



Harrisburg Hunters' & Anglers' Association

**Meeting 1st Tuesday
each month 7pm**

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

www.HarrisburgHunters.org

President's Pen

Please see a special President's Pen on page 2 of this newsletter.

Thank you and see you at the club!!

Jerry



June, 2025

**2025 Club Officers
President**

Jerry Dougherty

Vice-President

Alan Bernardi

Treasurer

Barry Peterson

Secretary

Connie Tyson

2025

Board of Directors:

Charles Acre, Bill Chastain,
Scott Faust, John Glatz,
Chuck Grubb, John Hill,
John Kline, Jim Lambert,
Fred Rogers, Randy Stoner,
Rich Willier

CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

SHEESLEY LAKE

The lake is open for fishing. Fishing is for members only!



WHAT ARE YOU WAITING FOR? Get back to the woods. Back to the mountains. Back to the rivers and streams. *Back to nature.*



May all you wonderful



June 15

CLUB DINNER

On Saturday, June 28, a Ham Dinner will be served from 3:30 p.m. until 5:00 p.m., or until sold out. Donation is \$14.00.

UPCOMING GENERAL MEMBERSHIP MEETINGS

The next three general membership meetings will be held at 7 p.m. on:

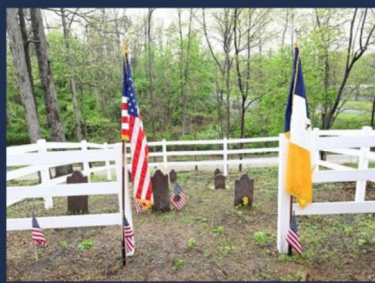
- June 3
- July 1

Light refreshments will be served at our meetings.

President's Pen — From Page 1



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6611 Hunters Run Road
Harrisburg, PA, 17111
www.harrisburghunters.org



Pennsylvania Revolutionary War Patriot Grave Marking

On April 26th, 2025, the Harris Ferry Chapter of the Sons of the American Revolution (SAR) rededicated the family gravesite and honored the patriotic service of Lower Paxton resident John Buck (1753-1822). On land once owned and farmed by John Buck and his family, the gravesite is currently found on the property maintained by the Harrisburg Hunters and Anglers Association.

John Buck enlisted in the Continental Army, 2nd Pennsylvania Battalion in 1776. The unit marched through New York to assault Quebec on and fought at Ticonderoga. In 1778, John Buck contributed grain and forage from his farm to the Continental Army. He served with the Lancaster County Militia in 1778 and 1779. He continued his military service with other company regiments in 1780 and 1782.

The descendants of John Buck gathered from across the country for the rededication. In addition to 2 bronze markers and flags for his grave, the Harris Ferry SAR has a cast sign prepared for installation near the cemetery site. Visitors may park and visit the site of John Buck, Revolutionary War Soldier and Patriot, at Harrisburg Hunters and Anglers, 6611 Hunters Run Road, Harrisburg, PA 17111.

Harris Ferry Chapter SAR President Jacob Lemon, VP Daniel Lute, and Secretary Gary Coburn officiated the re-dedication of the family site and John Buck's grave. Included in the presentation were awards for recognition of Eagle Scout Jaden Morgans for cleaning and installing the fence around the cemetery area, and President Jerry Dougherty of Harrisburg Hunters and Anglers for past and future maintenance of the site.

CLUB DRAWINGS

At the May general membership meeting, William Bredbenner's name was drawn to win the \$250 drawing, and Joseph Bowen's name was drawn to win the \$50 drawing. Neither was present. The 50/50 drawing for \$53 was won by Randy Stoner. Randy donated his winnings to the BB Gun Program.

CASFY MEETINGS

If you would like to help with Youth Field Day, please come to the monthly Capital Area Sportsmen for Youth (CASFY) meetings in the clubhouse.

The dates for 2025 are:

- Monday, June 2 at 7 p.m.
- Monday, June 9 at 6 p.m.
- Monday, July 7 at 7 p.m. Wrap-up meeting.

POLICE PISTOL COMBAT (PPC) MATCHES

Our matches will run monthly on the first Saturdays through October, at PPC Range #2. Match dates are as follows:

- June 7
- July 5
- August 2
- September 6
- October 4

We will have 5 Gun Classes to shoot in and will run 5 relays per match date, as long as we have enough shooters. Cost is \$5 per relay.

Shoot as many relays as you like, pending availability of space. A minimum of 50% of fees taken in will be paid back as cash awards to winners using the Lewis Classification System. Each Gun Class will be handled separately for awards.

An end of season award raffle (gift cards and/or shooting accessories) will be drawn in November for those shooting more than 10 relays during the season.

For more details about our matches (e.g., match flyer, safety briefing, course of fire, range commands, how awards are determined, etc.), please go to our web page at:
<https://www.harrisburghunters.org/ppc>.

On match days, the security gate opens and range setup/registration will begin at 8:00 a.m. Safety briefing at 8:50 a.m. Hammer down at 9:00 a.m. We are usually done by noon.

We run a cold range. Do not bring loaded guns to the range. Guns must remain unloaded and holstered or cased, except when under the direction of the range officer on the firing line, or when in a safe gun handling area.

Please come and join us for some fun. Bring a shooting friend with you. Our matches are open to the public. Beginners are welcome. It will be nice to see everyone again!

Contact: John Kline, Match Director, 717-514-0404, jpkline601@gmail.com.

YOUTH FIELD DAY NOTICE

All ranges will be closed all day on Friday, June 13th for setup, and on Saturday, June 14th for Youth Field Day.

CAPITAL AREA SPORTSMEN FOR YOUTH FIELD DAY

Capital Area Sportsmen for Youth Field Day will be held at HH&A on Saturday, June 14, with registration starting at 7:00 a.m.

2025 2 GUN SCHEDULE

2 Gun is a fast paced competition in which the participant is required to safely navigate a course of fire while switching between rifle and pistol in a safe and fun atmosphere. This year we will be running three stages per match. The match fee will be \$20. Set-up will be the Saturday before each shoot, beginning at 2:00 pm. The match fee will be waived for anyone assisting with set-up. If you have one of these Saturdays free, please consider coming out to help. These matches are tough to put on for the small amount of staff that we have.

Schedule:

- June 22
- August 31
- October 26

Gun Classes:

- Open - Optic of choice allowed on pistol, multiple optics allowed on rifle
- Tac Ops - Open sights only on pistol, one optic only allowed on rifle
- Armored - Open rules apply to weapons, must wear a vest with ballistic plates
- PCC - Pistol caliber carbine only, with no optic rules

Minimum caliber: 9mm for pistol, .223 for rifle

This is a fun and friendly competition. Scoring is time plus penalties. There are no prizes, and this is not a cumulative match. Point of contact is Jason Svidunovich via text message at 717-395-8374 or via email at hha3gun@gmail.com. Please be aware that phone calls are not preferred, as unknown numbers are not often answered. You may also find us on Facebook at Harrisburg Hunters & Anglers MultiGun.

STRIKER-FIRE CHALLENGE MATCHES

HH&A will be holding Striker-Fire Challenge combat pistol matches in 2025. No pre-registration is required. Just show up.

Match Dates: (last Saturday of the month)

- June 28
- July 26
- September 27
- October 25

Range set-up and on-site registration starts at 8:00 a.m., match rules and safety briefing at 8:45 a.m., relay 1 at 9:00 a.m.

Five continuous relays will be run at our Police Pistol Combat Range #2 from 9:00 a.m. until around noon. Cost is \$10 per relay. Fifty rounds are required per relay fired (40 for Concealed Carry).

Three Gun Classes will be used: Stock (Iron Sights only), Open (Optics allowed) and Concealed Carry (Iron Sights Only, 3.7" barrel max, 2 mags needed per stage).

Shoot as many relays as you like (pending availability of space) in either or both Gun Classes. Cash awards for each Gun Class will be determined using the Lewis Classification System.

Our Match Flyer, Course of Fire, Range Commands, Safety Briefing, How Awards Are Determined, How Lewis Class Works at Our Matches, Standing Records, and other details are provided on the HH&A web-site at: <https://www.harrisburghunters.org/strikerfire>.

Please mark your calendar and plan on joining us for some fun. Bring a shooting friend with you. Our matches are open to the public.

Contact: Gene Cash, Match Director, gene_cash@yahoo.com or 408-568-7665.

PLEASE REMEMBER HH & A IN YOUR WILL

KID'S FISHING DERBY

Kids Fishing Derby will be held on Saturday, July 12 from 9:00 a.m. - noon. Registration from 8:30 a.m. - 9:00 a.m. There will be separate categories for kids ages 5-8 and 9-12. Hot dogs, chips and drinks will be served to all. Bring the kids and come out for a great time. For more information, please contact Brian Mountain at 717-574-3254.

COMPETITIVE AIR RIFLE/SMALLBORE

Just a few months left until the new season. The Competitive Junior Air Rifle & Smallbore Program is for youth ages 13 to 18 and runs throughout most of the year. Each season begins in September on the first Monday following Labor Day. We are still accepting new shooters.

The program includes instruction on safe gun handling, the operation of both air rifles and small-bore rifles, and the fundamentals of Olympic Style three-position shooting. Practices are held from 6:15 to 8:30 p.m. on Mondays, with additional practices when necessary to prepare for competitions. The practices are held in the indoor pistol range.

We also offer the opportunity to participate in clinics, leagues, and matches. Most matches are local, while some are out-of-state. The focus during practice is Air Rifle in the fall/winter, and Smallbore in the spring/summer. Match quality sporter and precision rifles, and ammunition are provided for use in the program. Each participant is asked to provide their own safety glasses and ear plugs.

To register: www.hhachamps.org/joinarsb For more information, please contact Chris Harr at (717) 395-2393 or charr2393@gmail.com.

BB GUN FUNDRAISING FOR NATIONALS

National Championship: Your HHA BB Gun team will be attending the National Championships with 7 shooters. 5 shooters will be on the team with 2 alternates. This is being held from June 29th through July 3rd in Rogers, Arkansas.

National Championship fundraising: The BB Gun team will be fundraising for the trip to the National Championship. Donations are accepted with checks made payable to CHAMPS and can be mailed to HHA. Donations can also be accepted by using an app strictly for non profit associations and there are no costs involved. All proceeds go directly to the group. The name of this app is called Zeffy. This is the link to make a donation. PLEASE HELP YOUR HHA TEAM GO TO NATIONALS.

<https://www.zeffy.com/fundraising/donate-to-send-the-kids-to-nationals>

Pasta dinner fundraiser: BB Gun will be holding a pasta dinner on June 7th from 4 pm till 7 pm. (or until sold out) Location: Progress Church of God, 3424 Old Orchard Rd, Hbg, Pa 17109. Food: Pasta w meatballs, salad, dinner roll, drink and dessert. Donation \$15 for adults, Children under 10 is \$10. Sponsored by Gilligan's Bar and Grill. Tickets can be pre purchased, walk ins are welcome.

For more information contact Burt "Rusty" Stockton 717-903-0496 hbgshooters@gmail.com.

CLUB GROUNDS ARCHERY HUNT

There will be an archery hunt this year just like we have done in the past. The drawing for the hunt will take place Wednesday July 23rd at 7:00. For the hunt the club is divided into 4 hunting zones and you will have a zone to yourself for a week of the season. You don't need to be present for the drawing, but if you are and your name gets picked you can select which week and hunting zone you prefer. If you are not present and your name is picked you will be assigned a week and zone after all that are present have selected. I will allow hunters to have a proxy attend the drawing if the hunter cannot be there.

The hunter must tell me in advance who the proxy is. The hunt is open to all current HH&A members (bring your membership card to the drawing) and is an antlered or antlerless hunt, provided you have the proper tags for WMU 5B. There will be a \$10 non-refundable fee to register for the hunt (no fee for Jr. hunters). The fee must be paid before the drawing occurs and can be paid the night of the drawing. Anyone that registers but does not pay the fee will not be included in the drawing.

If you are interested in participating please register in advance by calling or texting Barry Peterson (cell, 717-439-4980).

SUMMER PISTOL LEAGUE

The HH&A 2025 Summer Pistol League (Bullseye) runs from 6:30 - 8:30 p.m. every Wednesday evening now through August 20th at our Outdoor Pistol Range.

The one-time League Registration fee is \$10 for the 1st gun, and \$5 for a 2nd gun (optional). Match fees are \$1.00 per relay. Includes 3 targets: 1 Slow Fire, 1 Timed Fire, and 1 Rapid Fire.

Four relays are held each evening, weather permitting. Shoot as many as you like.

Course of fire is the 30-shot National Match Course. All targets are shot with one hand at 25 yards using turning targets.

Any safe rimfire or centerfire semi-auto pistol or revolver (.32 to 45 caliber) may be used. Both iron sights and red dot optics are allowed. Bring your own stapler, staples, pasters/tape, pencil or pen, and empty chamber indicator (ECI). Ear and eye protection are mandatory. Brass catchers may be used.

All scoring will be done by shooters downrange. Pass scorecards right, score left. Scores will be recorded and averaged for the league by gun class, and cash awards will be given out at the end of the season using Lewis Class.

Note: Two-handed shooting will be allowed, but scores will not be eligible for awards.

The Match Flyer, Course of Fire, Range Commands, Safety Briefing, and other details are on the HH&A website at <https://www.harrisburghunters.org/summerleague>.

Please mark your calendars and plan on joining us for some fun. Our matches are open to the public.

Contact: Bob Hempt, Match Director, robjankate@aol.com.

NEW DAY GUEST PASS OPTION

There is now a new way for you to purchase a Day Guest Pass. Here's how the new process works: Inside and behind the front door of the clubhouse you will find a drop-box, pens, paper clips, and forms.

1. Fill out one of the forms in pen (see example below).
2. Paperclip the top copy to \$10.00; place in box.
3. Keep the bottom copy; show it as requested.

Notes:

Only current members may purchase passes.

Exact change is required.

Each pass is valid for 1 day only and for 1 guest only.

You may have only 2 guests per day.

You are responsible for following all range rules and making sure your guest does also.

Guests may use ranges only in DIRECT supervision of a current member who is in possession of either a Day Guest Pass or Annual Guest Pass.

HHA Day Guest Pass	[serial #]
Instructions:	
1. Complete ALL fields in pen	
2. Paperclip top copy to \$10.00; place in box	
3. Keep bottom copy; show to range officer as requested	
Your Name: _____	
Your Member Number: _____	
Guest's Name _____ Date being used: _____	
Remember – You are responsible for following all range rules and making sure your guest does also.	



June 20



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Harrisburg, PA 17109

Fax: 717-412-4289
staudtsgunshop.com

Proud supporter of the
Harrisburg Hunters' and Anglers'
Association



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CE Gunsmithing LLC

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Hummelstown, PA 17036
Phone: (223)322-1025

Hours: Thursday 6PM to 9PM
Saturday 9AM to Noon

CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

HOUSE WASHING

Soft Wash

DB360

DB360wash.com



717-691-1712

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Place a new F-150 retail order at Hoffman Ford and present your valid Harrisburg Hunting & Anglers membership card and receive a \$500 discount. Cannot be used if Hoffman Ford has already discounted the vehicle order or on a prior order that was already placed. Excludes stock inventory. Some restrictions may apply. See dealer for complete details.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

Return Service Requested

NON-PROFIT
U.S. POSTAGE
PAID
HARRISBURG, PA
PERMIT NO. 1165

BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

INDOOR RANGE QUALIFICATION

To schedule for an Indoor Range Qualification and access, contact one of the following:

- John Plouse 717-903-9554
- Alan Bernardi 717-514-2729
- Richard Willier 717-884-4878
- Scott Faust 717-525-7847
- Luis Rodriguez 717-648-5705
- Chuck Acre 717-756-8975
- John Hill 717-503-7936
- James Lambert 717-773-1319
- John Kline 717-514-0404
- Steve Touw 717-319-7306

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$45, the cost will only be \$35. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

