



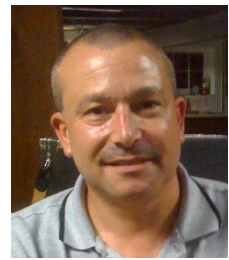
**Harrisburg Hunters' & Anglers' Association**  
**Meeting 1<sup>st</sup> Tuesday**  
**each month 7pm**  
**6611 Hunters Run Rd.**  
**Harrisburg, PA 17111**  
**717-545-6834**  
[www.HarrisburgHunters.org](http://www.HarrisburgHunters.org)

**CLUB OFFICE**  
 The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

**SHEESLEY LAKE**  
 The lake is open for fishing. **Fishing is for members only!**

**President's Pen**

Please remember to practice safe gun handling every time you're at the club. Once the bullet leaves the barrel, you can not bring it back. It is one of the things we all can do to help protect our second amendment rights.



The Board of Directors would like to thank everyone who volunteers their time to make our club one of the best around!!!

The club's annual workers banquet is canceled and will be rescheduled at a later time.

We want to thank the owners and fellow club members of DB 360 Soft Wash for doing an awesome job cleaning the outside of our clubhouse. We highly recommend them!!

See you at the club!!  
 Jerry

**February, 2021**

**2021 Club Officers**  
**President**  
 Jerry Dougherty  
**Vice-President**  
 Alan Bernardi  
**Treasurer**  
 Barry Peterson  
**Secretary**  
 Connie Tyson

**2021 Board of Directors:**  
 Kay Bischof, Bill Chastain, Mike Gipe, John Glatz, Chuck Grubb, John Kline, Bill Krokonko, Heather Powers, Fred Rogers, Judy Stuller, Rich Willier



**MEMBERSHIP RENEWALS**

2021 membership renewals are now past due. You can still renew your membership for 2021 by using the membership renewal form included in the newsletter or download it from the club's website [www.harrisburghunters.org](http://www.harrisburghunters.org). Payment must accompany your renewal. Mail renewal applications to HHA, PO Box 4129, Harrisburg, PA 17111. Please do not include return envelopes, and do not staple or tape checks to the application. Incomplete applications will not be processed. Don't let your membership expire. Renew now if you have not already done so.

**IN MEMORIAM**

Members Ron Kellner and William Albert Smith passed away recently.

## HANDGUN SAFETY CLASSES

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip, and other information on how to shoot a handgun safely and accurately. Classes will meet and be held in the Clubhouse at Harrisburg Hunters and Anglers. The range session will be conducted in the indoor range. Instructors are NRA-Certified. The course is \$75.00 (payable at the door via cash or check only). The course is open to the public. **NO NEED TO OWN A HANDGUN**. Registration starts at 7:45 AM, class runs from 8:00 AM to approximately 1:00 PM.

Dates for the 2021 Class Schedule are as follows: (These are separate classes. You attend only one class.)

- February 6
- March 27
- April 24
- May 8
- September 25 (Tentative)
- October 23

To register, e-mail [HHABasicPistol@outlook.com](mailto:HHABasicPistol@outlook.com). For inquiries, please call 717-545-6834. Classes will be continually evaluated based on demand and Pandemic concerns

## LADIES NIGHT ON THE RANGE - 2021 SCHEDULE

Ladies, this is an informal session that will allow you to shoot at your own pace. Instructors will be available to assist you if you need assistance. There will be two sessions. The first session will run from 5:00 PM to 6:00 PM. The second session will run from 6:00 PM to 7:00 PM.

Bring your own handgun and ammunition. If you are new to shooting and do not have a handgun, we will provide a .22 LR semi-automatic handgun for you to use. Ammunition will be provided for club-owned guns at a nominal fee.

PRE-REGISTRATION IS REQUIRED, NO WALK INS. Please register with Chris Touw at [ceander-sonfl@aol.com](mailto:ceander-sonfl@aol.com).

2021 Schedule (All Sundays):

- February 21
- March 21
- April 18
- May 23
- September 12
- October 24

## WINTER PISTOL LEAGUE

The William Penn Pistol League runs on Wednesday nights through April 7, 2021. This is a traveling, indoor .22 pistol league, with ten local club teams participating. HH&A has two teams in the league - AMP and State.

Due to Covid-19 concerns, traveling has been restricted, and special shooting procedures were developed to allow the AMP and State teams to follow social distancing and mask guidelines, and safely hold all matches at home for the first few months.

Range setup begins at 5:30 pm, relays start at 6:00 pm and run until around 8:00 pm, if required.

New shooters are welcome, and you may join either team. Cost is \$5 per night. Juniors shoot free.

Contacts: State Team: Marshall Burnside, 717-939-5141, [flashlite5448@gmail.com](mailto:flashlite5448@gmail.com)

AMP Team: John Zebel, 717-834-5466, [jzebel@embarqmail.com](mailto:jzebel@embarqmail.com)

## NOTICE

Indoor archery range is for archery only, except for club sanctioned events.

**PLEASE REMEMBER HH & A IN YOUR WILL**

## INDOOR NOVELTY SHOOTS

NOTICE: We have cancelled our Indoor Novelty Shoots for January through March 2021, due to social distancing concerns.

## POLICE PISTOL COMBAT INFORMATION FOR 2021

HH&A's Police Pistol Combat (PPC) shoots will be held on the dates listed below. We set up around 8:30 AM, hold our safety briefing at 8:45, and go hammer down at 9:00. Usually 5 relays per match date, conditions permitting. This is not a formal league, so you can shoot whenever you want and can make it. Just show up.

In 2021, we will be offering shooters that are new to PPC a personal touch. We are fortunate to have many active and willing volunteers. If you are new to PPC and interested, we can assign an advisor to you. This person will be experienced in PPC matches. They will provide you with answers (one on one) to any questions you might have, and watch over you when you shoot until you are comfortable. This is not a shooting coach, rather, an experienced shooter to get you familiar with PPC rules (times, positions, equipment, reloading, etc.).

PPC is a shooting sport focusing on precision shooting from a variety of stances at varying distances, including shooting from behind an obstacle. The competition seeks to create a measure of similarity to real world situations, and is considered one of the forerunners of practical shooting. PPC competitions started in the early 1960's and were meant to keep law enforcement officers' skills sharpened. Though not a 'run and gun' type match, PPC is a blend of shooting a handgun from different positions, under time, and concentrating most on accuracy.

Our courses are open to anyone, not just law enforcement officers. The course we shoot (60 rounds) mimics many of the police qualification courses of past years. It's a lot of fun. And we shoot for cash! Please contact our match director, John Kline, for more information at [jpkline601@gmail.com](mailto:jpkline601@gmail.com) or 717-514-0404.

### 2021 Match Schedule:

- April 3
- May 1
- June 5
- July 3
- August 7
- September 4
- October 2

## TACTICAL RIFLE

Tactical Rifle class introduces new shooters to basic rifle cleaning and maintenance, basic rifle handling, and basic rifle shooting skills using the AR-15 rifle. This class is designed to introduce new shooters disassembly, maintenance, reassembly and a proper function check of the AR. This Class uses lecture and practical, hands-on exercises for the training sessions. Shooters will learn how to Zero their weapon and shoot from three basic shooting positions. Recommend a minimum of 200 rounds of ammunition. Class will be conducted at the Police Pistol Combat Course (PPC Range/Classroom) from 8:00 AM - 4:00 PM.

Registration: Contact John Glatz at 717-448-2006 or e-mail at [SGMGlatz@yahoo.com](mailto:SGMGlatz@yahoo.com). Course cost \$50.00.

### 2021 Schedule

- April 10
- May 8
- June 15
- August 14

## HHA'S CALENDAR OF EVENTS

For the most up to date information on events, range usage and closings, please check our website <http://www.harrisburghunters.org/calendar/>. Add this to your calendar on your phone. Many times events could be shortened, cancelled or range usage is necessary for unexpected events.



The Great American Outdoor Show scheduled for Feb 6-14, 2021 is cancelled.

<https://www.greatamericanoutdoorshow.org>

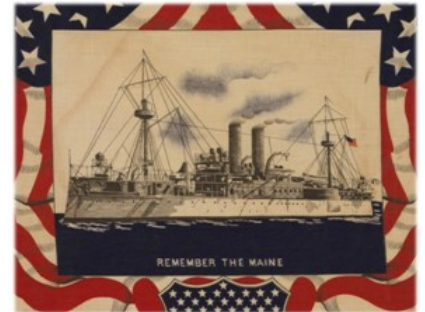
**February 2 Groundhog Day/Candlemas** - Falling midway between the winter solstice and the spring equinox, exactly 40 days after the birth of Jesus Christ. As Christianity spread through Europe, Candlemas evolved into a feast commemorating the presentation of Jesus at the holy temple in Jerusalem. In certain parts of Europe, Christians believed that a sunny Candlemas meant another 40 days of cold and snow.

Germans developed their own take on the legend, pronouncing the day sunny only if badgers and other small animals glimpsed their own shadows. When German immigrants settled Pennsylvania in the 18th and 19th centuries, they brought the custom with them, choosing the native groundhog as the annual forecaster.



**February 14 – Happy Valentine's Day/American Heart Month**

**Remember the Maine** – On February 15, 1898, a mysterious explosion destroyed the American battleship Maine in Havana Harbor and helped propel the United States into a war with Spain. On board the Maine that sultry Tuesday night were 350 crew and officers. Shortly after 9 PM, the ship's bugler, C. H. Newton, blew taps. The ship bobbed listlessly, its imposing 100-yard length visible from stem to stern. "At 9:40 PM," writes Miller, "the ship's forward end abruptly lifted itself from the water. Along the pier, passersby could hear a rumbling explosion. Within seconds, another eruption--this one deafening and massive--splintered the bow, sending anything that wasn't battered down, and most that was, flying more than 200 feet into the air.... In all, 266 of the 350 men aboard the Maine were killed." (Smithsonian Magazine)



**February 16** - an annual Pennsylvania Dutch celebration. (Mardi is the French word for Tuesday, and gras means "fat.") In France, the day before Ash Wednesday came to be known as Mardi Gras, or "Fat Tuesday." From Middle High German vastnaht, vasnaht Shrove Tuesday, the word translates to "Fasting Night" in English.

#### **Have you heard...?**

Parent company of Bass Pro and Cabela's plans to acquire Sportsman's Warehouse  
<https://www.pennlive.com/news/2020/12/parent-company-of-bass-pro-and-cabelas-plans-to-acquire-sportsmans-warehouse.html>

#### **Smith & Wesson Brands Shot 152% Higher in 2020**

<https://www.gunproplus.com/why-smith-wesson-brands-shot-152-higher-in-2020/>

#### **Piebald Buck**

<https://www.outdoornews.com/2020/11/17/would-you-shoot-a-rare-piebald-buck-in-pennsylvania/>



# ANNUAL HH&A BIG BUCK CONTEST

With the beginning of another hunting season the annual HH&A Big Buck Contest is under way. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone & Crockett system. We will measure the inside spread, the length of beams and tines, and the circumferences, but there will not be deductions for a non-symmetric set of antlers.

There are categories for Archery (including crossbow), Rifle, Handgun and Black Powder in Junior (under 16), Adult, and Senior (62 and over). Winners in each category will win a prize. John Hoffer and Barry Peterson will score antlers by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at (717) 979-6014 and Barry at (717) 540-9372 or (717)439-4980. There is no cost to enter and all entrants have a chance to win a prize in the random drawing after the awards are given out.

The awards will be given out at the March 2021 general meeting hopefully, so all racks must be scored by February 15, 2021. Prizes may include trail cameras, hunting accessories, gift cards or cash. Good luck, and hope to see you at the club.

# ADVANCED HANDGUN PROGRAM

Several classes are planned for 2021, but due to Covid-19 concerns, no formal schedule has been set. Prerequisite is Intermediate Handgun and a range qualification for Defensive Handgun Skills, the first class in the series. Students already on the e-mail list will have first preference.

Contact Team Leaders Shere & Larry Gibson at [personalprotection@verizon.net](mailto:personalprotection@verizon.net).

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## MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST** mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name \_\_\_\_\_ Member # \_\_\_\_\_  
 Street \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Additional Name(s)	Member #	Date of Birth
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

___ Adult	\$	85.00
___ Family	\$	160.00
___ Young Adult	\$	60.00
___ Senior	\$	45.00
___ Junior	\$	30.00
___ Life	\$	1,500.00
___ Donation	\$	_____
___ Annual Guest Pass		80.00
Total Enclosed	\$	_____
Cash or Check # _____		

I will download the club newsletter each month to help save club costs (x) Yes \_\_\_\_\_ No \_\_\_\_\_

Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: [harrisburghunters.org](http://harrisburghunters.org) click on the NRA logo.



Harrisburg Hunters and Anglers Association  
 6611 Hunters Run Road  
 Harrisburg, PA 17111  
 717.545.6834  
[www.harrisburghunters.org](http://www.harrisburghunters.org)



### Harrisburg Hunters and Anglers Association Range Facilities Map



## SOCIAL MEDIA

Are you liking and following your club on Facebook? Do you have your family members and friends liking and following us as well? As Harrisburg Hunters and Anglers continues to grow, more and more information is on Facebook (as well as other social media). Are you sharing the events articles and information to gain more interest? On Facebook, just search for **Harrisburg Hunters and Anglers**. HHA also has 4 other related programs on Facebook. Like and follow them! **Harrisburg Hunters and Anglers Youth BB Gun Team**, **Competitive Harrisburg Association of Marksmanship Programs** (this is the 501c3 portion for the competitive youth programs), **Harrisburg Hunters and Anglers Air Rifle Small Bore Team**, and our newest page, **Harrisburg Hunters & Anglers 3 Gun Shoot**. Our BB Gun team is also on Twitter and Instagram!

## RANGE RULES

When using your club's ranges, it is your responsibility to know and understand the club's general ground rules and range regulations. They are published in the club by-laws. Copies of the by-laws are in the magazine rack just inside the front door of the clubhouse. Ground rules and range regulations are posted at each range. You are responsible for your actions on the ranges, so take the time to learn the club rules and be sure to follow them.

If you have any questions on club rules, or feel you need one-on-one training, please contact an officer of the club, or one of the board of directors, who will help you out.

**Remember – safety is your responsibility. Make it your top priority.**





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# STAUDT'S GUN SHOP

Joe Staudt

joe@staudtgunshop.com

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Suite 300  
Harrisburg, PA 17112

Ph: 717-412-4138  
Fax: 717-412-4289  
staudtgunshop.com

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### CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.  
6611 HUNTERS RUN ROAD  
HARRISBURG, PA 17111

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Return Service Requested

### BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

### CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted  
light red LED \$129.00  
Elusive Wildlife Technologies XLR 100 Scan  
light red LED \$89.00  
Cast lead bullets 45 caliber SWC185 box of 500 \$50  
Cast lead bullets of many other calibers in stock.  
Ammo cans large and small GREAT PRICE  
Eley and SK 22 ammo Brick of 500 (limited supply) \$75

All of these products are available at regular membership meetings and on special request.

### T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

### INDOOR RANGE QUALIFICATION

The Indoor Pistol Range requires a proficiency qualification prior to use. If you are not Indoor Range qualified and wish to be, contact:

John Plouse 717-903-9554  
Bill Chastain 717-512-9796 [Bill.Chastain@Yahoo.Com](mailto:Bill.Chastain@Yahoo.Com)  
Steve Touw 717-319-7306  
Scott Faust 717-525-7847 [Scott.Faust@Comcast.Net](mailto:Scott.Faust@Comcast.Net)  
Tom Reidy 717-579-4321 [trrsr@Verizon.Net](mailto:trrsr@Verizon.Net)

### JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

