarrisburgHunters.org)

### President's Pen

Did you know the club sells honey from hives right here on our grounds??

It's available at club meetings and it's \$12 a jar.

Come out to a meeting and get some!!!

Plus if you stay for the meeting you could win \$250 in the membership drawing. Must be present to win!!



See you at the club,  
Jerry

### 2024 Club Officers

**President**  
Jerry Dougherty

**Vice-President**  
Alan Bernardi

**Treasurer**  
Barry Peterson

**Secretary**  
Connie Tyson

### 2024

### Board of Directors:

Charles Acre, Bill Chastain,  
Scott Faust, John Glatz,  
Chuck Grubb, John Hill,  
John Kline, Jim Lambert,  
Fred Rogers, Randy Stoner,  
Rich Willier

**CLUB OFFICE**  
The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.  
**SHEESLEY LAKE**  
The lake is open for fishing. Fishing is for members only!



FEBRUARY 3-11, 2024 at the Pennsylvania Farm Show Building



## UPCOMING GENERAL MEMBERSHIP MEETINGS

The next three general membership meetings will be held at 7 p.m. on:

- February 6
- March 5 - Big Buck Contest Awards
- April 2 - Big Fish Contest Awards

## CLUB DINNER

On Saturday, February 17, an AYCE Spaghetti Dinner will be served from 3:30 to 5:00 p.m., or until sold out. Donation \$13. AYCE applies to spaghetti and sauce only.

## CLUB DRAWINGS

At the January general membership meeting, Christopher Combs' name was drawn to win the \$250 drawing, and Virginia Kloss' name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$66 was won by Rusty Stockton.

## ANNUAL HH&A BIG BUCK CONTEST

With the beginning of another hunting season the annual HH&A Big Buck Contest is under way. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone & Crockett system. There are several categories/age groups. Winners in each category will win a prize. John Hoffer and Barry Peterson will score antlers by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at (717) 979-6014 and Barry at (717) 439-4980. There is no cost to enter and all entrants have a chance to win a prize in the random drawing after the awards are given out. The awards will be given out at the March 2024 general meeting, so all racks must be scored by February 10, 2024. Prizes may include trail cameras, hunting accessories, gift cards or cash. Good luck and hope to see you at the club.

## LADIES NIGHT ON THE RANGE

Ladies, this informal session will allow you to shoot at your own pace. Instructors will be available to assist you if you need assistance. There will be two sessions. The first session will run from 5:00 p.m. to 6:00 p.m. The second session will run from 6:00 p.m. to 7:00 p.m. Bring your own handgun and ammunition. If you are new to shooting and do not have a handgun, we will provide a .22 LR semi-automatic handgun for you to use. Ammunition will be provided for club-owned guns at a nominal fee.

**Pre-registration is required. Absolutely no walk-ins.**

Please register with Chris Touw at [ceandersonfl@aol.com](mailto:ceandersonfl@aol.com).

Schedule:

- Sunday, February 18
- Sunday, March 24
- Sunday, April 21
- Sunday, September 22
- Sunday, October 20

## BASIC HANDGUN SAFETY COURSE

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip, and other information on how to shoot a handgun safely and accurately. Classes will meet and be held in the clubhouse at Harrisburg Hunters and Anglers'. The range session will be conducted in the indoor range. Instructors are NRA Certified. The course is \$75.00 (payable at the door via cash or check only). The course is open to the public. **NO NEED TO OWN A HANDGUN**. Registration starts at 7:45 a.m. Class runs from 8:00 a.m. until approximately 1:00 p.m.

Dates for the 2024 Class schedule are as follows: (These are separate classes. You attend only one class.)

- March 2 - Registrations open January 15 thru February 20.
- April 20 - Registrations open March 20 thru April 12.
- October 26 - Registrations open September 21 thru October 14.

To register, send an email to [HHABasicPistol@outlook.com](mailto:HHABasicPistol@outlook.com). For inquiries, please call 717-545-6834. Class sizes are limited.

## U.S. LAWSHIELD SEMINAR: CONCEALED CARRY AND INTERSTATE TRAVEL

Do you carry for protection? Do you plan on traveling beyond your state's border with your firearm? If the answer to either question is "YES," then attend this seminar. You will hear first-hand from an experienced U.S. LawShield® Independent Program Attorney about the laws of concealed and open carry, gun-free zones, and considerations for legally traveling while armed in other states. Arm yourself with knowledge because "I didn't know..." is not a valid legal defense.

Seminar to be held at the club February 20 at 6:00 p.m. Advance registration is recommended.

## INTERMEDIATE HANDGUN CLASS

This course is a prerequisite for more advanced classes, such as the HHA Defensive Handgun Skills Class. Students will review the basics and experience more intense hands-on handgun training. This class will be limited in size and students must have previously completed the Basic Handgun Safety class WITHIN THE PAST TWO YEARS. NO EXCEPTIONS.

Students are required to have a centerfire handgun (.22LR rim fire handguns are not acceptable); semi-automatics must be a .380/9mm caliber or larger, and revolvers must be double-action only .38 caliber or larger. Students must also have two magazines or speed loaders, their own eye and ear protection, and provide their own ammunition (200 rounds).

All instructors are NRA-Certified. The course is \$65.00, we accept cash or check only no credit cards.

Class will be held May 11, 8 a.m. - 1 p.m. (Saturday). STUDENTS SHOULD ARRIVE BY 7:45 a.m. FOR REGISTRATION.

For registration and additional information, please contact: Steve Touw at [StevenTHHA@gmail.com](mailto:StevenTHHA@gmail.com).

## 2024 MEMBERSHIP RENEWALS

Membership renewals 2024 are now due. Your 2023 membership expires on December 31, 2023. A 2024 renewal application is included in the newsletter or it is available at the club. It can also be downloaded and printed from the club website [www.harrisburghunters.org](http://www.harrisburghunters.org). Look for the link for renewal applications.

Full payment must accompany the renewal application, checks or money orders only, credit cards are not accepted. It is recommended that you do not send cash in the mail.

DO NOT INCLUDE RETURN ENVELOPES AND PLEASE DO NOT STAPLE OR TAPE CHECKS TO THE APPLICATION. PLEASE DO NOT TAPE THE ENVELOPES. INCOMPLETE APPLICATIONS WILL BE DELAYED, SO PLEASE INCLUDE YOUR MEMBERSHIP NUMBER.

Renewal applications mailed to the club or dropped off at the club cause extra work. Please mail renewal applications to: HHA Membership, P.O. Box 4129, Harrisburg, PA 17111.

Thank you.

## HH&A LEGISLATIVE & REGULATORY OBSERVATIONS

Two states' legislatures are preparing to enact strict laws on law-abiding citizens and trampling their civil rights in 2024. New Mexico will attempt to ban citizens from owning any rifle that will accept a magazine that holds more than 10 rounds. Meanwhile the state of Washington will try to impose a firearm purchase permit system that will allow the government to say who and who cannot exercise their constitutionally guaranteed rights.

More and more, the fight for our rights is occurring at the state capitol level. The NRA has state-affiliated organizations in all 50 states. Here in Pennsylvania, a newly minted organization is in the start-up mode. The Keystone Rifle & Pistol Association (KRPA) has just been approved as the NRA's state affiliate for the commonwealth. KRPA will be running a membership drive soon and will be taking part in the 'Friends of NRA' dinner on February 8, 2024, at the Pennsylvania Farm Show Complex. Please consider supporting this cause. More information here: <https://www.greatamericanoutdoorshow.org/events/2024-events/friends-of-nra-banquet/>

Our state legislature won't return until early spring. Have a safe winter.

NRA Institute for Legislative Action: <https://www.nraila.org>

Pennsylvania's legislative website: <https://www.legis.state.pa.us/>

John Kline

*NRA Benefactor Member & HH&A Board Member*

"You want a friend in Washington? Get a dog".

**-Harry S Truman**

## WEATHER WATCH

In case of inclement weather, watch Channel 21 or Channel 27 News to find out if our club meeting has been cancelled.

# WILLIAM PENN PISTOL LEAGUE

The William Penn Pistol League runs on most Wednesday evenings through the end of March, starting at 6 p.m. at the HH&A Indoor Pistol Range. This is a traveling 22 caliber pistol league consisting of 10 teams in the greater Harrisburg commuting area.

Our club hosts two teams - AMP and State. If you have an interest in participating on one of our teams, you are welcome to join either team. New shooters of all skill levels are welcome. It's a lot of fun, and you will become a better shooter.

Additional information about the league and our teams is contained on our web page at <https://www.harrisburghunters.org/william penn>.

Contacts:  
 John Zebel, AMP Team Captain, [jzebel@embarqmail.com](mailto:jzebel@embarqmail.com) or 717-834-5466.  
 Marshall Burnside, State Team Captain, [flashlite5448@gmail.com](mailto:flashlite5448@gmail.com) or 717-939-5141.

## PLEASE REMEMBER HH & A IN YOUR WILL

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### MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.**

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name \_\_\_\_\_ Member # \_\_\_\_\_  
 Street \_\_\_\_\_ DOB \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ E-mail \_\_\_\_\_

| Additional Name(s) | Member # | Date of Birth      |
|--------------------|----------|--------------------|
| _____              | _____    | ____ / ____ / ____ |
| _____              | _____    | ____ / ____ / ____ |
| _____              | _____    | ____ / ____ / ____ |
| _____              | _____    | ____ / ____ / ____ |

|                       |    |          |
|-----------------------|----|----------|
| ___ Adult             | \$ | 85.00    |
| ___ Family            | \$ | 160.00   |
| ___ Young Adult       | \$ | 60.00    |
| ___ Senior            | \$ | 45.00    |
| ___ Junior            | \$ | 30.00    |
| ___ Life              | \$ | 1,500.00 |
| ___ Donation          | \$ | _____    |
| ___ Annual Guest Pass |    | 80.00    |
| Total Enclosed        | \$ | _____    |

I will download the club newsletter each month to help save club costs (x) Yes \_\_\_\_\_ No \_\_\_\_\_

Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: [harrisburghunters.org](http://harrisburghunters.org) click on the NRA logo.



# Ron's

Mans World  
Hair Replacement

## BARBER SHOP

HAIRSTYLING FOR MEN & WOMEN

5932 LINGLESTOWN ROAD • PHONE 652-5353

RON STINE

BARBER/STYLIST

# STAUDT'S GUN SHOP

Joe Staudt

joe@staudtsgunshop.com

Ph: 717-412-4138

4669 Jonestown Road  
Harrisburg, PA 17109

Fax: 717-412-4289  
staudtsgunshop.com



# L.B. SMITH



717-761-6700 | LBSMITHFORD.COM

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**Soft Wash**

DB360

DB360wash.com

717-691-1712



# HOFFMAN



Stop In to Custom Order Your  
New Ford & Save Up to **\$500**  
with a HH&A Membership



**HoffmanFord.com**

877-867-0717 5200 Jonestown Rd., Harrisburg, PA 17112

Place a new 2023 Ford retail order at Hoffman Ford and present your valid Harrisburg Hunters & Anglers membership card and receive a \$500 discount. Cannot be used if Hoffman Ford has already discounted the vehicle order or on a prior order that was already placed. Offer Valid on 2023 retail orders only. Excludes stock inventory. See dealer for complete details.

**This space available for your ad!**

### CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.  
6611 HUNTERS RUN ROAD  
HARRISBURG, PA 17111

NON-PROFIT  
U.S. POSTAGE  
PAID  
HARRISBURG, PA  
PERMIT NO. 38

Return Service Requested

### BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

### T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

### INDOOR RANGE QUALIFICATION

To schedule for an Indoor Range Qualification and access, contact one of the following:

- John Plouse 717-903-9554
- Alan Bernardi 717-514-2729
- Richard Willier 717-884-4878
- Scott Faust 717-525-7847
- Luis Rodriguez 717-648-5705
- Chuck Acre 717-756-8975
- John Hill 717-503-7936
- James Lambert 717-773-1319
- John Kline 717-514-0404
- Steve Touw 717-319-7306

### JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$45, the cost will only be \$35. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

