



Harrisburg Hunters' & Anglers' Association
Meeting 1st Tuesday
each month 7pm
6611 Hunters Run Rd.
Harrisburg, PA 17111
717-545-6834
www.HarrisburgHunters.org

CLUB OFFICE
 The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.
SHEESLEY LAKE
 The lake is open for fishing. Fishing is for members only!

President's Pen

November, 2020

The guys at DB-360 Soft Wash did a fantastic job cleaning the outside of the clubhouse. Check it out, spider webs gone, mold and algae gone!! Great people to deal with. See ad in the advertisements for their number. Can't go wrong.



See you at the club,
 Jerry

2020 Club Officers
President
 Jerry Dougherty
Vice-President
 Alan Bernardi
Treasurer
 Barry Peterson
Secretary
 Connie Tyson
2020 Board of Directors:
 Kay Bischof, Bill Chastain, Mike Gipe, John Glatz, Chuck Grubb, John Kline, Bill Krokonko, Heather Powers, Fred Rogers, Judy Stuller, Rich Willier



TIME CHANGE

Next change:
NOV
1
 1 hour Back
 Nov 1, 2020, 2:00 am

Reminder: Daylight savings time ends (**2:00:00 am** clocks are turned **backward** 1 hour).

ALL SHOOTING ON OUTDOOR RANGES MUST STOP AT OFFICIAL SUNSET, NO EXCEPTIONS. IF YOU ARE UNSURE WHEN SUNSET IS, THERE ARE PHONE APPS AND WEBSITES TO CONFIRM WHEN SUNSET IS. ALSO CHECK THE NEWSLETTER.

COMPETITIVE AIR RIFLE AND SMALLBORE

Our 2020-21 season started Monday, September 14. **We are looking for new shooters to join us this year.** We meet in the indoor pistol range every Monday evening from 6:15 until 8:30 pm. We are looking forward to an expanding and great season of competitive shooting. Shooters do not have to be a club member and there are no fees to participate; all equipment and ammunition are provided. Safety classes are held throughout the year as new shooters join. **Please register for the team in the AR/SB menu of the club's youth website: www.hhachamps.org.**

For more information, please contact Chris Harr at 717-395-2393 or chris@hhachamps.org.

FRIENDS OF THE NRA

The Cumberland Valley Friends of the NRA banquet was held on October 4, 2020. The "Gun of the Year" was underwritten by Harrisburg Hunters' & Anglers' Association. It was an engraved and checkered Henry Golden Lever Action in 45-70.

COMPETITIVE YOUTH BB GUN RIFLEMEN PROGRAM

The BB Gun Program/Safety class began Wednesday, October 21. Did you miss it? We still have room for a few shooters. Register your shooter at hhachamps.org/register. We meet every Wednesday and Friday from October 21 through November 20 AND every Wednesday during the month of December. We will offer a make up day for the classes missed. Participants will learn gun safety, proper handling of a firearm, and the basics of the four shooting positions. The location is in the indoor archery range, but could include video instruction as well. The ages for this program are 8 through 15. For those wishing to continue for competition, we will meet every Wednesday and Friday from January 3 through the end of April. (The safety class is required to compete.)

Shooters in this program have a coach on the line with them at all times. Parents (or another designated adult) fill the line coach role. Parents and line coaches are required to participate in the above classes along with the shooters, so proper coaching techniques can be learned. Competitions are held February through April on various weekends around the midstate (within 2 hours of HHA). There is always a possibility of attending Nationals in Rogers, Arkansas in July 2021 (if the team qualifies at the State match in April). This would extend practices for a team of 7 throughout May and June. Fundraising is necessary for this program, which can be found under CHAMPS in the newsletter.

(Should the pandemic affect this program, we do have backup plans in place. Our last season was also affected and we conducted several portions of our program online and at home.)

Burt "Rusty" Stockton, 717-903-0496 or rusty@hhachamps.org.

INTERMEDIATE HANDGUN CLASS

Final class for 2020 was held October 24. New classes will be scheduled in 2021 as demand dictates. A special thanks to Elwood Parsons for leading this class and a special thanks to those instructors who assisted.

WINTER PISTOL LEAGUE

The William Penn Pistol League runs on most Wednesday nights through April 7, 2021. This is a traveling, indoor .22 pistol league, with ten local club teams participating. HH&A has two teams in the league - AMP and State.

Due to Covid-19 concerns, traveling has been restricted, and special shooting procedures were developed to allow the AMP and State teams to follow social distancing and mask guidelines, and safely hold all matches at home for the first few months.

Range setup will begin at 5:30 pm. Relays will start at 6:00 pm and run until around 8 pm, if required.

New shooters are welcome, and you may join either team. Cost is \$5 per night. Juniors shoot free.

Contacts: State Team - Marshall Burnside, 717-939-5141, flashlite5448@gmail.com.
AMP Team - John Zebel, 717-834-5466, jzebel@embarqmail.com.

PLEASE REMEMBER HH & A IN YOUR WILL

STRIKER FIRE CHALLENGE UPDATE

Unfortunately, the 2020 seasons for our Police Pistol Combat and Striker-Fire Challenge matches were cut short, due to the Covid-19 pandemic. We were finally able to hold matches during August, September, and October, and had surprisingly good turnouts for both pistol shooting disciplines. Hopefully, some level of victory will be achieved with Covid-19 by early next year, and we will have a more positive experience next season.

Looking ahead to 2021, our PPC matches will be held on the 1st Saturdays, April through October. Our Striker-Fire Challenge matches will be held on May 29, July 31, and October 30 - all three matches are on 5th Saturdays. More information will be provided in the newsletter as we get closer to the match dates. We are in the process of updating our web pages now with information for the 2021 seasons.

We invite you to come out next year and have some fun with us. Both of these pistol shooting disciplines offer a great way to hone your shooting skills through friendly competition. No prior competition experience is necessary and no special competition guns are required. Our matches are open to the public, so feel free to bring a shooting friend with you.

Contact: John Kline, Match Director, jpcline601@gmail.com, 717-514-0404.

C.H.A.M.P.s (YOUTH PROGRAMS FUNDRAISER)

The Youth Programs here at your club are holding a lottery raffle again this year. They are asking for your help in selling the 250 tickets we are required to sell. This year, each ticket is still just \$10, but now has FOUR (4) numbers. The winner will be the ticket matching the first Pick 3 drawing (straight) each evening at 7 pm throughout the month of April 2021. Each ticket has 120 chances to win! All stubs and money must be returned by March 28, 2021 to be eligible to win.

Tickets are available from all the youth shooters and their families, the club officers, and the kitchen staff. You can also purchase your ticket by clicking the raffle ticket on the home page of the club's youth site, www.hhachamps.org. Youth shooters are at the club any Monday, Wednesday, or Friday evening during youth practices (6:15 pm - 8:30 pm).

If you have any questions, please contact Pam, one of the BB Gun Team's Assistant Directors, at 717-623-2464 or pam@hhachamps.org. On behalf of our youth, we thank you for your continued support. (*Availability for purchasing at the club will depend on the restrictions in place.*)

ADVANCED HANDGUN PROGRAM

The demand is high for these courses and several classes are planned for 2021. More information to follow in the near future. Forward any questions to Team Leaders Shere & Larry Gibson at personalprotection@verizon.net. Final class for 2020 was held October 24. New classes will be scheduled in 2021 as demand dictates. A special thanks to Elwood Parsons for leading this class and a special thanks to those instructors who assisted.

RANGE RULES

When using your club's ranges, it is your responsibility to know and understand the club's general ground rules and range regulations. They are published in the club by-laws. Copies of the by-laws are in the magazine rack just inside the front door of the clubhouse. Ground rules and range regulations are posted at each range. You are responsible for your actions on the ranges, so take the time to learn the club rules and be sure to follow them.

If you have any questions on club rules, or feel you need one-on-one training, please contact an officer of the club, or one of the board of directors, who will help you out.

Remember – safety is your responsibility. Make it your top priority.

FOR SALE

Wheelchair accessible portajohn. In usable condition. Door needs reattached. Great for hunting camps. \$100. Email club at www.hhangers1@yahoo.com.

BASIC HANDGUN SAFETY CLASSES

All classes are full for the remainder of 2020. Classes for 2021 will be scheduled in the near future. A special thanks to Elwood Parsona, Barry Wilt and Heather Powers for their leadership, and thank you to those instructors who assisted and made this program such a big success.

CLUB HAPPENINGS



It was a beautiful Fall day when Staff Sergeant Amanda Elsenboss and SFC Michael Tompko from the Joint Force Headquarters Marksmanship Training Unit stopped by to visit the club. And just in time to see some of our Black Powder shooters during their monthly Cash Shoot on Sunday, September 20th. Thank you for your service, and please visit again very soon!

FRANKENFISH



The northern snakehead is an invasive species that is such an effective hunter it can threaten the populations of local species... can also survive out of water and occasionally will move overland, spreading to different bodies of water...Read more: <https://www.outdoornews.com/2020/08/31/anglers-urged-to-be-on-lookout-for-invasive-fish-in-delaware-river/>

2020 CALENDAR OF PA GUN SHOWS

<https://gunshowtrader.com/gunshows/pennsylvania-gun-shows/>



Squirrel season to run through November 27 before closing and opening again in mid-December.
<https://www.outdoornews.com/2020/09/08/september-squirrel-hunting-for-the-first-time-in-pennsylvania/>



The 1950s called, and they want their doe tag sales system back in Pennsylvania.

<https://www.outdoornews.com/2020/08/30/the-1950s-called-and-they-want-their-doe-tag-sales-system-back-in-pennsylvania/>

NOVEMBER 11th



A remembrance of all U.S. military veterans – past and present Veteran's Day honors all members of the Armed Forces who served this country valiantly, and in a very big way. They served and fought to protect us, to keep our country safe, and to preserve our way of life. Veterans gave their time, and risked their lives for you and me. In some cases, they made the ultimate sacrifice. This holiday was originally called Armistice Day and was first celebrated in 1921. On November 11 at 11:11, 1921 the U.S. France and England each buried an unknown soldier in honor of those who died in World War I. This began the annual Armistice Day holiday. The time and day was picked because fighting ceased in WWI in 1918 on November 11 at 11:11. In keeping with this tradition, work stops on this day and time each year for a moment of silence. In 1954, President Eisenhower changed it to Veteran's Day, in honor of those who served and died from all wars.

2021 JUNIOR RIFLE PROGRAM

Junior Rifle starts Thursday, January 7th, 2021, and is open to all youth 11 to 18 years old. This program is open to the public. The club provides rifles, ammo and learning materials free of charge. Students will learn the basics of firearm safety and be shown different shooting positions. Class consists of classroom and range time each week. Please bring your own eye and ear protection. Course will run for a minimum of 10 weeks, every Thursday night beginning at 6:30 pm. To register, please call John Hoffer at (717) 979-6014. Class size is limited, so please register early. Parent or guardian must accompany student to sign a club waiver form. A student will not be permitted to shoot until a waiver is signed. Any shooter that is still within the age limit that has completed the classroom portion in a previous year is welcome to come out and shoot. We will have one relay for return shooters beginning around 5:45 pm. Return shooters do not need to pre-register, just show up at least 15 minutes before the relay and come to the range.

John Hoffer, e-mail chon243@msn.com.

INDOOR PISTOL RANGE RULES REMINDER

A few members have been using B27 or other full body sized targets on the Indoor Pistol Range. Targets of this size are not allowed on the Indoor Pistol range for safety reasons. The only time they are allowed on this range is for approved and sanctioned training events such as the Handgun Safety Classes and Law Enforcement training. If you have any doubt about what targets you are allowed to use, check the by-laws or read the sign posted in the range lobby.

SOCIAL MEDIA

Are you liking and following your club on Facebook? Do you have your family members and friends liking and following us as well? As Harrisburg Hunters and Anglers continues to grow, more and more information is on Facebook (as well as other social media). Are you sharing the events articles and information to gain more interest? On Facebook, just search for **Harrisburg Hunters and Anglers**. HHA also has 4 other related programs on Facebook. Like and follow them! **Harrisburg Hunters and Anglers Youth BB Gun Team, Competitive Harrisburg Association of Marksmanship Programs** (this is the 501c3 portion for the competitive youth programs), **Harrisburg Hunters and Anglers Air Rifle Small Bore Team**, and our newest page, **Harrisburg Hunters & Anglers 3 Gun Shoot**. Our BB Gun team is also on Twitter and Instagram!

ANNUAL HH&A BIG BUCK CONTEST

With the beginning of another hunting season the annual HH&A Big Buck Contest is under way. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone & Crockett system. We will measure the inside spread, the length of beams and tines, and the circumferences, but there will not be deductions for a non-symmetric set of antlers.

There are categories for Archery (including crossbow), Rifle, Handgun and Black Powder in Junior (under 16), Adult, and Senior (62 and over). Winners in each category will win a prize. John Hoffer and Barry Peterson will score antlers by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at (717) 979-6014 and Barry at (717) 540-9372 or (717)439-4980.

There is no cost to enter and all entrants have a chance to win a prize in the random drawing after the awards are given out.

The awards will be given out at the March 2021 general meeting hopefully, so all racks must be scored by February 15, 2021. Prizes may include trail cameras, hunting accessories, gift cards or cash. Good luck, and hope to see you at the club.

HHA'S CALENDAR OF EVENTS

For the most up to date information on events, range usage and closings, please check our website <http://www.harrisburghunters.org/calendar/> Add this to your calendar on your phone. Many times events could be shortened, cancelled or range usage is necessary for unexpected events.

MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.**

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name _____ Member # _____
 Street _____ DOB ____/____/____
 City _____ State _____ Zip _____
 Phone _____ E-mail _____

Additional Name(s)	Member #	Date of Birth
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

___ Adult	\$	85.00
___ Family	\$	160.00
___ Young Adult	\$	60.00
___ Senior	\$	45.00
___ Junior	\$	30.00
___ Life	\$	1,500.00
___ Donation	\$	_____
___ Annual Guest Pass		80.00
Total Enclosed	\$	_____

I will download the club newsletter each month to help save club costs (x) Yes _____ No _____

Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: harrisburghunters.org click on the NRA logo.



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Fax: 717-412-4289
staudtgunshop.com

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CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

THIS SPACE AVAILABLE FOR YOUR AD!

HARRISBURG HUNTERS' AND ANGLERS' ASSN.
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

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Return Service Requested

BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted light red LED \$129.00
Elusive Wildlife Technologies XLR 100 Scan light red LED \$89.00
Cast lead bullets 45 caliber SWC185 box of 500 \$50
Cast lead bullets of many other calibers in stock.
Ammo cans large and small GREAT PRICE
Large and small pistol primers 1000 \$35
Large and small rifle primers 1000 \$40
Eley and SK 22 ammo Brick of 500 (limited supply) \$75

All of these products are available at regular membership meetings and on special request.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular

membership meetings.

INDOOR RANGE QUALIFICATION

The Indoor Pistol Range requires a proficiency qualification prior to use. If you are not Indoor Range qualified and wish to be, contact:

John Plouse 717-903-9554
Bill Chastain 717-512-9796 Bill.Chastain@Yahoo.Com
Steve Touw 717-319-7306
Scott Faust 717-525-7847 Scott.Faust@Comcast.Net
Tom Reidy 717-579-4321 trrsr@Verizon.Net

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY** NRA logo on our web page and follow the instructions.

