



March, 2023

Harrisburg Hunters' & Anglers' Association

Meeting 1<sup>st</sup> Tuesday each month 7pm

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

[www.HarrisburgHunters.org](http://www.HarrisburgHunters.org)

### CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

### SHEESLEY LAKE

The lake is open for fishing. Fishing is for members only!

## President's Pen

As we slide into spring, I want to remind all members to review your club's range rules and bylaws before coming to the club.

Please keep in mind that safety is the most important aspect of the shooting sports.

If you do not have a copy of the range rules, there are copies in the magazine rack just inside the clubhouse door.

Remember that once the bullet leaves your gun, you cannot get it back and it's your responsibility for the consequences of an errant bullet. The muzzle of all firearms must be pointed in a safe direction at all times and never handle any firearm while anyone is down range.

Empty Chamber Indicators must be used on all ranges.

See you at the club,  
Jerry



### 2023 Club Officers

**President**  
Jerry Dougherty

**Vice-President**  
Alan Bernardi

**Treasurer**  
Barry Peterson

**Secretary**  
Connie Tyson

### 2023

### Board of Directors:

Charles Acre, Bill Chastain,  
Scott Faust, John Glatz,  
Chuck Grubb, John Hill,  
John Kline, Fred Rogers,  
Randy Stoner, Judy Stuller,  
Rich Willier



## CLUB DINNER

Grilled BBQ Chicken Dinner Saturday, April 15 from 3:30-5pm or until sold out. Donation is \$13.00.

## UPCOMING GENERAL MEMBERSHIP MEETINGS

The next three general membership meetings will be held at 7 p.m. on:

- March 7 (Big Buck Contest Awards)
  - April 4 (Big Fish Contest Awards)
  - May 2 (Suk Smith, Head of Gun Owners of America)
- Light refreshments will be served on meeting nights.

## FEBRUARY DRAWINGS

At the February general membership meeting, Frank Biddinger's name was drawn to win the \$250. He was not present. Calvin Frederick's name was drawn to win the \$50. He was present. The 50/50 drawing for \$53 was won by Andrew Miller.

## BASIC HANDGUN SAFETY CLASSES

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip and other information on how to shoot a handgun safely and accurately. Classes will meet and be held in the Clubhouse at Harrisburg Hunters and Anglers'. The range session will be conducted in the indoor range. Instructors are NRA-Certified.

The course is \$75.00 (payable at the door via cash or check only). The course is open to the public. **NO NEED TO OWN A HANDGUN**. Registration starts at 7:45 a.m. Class runs from 8:00 a.m. until approximately 1:00 p.m.

Dates for the **2023** Class schedule are as follows: (These are separate classes. You attend only one class.)

- March 11 Registrations open February 1 thru March 1
- April 1 (Tentative class, if there is sufficient demand)
- April 22 Registrations open March 22 thru April 14
- October 21 Registrations open September 21 thru October 14

To register, e-mail [HHABasicPistol@outlook.com](mailto:HHABasicPistol@outlook.com).  
For inquiries, please call 717-545-6834.

Note: Class sizes are limited and students who fail to attend may find significant delays in their ability to re-enroll.

## 2023 INDOOR NOVELTY SHOOTS

We will be holding Novelty Shoots at the HH&A indoor pistol range on the following Sundays, from 1:00 - 3:30 p.m., using handguns AND NOW A RIFLE MATCH!:

- March 12 380/9mm/38 Special Centerfire Handguns (Rimfire is welcome too, but Centerfire scores better!)
- April 2 22 Rimfire Rifles (New Match!)

We shoot Luck Targets (e.g., cards, bowling pins, coins, pool balls, random number grids, dartboards, bullseyes). 5 shots per target. Usually run 7-8 relays. Shoot as many as you like.

Cost is \$2 per relay, with 50% cash payback to shooters. Please arrive at least 30 minutes early to register and reserve a shooting position.

Awards determined by Lewis Classification. Payouts for 1st, 2nd, and 3rd places.

Pistols: Red dot scopes ok. No holster required. Two-hand grip may be used.

Rifles: Any .22 Rimfire - any sight. Match shot standing, no support.  
Don't have a rifle? Come out - we'll have a spare or two to lend you!

All matches: Empty chamber indicators required when making guns safe. If you don't have one, we'll provide one free. Ear and eye protection required.

Come out and have some fun with us. Our matches are SAFE but FUN! Bring your shooting friends! Bring someone who has never shot "in a match" to learn how much fun the shooting sports are. Our Novelty shots are Open To The Public!

Our match flyer is posted on the club bulletin boards and is on our web page <https://www.harrisburghunters.org/noveltyshoot>.

Match Director: Rene' Martinez, [hhanoveltyshoots@gmail.com](mailto:hhanoveltyshoots@gmail.com), 717-503-4613.

**PLEASE REMEMBER HH & A IN YOUR WILL**

## LADIES NIGHT ON THE RANGE 2023 SCHEDULE

Ladies, this informal session will allow you to shoot at your own pace. Instructors will be available to assist you if you need assistance. There will be two sessions. The first session will run from 5:00 p.m. to 6:00 p.m. The second session will run from 6:00 p.m. to 7:00 p.m.

Bring your own handgun and ammunition. If you are new to shooting and do not have a handgun, we will provide a .22 LR semi-automatic handgun for you to use. Ammunition will be provided for club-owned guns at a nominal fee.

**Pre-Registration is required. Absolutely no walk-ins.**

Please register with Chris Touw at [ceandersonfl@aol.com](mailto:ceandersonfl@aol.com)

2023 Schedule:

Sunday, March 26, 2023

Sunday, April 16, 2023

Sunday, September 24, 2023

Sunday, October 29, 2023

## POLICE PISTOL COMBAT MATCHES

HH&A's Police Pistol Combat (PPC) matches for the 2023 season will be starting in April. Matches will be held monthly on the 1st Saturdays through October at PPC Range #2.

Range setup and on-site registration starts around 8:00 a.m., safety briefing at 8:45 a.m., and hammer down at 9:00 a.m. This is not a formal league, so you can shoot whenever you want and can make it. Just show up.

Five Gun Classes will be used: Stock Semi-Auto, Stock Revolver, Stock Rimfire, Stock Concealed Carry, and Open.

Cost is \$5 per relay fired. We usually run 5 relays. Cash awards for each Gun Class will be determined using the Lewis Classification System.

For more details about the matches (match program, course of fire, how awards are determined, etc.), please check our web page at: <https://www.harrisburghunters.org/ppc>.

Match Dates: (first Saturday of the month)

- April 1
- May 6
- June 3
- July 1
- August 5
- September 2
- October 7

Contact: John Kline, Match Director, [jpkline601@gmail.com](mailto:jpkline601@gmail.com) or 717-514-0404.

## WILLIAM PENN PISTOL LEAGUE

The William Penn Pistol League will run on Wednesday evenings through March 29th, starting around 6:30 p.m. (Note: If there are any make-up matches to be held, they will be scheduled in early April.)

This is a traveling 22 pistol league consisting of 10 teams in the greater Harrisburg commuting area. Our club hosts two teams - AMP and State. If you have an interest in participating on one of our teams, you are welcome to join either team. New shooters are welcome. It's a lot of fun, and you will become a better shooter.

Additional information about the league and our teams is contained on our web page at <https://www.harrisburghunters.org/william penn>.

Contacts:

John Zebel, AMP Team Captain, [jzebel@embarqmail.com](mailto:jzebel@embarqmail.com) or 717-834-5466

Marshall Burnside, State Team Captain, [flashlite5448@gmail.com](mailto:flashlite5448@gmail.com) or 717-939-5141

## SUMMER PISTOL LEAGUE

The HH&A 2023 Summer Pistol League starts on April 26 and runs from 6:30 - 8:30 p.m. every Wednesday evening through August 23 at our Outdoor Pistol Range.

We begin with a free practice night (2 relays) on Wednesday, April 19, so the shooters can get their guns sighted in at 25 yards. The one-time League Registration fee is \$10 for the 1st gun, and \$5 for a 2nd gun (optional).

Match fees are \$1.00 per relay. Includes 3 targets: 1 Slow Fire, 1 Timed Fire, and 1 Rapid Fire.

Four relays are held each evening, weather permitting. Shoot as many as you like. Course of fire is the 30-shot National Match Course. All targets are shot with one hand at 25 yards using turning targets.

Any safe rimfire or centerfire semi-auto pistol or revolver (.32 to 45 caliber) may be used. Both iron sights and red dot optics are allowed. Bring your own stapler, staples, pasters/tape, pencil or pen, and empty chamber indicator (ECI). Ear and eye protection are mandatory. Brass catchers may be used.

All scoring will be done by shooters downrange. Pass scorecards right, score left. Scores will be recorded and averaged for the league by gun class, and cash awards will be given out at the end of the season using Lewis Class.

Note: Two-handed shooting will be allowed, but scores will not be eligible for awards.

The Match Flyer, Course of Fire, Range Commands, Safety Briefing, and other details are on the HH&A website at <https://www.harrisburghunters.org/summerleague>.

Please mark your calendars and plan on joining us for some fun. Our matches are open to the public.

Contact: Bob Hempt, Match Director, [robjankate@aol.com](mailto:robjankate@aol.com).

## STRIKER-FIRE CHALLENGE MATCHES

HH&A's Striker-Fire Challenge pistol matches for the 2023 season will be starting in April. Five matches will be held on the last Saturdays for selected months. See schedule below for match dates. No pre-registration is required. Just show up.

Range set-up and on-site registration starts at 8:00 a.m., match rules and safety briefing at 8:45 a.m., relay 1 at 9:00 a.m.

Five continuous relays will be run at our Police Pistol Combat Range #2 from 9:00 a.m. until around noon. Cost is \$10 per relay. Fifty rounds are required per relay fired (40 for Concealed Carry).

Three Gun Classes will be used: Stock (Iron Sights only), Open (Optics allowed) and Concealed Carry (Iron Sights Only, 3.7" barrel max, 2 mags needed per stage). Shoot as many relays as you like (pending availability of space), and in either or both Gun Classes. Cash awards for each Gun Class will be determined using the Lewis Classification System.

Our Match Flyer, Course of Fire, Range Commands, Safety Briefing, How Awards Are Determined, How Lewis Class Works at Our Matches, Standing Records, and other details are provided on the HH&A website at: <https://www.harrisburghunters.org/strikerfire>.

Please mark your calendar and plan on joining us for some fun. Bring a shooting friend with you. Our matches are open to the public.

Match Dates: (last Saturday of the month)

- April 29
- June 24
- July 29
- September 30
- October 28

Contact: Gene Cash, Match Director, [gene\\_cash@yahoo.com](mailto:gene_cash@yahoo.com) or 408-568-7665.

## EVENT CHAIRPERSON MEETING

There will be a meeting on March 21 at 7:00 pm in the clubhouse for all event chairpersons. The meeting will be a review and Q & A session on the details of turning money in to the club. Please make every effort to attend, or have at least one person from your event attend.

Barry Peterson, Treasurer

**Record-breaking archery elk** from Pennsylvania scored 446 inches, over 45 inches more than the current state non-typical record.

<https://www.outdoornews.com/2023/01/13/giant-pennsylvania-elk-designated-as-states-non-typical-archery-record/>

**MARCH 4:** United Bowhunters of PA Region 6 archery golf shoot Tree Top Golf Course, 1624 Creek Road, Manheim. Register 7:30-8:45. For info, call Rick Conley 717-940-2191.

### March 12 - Daylight Savings Time



**March 17-19, 2023 - Central PA Outdoor and Sport Show,** Clearfield County Fairgrounds.  
<https://centralpaoutdoorshow.com>

### March 17 - St. Patrick's Day



\* The shamrock is actually not the national symbol of Ireland. The harp is.

\* Contrary to popular belief, the Irish saint that has a holiday named after him isn't actually Irish. Patrick was born in Britain in the late 4th century and his birth name was Maewyn Succat.

\* Your odds of success finding a four leaf clover are about one in 10,000.

## DAY GUEST PASSES

Day guest passes are available for purchase by members for \$10 each. Passes may be purchased from Club Officers and Directors, Range Safety Officers.

Day guest passes are also available at the following businesses. We thank them for their participation.

- Hoffman Ford, 5200 Jonestown Rd. (see Mark Baynham)
- Staudt's Gun Shop, 4669 Jonestown Rd
- Ron's Barber Shop, 5932 Linglestown Rd

**As always, you must have your current membership card with you to purchase a day pass.** And, you also must provide the name of your guest and the date you will be taking them to the club.

Blank day passes will not be sold. Please be patient when purchasing passes at one of our local business partners. They are doing this service as a courtesy to our club and its members.



# RANGE RULES

When using your club's ranges, it is your responsibility to know and understand the club's general ground rules and range regulations. They are published in the club by-laws. Copies of the by-laws are in the magazine rack just inside the front door of the clubhouse. Ground rules and range regulations are posted at each range. You are responsible for your actions on the ranges, so take the time to learn the club rules and be sure to follow them.

If you have any questions on club rules, or feel you need one-on-one training, please contact an officer of the club, or one of the board of directors, who will help you out.

**Remember – safety is your responsibility. Make it your top priority.**

# SOCIAL MEDIA

Are you liking and following your club on Facebook? Do you have your family members and friends liking and following us as well? As Harrisburg Hunters and Anglers continues to grow, more and more information is on Facebook (as well as other social media). Are you sharing the events articles and information to gain more interest? On Facebook, just search for **Harrisburg Hunters and Anglers**. HHA also has 4 other related programs on Facebook. Like and follow them! **Harrisburg Hunters and Anglers Youth BB Gun Team, Competitive Harrisburg Association of Marksmanship Programs** (this is the 501c3 portion for the competitive youth programs), **Harrisburg Hunters and Anglers Air Rifle Small Bore Team**, and our newest page, **Harrisburg Hunters & Anglers 3 Gun Shoot**. Our BB Gun team is also on Twitter and Instagram!

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## MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.**

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name \_\_\_\_\_ Member # \_\_\_\_\_  
 Street \_\_\_\_\_ DOB \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Additional Name(s)	Member #	Date of Birth
_____	_____	____ / ____ / ____
_____	_____	____ / ____ / ____
_____	_____	____ / ____ / ____
_____	_____	____ / ____ / ____

___ Adult	\$	85.00
___ Family	\$	160.00
___ Young Adult	\$	60.00
___ Senior	\$	45.00
___ Junior	\$	30.00
___ Life	\$	1,500.00
___ Donation	\$	_____
___ Annual Guest Pass		80.00
Total Enclosed	\$	_____

I will download the club newsletter each month to help save club costs (x) Yes \_\_\_\_\_ No \_\_\_\_\_

Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: [harrisburghunters.org](http://harrisburghunters.org) click on the NRA logo.



# Ron's

Mans World  
Hair Replacement

## BARBER SHOP

HAIRSTYLING FOR MEN & WOMEN

5932 LINGLESTOWN ROAD • PHONE 652-5353

RON STINE

BARBER/STYLIST

# STAUDT'S GUN SHOP

Joe Staudt

joe@staudtsgunshop.com

Ph: 717-412-4138

4669 Jonestown Road  
Harrisburg, PA 17109

Fax: 717-412-4289  
staudtsgunshop.com

## EXPERIENCE MATTERS.

### Your Automotive Experts Since 1940.



# L.B. SMITH



LBSmithFord.com

## HOUSE WASHING

# Soft Wash

DB360

DB360wash.com



## 717-691-1712

## Jacobs Service Company

Heating & Air Conditioning  
PA Reg # PA030437



Phone: 717-648-0537

Email: jacobssvcco@gmail.com

www.jacobsservicecompany.com

www.facebook.com/JacobsServiceCompany

### CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

# HOFFMAN



Stop In to Custom Order Your  
New Ford & Save Up to **\$500**  
with a HH&A Membership



HoffmanFord.com

877-867-0717 5200 Jonestown Rd., Harrisburg, PA 17112

Place a new 2023 Ford retail order at Hoffman Ford and present your valid Harrisburg Hunters & Anglers membership card and receive a \$500 discount. Cannot be used if Hoffman Ford has already discounted the vehicle order or on a prior order that was already placed. Offer Valid on 2023 retail orders only. Excludes stock inventory. See dealer for complete details.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.  
6611 HUNTERS RUN ROAD  
HARRISBURG, PA 17111

NON-PROFIT  
U.S. POSTAGE  
PAID  
HARRISBURG, PA  
PERMIT NO. 38

Return Service Requested

### BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

### CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted light red LED \$129.00

Elusive Wildlife Technologies XLR 100 Scan light red LED \$89.00

Cast lead bullets 45 caliber SWC185 box of 500 \$50

Cast lead bullets of many other calibers in stock.

Ammo cans large and small GREAT PRICE

Eley and SK 22 ammo Brick of 500

All of these products are available at regular membership meetings and on special request.

### T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

### INDOOR RANGE QUALIFICATION

To schedule for an Indoor Range Qualification and access, contact one of the following:

- John Plouse 717-903-9554
- Alan Bernardi 717-319-7306
- Richard Willier 717-884-4878
- Scott Faust 717-525-7847
- Luis Rodriguez 717-648-5705
- Chuck Acre 717-756-8975
- John Hill 717-503-7936
- James Lambert 717-773-1319
- John Kline 717-514-0404

### JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$45, the cost will only be \$35. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

