



Harrisburg Hunters' And Anglers'

March, 2020

Harrisburg Hunters' & Anglers' Association
Meeting 1st Tuesday each month 7pm
6611 Hunters Run Rd.
Harrisburg, PA 17111
717-545-6834
www.HarrisburgHunters.org

CLUB OFFICE
The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.
SHEESLEY LAKE
The lake is open for fishing. Fishing is for members only!

President's Pen

Spring is right around the corner and so is spring gobbler season. Get your equipment ready and pattern your shotgun. Enjoying the spring woods is coming fast.



TACTICAL RANGE

New Tactical Range at your club is now operational. The range in between the bullseye range and the plinking range is a space where you can practice defensive shooting.

To use the range you must be qualified similar to the process to use the indoor range. No one can use this range without first going through the qualification process. Your membership card will be changed after you qualify so range officers and other members can confirm you went through the process. This to ensure the safety of everyone.

To get qualified to use the Tactical Range contact John Glatz at windberpa@comcast.net or 717-448-2006.

Anyone caught using the tactical range without being qualified will risk having their club membership terminated. This range is monitored by the video system.

See you at the club,
Jerry.

2020 Club Officers
President
Jerry Dougherty
Vice-President
Alan Bernardi
Treasurer
Barry Peterson
Secretary
Connie Tyson
2020 Board of Directors:
Kay Bischof, Heather Powers, Chuck Grubb, Fred Rogers, Bill Krokonko, Mike Gipe, Bill Chastain, John Glatz, Judy Stuller, John Kline, Rich Willier



CLUB DINNERS

March - On Saturday, March 21, a Ham and Green Bean Dinner will be served from 3:30 to 5:00 pm or until sold out. Donation \$10.

IN MEMORIAM

Member Eugene (Gene) Southard passed away recently.

WEATHER WATCH

In case of inclement weather, go to <https://www.abc27.com/weather/closings/> to find out if our meeting has been cancelled.

FEBRUARY DRAWINGS

At the February general membership meeting, Burnell McIntyre's name was drawn to win the \$250 drawing, and John Belmonte's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$44 was won by John Eshelman. John donated a portion of his winnings to Youth Programs. Thanks, John!

MARCH GENERAL MEETING

The March general meeting will be held on Tuesday, March 3rd starting at 7:00 pm. The program will be the Big Buck Contest Awards.

COMPETITIVE YOUTH BB GUN PROGRAM

The BB Gun team participated in the Winter Championships Feb 15th and will compete at the NRA Sectional Match March 7th. Once scores are received, they will be posted on the youth website: hha-champs.org/bbgun and on the Competition Scores bulletin board in the indoor archery range. These amazing 8-15 year old shooters will also compete in the Spring Fling Match March 21st or 22nd and finally in the Pennsylvania State Championship on April 4th. Want to see the kids in action? They practice every Wednesday and Friday evening from 6:30 to 8:30 pm. Don't forget to visit the youth bulletin board in the clubhouse beside the kitchen. Lastly, the raffle fundraiser is underway. We have a LOT of tickets to sell, so please purchase yours today. If you have any questions, please contact Burt "Rusty" Stockton 717-903-0496 or rusty@hhachamps.org.

INDOOR NOVELTY SHOOTS

We will be holding our last winter Novelty Shoot at the indoor pistol range on Sunday, March 8th from 1:00 pm to 3:30 pm. It will be a center fire handgun match (.380, 9mm or 38 Special calibers only).

As usual, we will be shooting paper Luck Targets (e.g., poker cards, random numbers, bowling pins, coins, pool balls, dart boards, bullseyes, etc.) at 50 feet. Revolvers and semi-autos may be used. Red dots are allowed. No holster required. Two-hand hold is ok. Usually 5 shots per target per relay, and about 8 relays.

Cost is \$2 per relay, with a 50% payback to the shooters using the Lewis Classification System. Shoot as many relays as you like. First-time shooters are WELCOME and our matches are open to the public. Come on out and join us for some fun, and bring a shooting friend with you.

Contact: Norm Templin, 717-561-0454.

LADIES NIGHT ON THE RANGE

Ladies, this is an informal session that will allow you to shoot at your own pace. Instructors will be available to assist you if you need assistance. There will be two sessions. The first session will run from 5:00 pm to 6:00 pm. The second session will run from 6:00 pm to 7:00 pm. Bring your own handgun and ammunition. If you are new to shooting and do not have a handgun, we will provide a .22 LR semi-automatic handgun for you to use. Ammunition will be provided for club owned guns at a nominal fee.

PRE-REGISTRATION IS REQUIRED, NO WALK INS. Please register with Chris Touw at ceander-sonfl@aol.com.

Dates are: Sundays, March 15, May 10, September 13, and October 11, 2020.

WINTER CENTERFIRE 900 BULLSEYE PISTOL MATCHES

Our last Centerfire Precision Pistol (Bullseye) match of the winter season will be held on Saturday, March 21st at our indoor range.

Two relays will be run each date, starting at 8:30 am and 10:15 am. Advanced registration is required, since we are limited to 18 firing positions. Course of fire will be the 90-shot NRA 900 Match. Cost will be \$15 per match, and 50% of entry fees will be paid back to the shooters as cash awards after each match using the Lewis Classification System.

For additional information, please check our web site, or contact our Match Director, Russell Davis at 610-909-9418, rdavis5147@msn.com.

PLEASE REMEMBER HH & A IN YOUR WILL

WINTER PISTOL LEAGUE

The William Penn Pistol League is winding down. The league runs on Wednesday nights through March 25th. This is a traveling, indoor .22 pistol league, with ten local club teams participating. HH&A has two teams in the league - AMP and State. If you have a .22 cal. pistol or revolver, come on out on a Wednesday night and join us for some fun. One of the teams will be there. Matches begin at 6:45 pm. New shooters are welcome, and you may join either team. Cost is \$5 per night. Juniors shoot free.

Contacts: State Team: Kay Bischof, 717-764-7033, kay007@comcast.net
AMP Team: John Zebel, 717-834-5466, jzebel@embarqmail.com

BASIC HANDGUN SAFETY CLASSES

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip and other information on how to shoot a handgun safely and accurately. This course is offered over weekend sessions. Classes will meet and be held in the Clubhouse at Harrisburg Hunters and Anglers. The range session will be conducted in the indoor range on the second day of the course. All instructors are NRA Certified. **YOU MUST ATTEND BOTH DAYS TO COMPLETE THE COURSE. SATURDAY AND SUNDAY MORNING.** The course is \$65.00 (payable at the first class via cash or check only). The course is open to the public. **NO NEED TO OWN A HANDGUN.** Registration starts at 8:00 am, class starts at 8:30 am to 5:00 pm Saturday, and 8:30 am to noon on Sunday (range time).

Dates for the **2020** Class schedule are as follows: (These are separate classes) March 28 & 29, April 25 & 26. **To register**, e-mail HHABasicPistol@outlook.com.

For inquiries, please call 717-545-6834.

BLACK POWDER

March brings us to the last month of our Winter Woods Walk League which ends on Sunday March 29th. You are more than welcome to come out sometime this month to give it a try. One does not need to shoot the entire 12 weeks to participate. Come on out and have some fun with us. Direct questions to Mike Gipe at mgiper@verizon.net or call 717-805-7161. Hope to see you at the club.

CUMBERLAND VALLEY FRIENDS OF NRA BANQUET, CAMP HILL

To be held on Sunday, March 29th at 2:00 pm at the West Shore Country Club, Camp Hill, PA. Enjoy an afternoon of fun, guns, dinner, raffles, and auctions with other 2nd amendment enthusiasts. Tickets: \$60 Single, \$110 Couple. Numerous table and sponsorship packages are available. Contact: Ed Fisher, 410-322-4610, inzaneriderz@aol.com. If you have any additional questions, please contact HH&A members Fred Rogers, 717-583-2680 or John Kline, 717-514-0404.

HIGH POWER RIFLE CLASS

There will be a High Power Rifle Class on April 4th, 2020 at the HHA clubhouse and 100 yard range. This High Power Rifle Orientation class introduces new shooters to basic rifle safety, basic rifle handling, and basic rifle shooting skills using the AR-15 rifle. This class is designed to introduce new shooters to safely compete in an NRA-sponsored High Power Rifle Match. This class uses lecture and practical, hands-on exercises for the training sessions. The class will be taught by NRA instructors and experienced High Power Rifle Shooters.

Class starts at 8:30 am and ends at 4 pm. Students should bring a bag lunch and dress to be in a class setting and outside on the rifle range. If you do not have an AR-15, we have several club rifles to use in the class. This is not an NRA Class. The cost for the class is \$25; students 18 and under are free. For more information, contact Fred Rogers at mrrogers5@verizon.net.

BIG FISH CONTEST

The 2019 contest is finished. Come out to the general meeting on Tuesday, April 7th and meet the 2019 winners. The 2020 contest is underway.

NOTICE

Indoor archery range is for archery only, except for club sanctioned events.

SUMMER PPC MATCHES

Our outdoor Police Pistol Combat (PPC) matches start on Saturday, April 4th. We will be shooting continuous Combat 600 relays at the PPC Range on the following Saturdays, from 9:00 am until around noon:

- April 4 (Orientation & Training Day)
- May 2
- June 6
- August 1
- September 5
- October 3

Cost is \$5 per relay. Shoot as many as you like. We usually run 5 relays per match date. Awards will be cash with 50% paid back to the shooters using the Lewis Classification System.

The Match Flyer and other details are posted on our bulletin board and our website at <http://www.harrisburghunters.org/disciplines/police-pistol-combat/>. Our matches are open to the public. New shooters are welcome, and no prior competition experience is required. We ask that new shooters contact us in advance, so we can direct you to our orientation & training materials.

Contact: John Kline, Match Director at jpcline601@gmail.com, 717-514-0404.

WOODS WALK NOVELTY SHOOT

- Sunday, April 19th, 10:00 am at the Black Powder Woods Walk Range.
- Test your hunting skills on a variety of steel animal targets set in the woods at various distances.
- Any center-fire, pistol-caliber handgun may be used - up to and including 45 caliber.
- No magnum or bottleneck loads allowed, no scopes/dots allowed - iron sights only.
- Five shots at each of ten different targets - 50 rounds of ammunition required - lead or frangible bullets only.
- Cost is \$10.00.
- 50% cash payback to shooters, using the Lewis Classification System (Classes A, B, and C; and 1st, 2nd, and 3rd Places under each Class).
- Please meet at the Black Powder Range by 9:30 am to register and attend safety briefing.
- Open to the public - bring a shooting friend with you.
- Point of contact: Norm Templin, 717-561-0454.

Long Shot Contest will be held after the Woods Walk, starting at 100 yards. Bring some extra rounds if you want to participate. Cost is \$1. Winner takes all.

*Note: The Hand Trap Range will be **closed** during these events.*

INTERMEDIATE HANDGUN CLASSES

This course is a prerequisite for more advanced classes, such as HHA Defensive Handgun Skills Class. Students will review basic fundamentals and experience more intense hands on handgun training. This class will be limited in size and students must have previously completed the Basic Handgun Safety class WITHIN THE PAST TWO YEARS. Students are required to have a center fire handgun (.22LR rim fire handguns are not acceptable). Semi-automatics must be a .380/9mm caliber or larger, and revolvers must be a double action only .38 caliber or larger. Students must also have two magazines or speed loaders, their own eye and ear protection, and provide their own ammunition (200 rounds). All of the instructors are NRA-Certified. The course is \$50.00; we accept cash or check only, no credit cards.

- May 23, 2020 8 am-1 pm (Saturday)
- June 13, 2020 8 am-1 pm (Saturday)

Advance registration is required. Register with Heather at , HHAFirearmsCourses@outlook.com.

HHA'S CALENDAR OF EVENTS

For the most up to date information on events, range usage and closings, please check our website <http://www.harrisburghunters.org/calendar/> Add this to your calendar on your phone. Many times events could be shortened, cancelled or range usage is necessary for unexpected events.

MEMBERSHIP RENEWALS

2020 membership renewals are now past due. There is a grace period, but do not risk having your membership suspended or terminated. Use the renewal application included in the newsletter or download one at www.harrisburghunters.org. Do not use a new member application to renew your membership. MAIL THE RENEWAL APPLICATION TO HHA MEMBERSHIP, PO BOX 4129, HARRISBURG, PA. 17111.

METALLIC RELOADING CLASS -- RIFLE & PISTOL CARTRIDGES

There will be an NRA Basic Metallic Reloading Class held at the Harrisburg Hunters & Anglers clubhouse on Sunday, May 31st from 9 am - 6 pm. This 8-hour class teaches the basic knowledge, skills, and attitudes necessary to safely reload metallic cartridges. The cost for the class is \$50. It covers the instruction, the NRA Reloading textbook, NRA Safety Rules pamphlet, reloading components, and use of all reloading equipment.

Topics include introduction to reloading and reloading safety, using the reloading manual and reloading data, selecting and setting up reloading equipment, requirements for a basic reloading bench, and the actual reloading of several pistol and rifle cartridges.

An NRA Certificate of Completion will be awarded for successfully completing the course. This class is intended for beginners. Class size is limited. To register for the class, visit the NRA web site at <http://www.nrainstructors.org/searchcourse.aspx>. Search for this class and complete the online application. For more information, contact Fred Rogers, 717-583-2680 or mrrogers5@verizon.net.

COMPETITIVE JUNIOR AIR RIFLE

Are you at least 13 years old and looking to join a shooting team? We are always looking for new shooters. Safety classes will be held throughout the year as more shooters join. The program practices every Monday evening from 6:30 pm to 8:30 pm in the indoor pistol range. The shooters are constantly practicing, as the months of January through April are months of many competitions. Online registration is on the youth website hhachamps.org/joinarsb. For more information, please contact Chris Harr at 717-395-2393 or charr2393@gmail.com.



GUEST SPEAKER - MAY

Our guest speaker for the May meeting will be State Representative Andrew Lewis of the 105th Legislative District. Representative Lewis will do a general presentation on what is going on at Capital Hill, Harrisburg, especially 2nd Amendment issues. For more information about Representative Lewis, go to <http://www.replewis.com/about>.

ADVANCED HANDGUN PROGRAM

Can't get to the range as often as you would like? Here are a few tips to consider when planning your shooting program - whether for self defense, competition or fun.

1. **Dry fire** - Do not underestimate the value of shooting while using inert or dummy ammo. This is both economical and can be done in a dedicated area of your home. Without the noise and recoil, you can focus on the fundamentals of shooting. **Remember to observe all the safety rules and ensure that there is no live ammo where you are practicing.**

2. **Visualization** - Athletes utilize this technique to prepare for events and there is much to be said for the power of the mind and how it interacts with muscle memory. Run through the shooting techniques and related scenarios to enhance your shooting skills. Stay positive and confident!

3. **Self-Education** - You have access to online tutorials, videos and apps or go "old school" with DVDs and magazines. Many masters of the trade have prepared some excellent material. Whatever works for your style, plan your work and work your plan. Be consistent and practice what you have learned.

4. **Formal Classes** - Take advantage of the many classes offered at HH&A, both NRA and non-NRA from the Handgun Safety Class to Intermediate Handgun to the Advanced Handgun Program and MAG offerings. These classes must be taken in the prescribed order to acquire the knowledge and skills necessary for the next level. Prices are reasonable and the training is unmatched.

5. **Informal Workshops** - Advanced workshops are in the planning stages.

For more information, contact Team Leaders/Advanced Instructors, Larry and Shere Gibson at personal-protection@verizon.net.

A **Defensive Handgun Skills** class is planned for Saturday, April 18th. Prerequisite is Intermediate Handgun and a Range Pre-Qualification. For more info, contact Team Leaders/Advanced Instructors, Larry and Shere Gibson handgunskills@verizon.net.

ATTENTION ALL HANDGUN SHOOTERS!

Do you own a striker-fired pistol? Glock, Smith & Wesson M&P, Springfield XD, or similar? Whether you have it for plinking, target shooting or personal protection, Harrisburg Hunters and Anglers announces two new shoots for 2020. Striker-Fire Challenge! This course is designed for shooters of all skill levels. Even if you have never competed before.

We will be shooting two matches in 2020. The first on May 30th and the second on August 29th. Please visit our web page for details. <http://www.harrisburghunters.org/disciplines/striker-fire-challenge/>

Open to the public and hosted by Harrisburg Hunters and Anglers. Please bring a friend. John Kline, Match Director, 717-514-0404, jpcline601@gmail.com.

SOCIAL MEDIA

Are you liking and following your club on Facebook? Do you have your family members and friends liking and following us as well? As Harrisburg Hunters and Anglers continues to grow, more and more information is on Facebook (as well as other social media). Are you sharing the events articles and information to gain more interest? On Facebook, just search for **Harrisburg Hunters and Anglers**. HHA also has 4 other related programs on Facebook. Like and follow them! **Harrisburg Hunters and Anglers Youth BB Gun Team, Competitive Harrisburg Association of Marksmanship Programs** (this is the 501c3 portion for the competitive youth programs), **Harrisburg Hunters and Anglers Air Rifle Small Bore Team**, and our newest page, **Harrisburg Hunters & Anglers 3 Gun Shoot**. Our BB Gun team is also on Twitter and Instagram!

NRA BASIC PISTOL INSTRUCTOR CLASS

There will be an NRA Basic Pistol Instructor Class held on July 25-26, 2020 at HH&A. If you are an experienced pistol shooter and are interested in becoming an NRA Basic Pistol Instructor, please contact Fred Rogers at mrrogers5@verizon.net for more information.

C.H.A.M.P.s (FUNDRAISER)

The Youth Programs are holding a cash raffle again this year. They are asking for your help in selling the 500 required tickets. Each ticket is just \$10 and has 2 numbers. The winner will be the ticket matching the first Pick 3 drawing (straight) each evening at 7 pm throughout the month of April. All stubs and money must be returned by March 28th. Tickets are available from all the youth shooters and their families, the club officers, and the kitchen staff. Purchase your ticket by clicking the purple raffle ticket on the home page of the youth site, hhachamps.org. Youth shooters are at the club any Monday, Wednesday, or Friday evening during their practices (6:15 pm – 8:30 pm). If you have any questions, please contact Pam, one of the BB Gun Team's Assistant Directors, at 717-623-2464 or pam@hhachamps.org. On behalf of our youth, we thank you for your continued support.

AR TACTICAL RIFLE COURSE

AR Tactical Rifle course introduces new shooters to basic rifle cleaning and maintenance, basic rifle handling, and basic rifle shooting skills using the AR-15 rifle. This class is designed to introduce new shooters disassembly, maintenance, reassembly and a proper function check of the AR. Shooters will zero their weapon and shoot from three basic shooting positions. Recommend a minimum of 300 rounds of ammunition. Class will be conducted at the Police Pistol Combat Course (PPC Range/classroom) on April 11th from 8AM until 4PM. Contact John Glatz @ SGMGlatz@gmail.com or call (717) 448-2006.

MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.**

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name _____ Member # _____
 Street _____ DOB ____/____/____
 City _____ State _____ Zip _____
 Phone _____ E-mail _____

Additional Name(s)	Member #	Date of Birth
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

___ Adult	\$	85.00
___ Family	\$	160.00
___ Young Adult	\$	60.00
___ Senior	\$	45.00
___ Junior	\$	30.00
___ Life	\$	1,500.00
___ Donation	\$	_____
___ Annual Guest Pass		80.00
Total Enclosed	\$	_____

I will download the club newsletter each month to help save club costs (x) Yes ___ No ___

Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: harrisburghunters.org click on the NRA logo.

March 2020 Range Events Schedule

For your convenience, this table shows when ranges are reserved for club events. (Please email rstoner7@comcast.net to report errors in this table.)

Event	Date	Day	Pistol - Indoor	Archery - Indoor	Rifle - 25/50 yd	Rifle - 100 yd	Pistol - PPC # 1	Pistol - PPC # 2	Pistol - PPC # 3	Pistol - Bullseye	Plinking
Range Maintenance	3/2	Mon	11a-1p								
Air Rifle/Small Bore	3/2	Mon	6p-9p								
Quiet for Membership Mtg.	3/3	Tue	5p-9p								
BB Gun	3/4	Wed		6p-9p							
WPPL Match	3/4	Wed	5p-10p								
Junior Rifle	3/5	Thu	5p-9p								
BB Gun	3/6	Fri		6p-9p							
Novelty Shoot	3/8	Sun	1p-4p								
Air Rifle/Small Bore	3/9	Mon	6p-9p								
BB Gun	3/11	Wed		6p-9p							
WPPL Match	3/11	Wed	5p-10p								
Junior Rifle	3/12	Thu	5p-9p								
Reserved	3/12	Thu	7a-11a								
BB Gun	3/13	Fri		6p-9p							
Advanced Hangun Class	3/14	Sat					8a-5p				
Ladies Night on Range	3/15	Sun	5p-7p								
Air Rifle/Small Bore	3/16	Mon	6p-9p								
BB Gun	3/18	Wed		6p-9p							
WPPL Match	3/18	Wed	5p-10p								
Junior Rifle	3/19	Thu	5p-9p								
BB Gun	3/20	Fri		6p-9p							
Advanced Hangun Class	3/21	Sat					8a-5p				
Indoor CF 900 Match	3/21	Sat	8a-1p								
Air Rifle/Small Bore	3/23	Mon	6p-9p								
BB Gun	3/25	Wed		6p-9p							
WPPL Match	3/25	Wed	5p-10p								
Junior Rifle	3/26	Thu	5p-9p								
BB Gun	3/27	Fri		6p-9p							
Handgun Safety Class	3/29	Sun	7a-12p								
Air Rifle/Small Bore	3/30	Mon	6p-9p								

HOURS OF OPERATION

Indoor Ranges and Clubhouse: 24-hr with keycard

Outdoor Ranges:

Monday thru Saturday: 7 am - Sunset
 Sunday: 8 am - Sunset
 (outdoor ranges must be cleared by sunset)
 Sunset: March 1st 6:00 pm
 March 15th *** 7:15 pm
 March 31st 7:30 pm

*** Daylight Savings Time starts 2 am Sun March 8

MEMBERSHIP CARDS AND GUEST PASSES

Membership cards MUST be displayed while using any club range. NO EXCEPTIONS. Similarly, if you bring a guest, they MUST display a guest pass. Again, NO EXCEPTIONS. These rules help us all by ensuring our club is safely and responsibly enjoyed by ONLY our members and attended guests. These rules also mean that you must plan ahead to obtain a guest pass. Guest passes may be purchased for \$10.00 from:

- any director
- our caretaker whose phone number is posted at the clubhouse
- Gipe's Floor and Wall Covering, 5435 Jonestown Rd
- Ron Stine's Roffler Barber Shop, 5932 Linglestown Rd
- Hoffman Ford, 5200 Jonestown Rd. (ask for Mark Baynham)
- Staudt's Gun Shop, 7050 Allentown Blvd., 412-4138

You must have your membership card with you when purchasing guest passes. Remember, if you're found with a guest using the ranges without a pass your membership can be terminated.

INDOOR PISTOL RANGE RULES REMINDER

A few members have been using B27 or other full body sized targets on the Indoor Pistol Range. Targets of this size are not allowed on the Indoor Pistol range for safety reasons. The only time they are allowed on this range is for approved and sanctioned training events such as the Handgun Safety Classes and Law Enforcement training. If you have any doubt about what targets you are allowed to use, check the by-laws or read the sign posted in the range lobby.



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CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter.

This service is open to members only.

The cost is \$15 per newsletter and should be business card size. It is recommended that the advertiser provide a pdf or jpg file of the ad they wish to run. If you're advertising something that you do not have a business card for, draft the ad yourself and send it to the club by email at HHA@1935.comcastbiz.net.

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6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

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PERMIT NO. 38

Return Service Requested

BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted
light red LED \$129.00

Elusive Wildlife Technologies XLR 100 Scan
light red LED \$89.00

Cast lead bullets 45 caliber SWC185 box of 500 \$50

Cast lead bullets of many other calibers in stock.

Ammo cans large and small GREAT PRICE

Large and small pistol primers 1000 \$35

Large and small rifle primers 1000 \$40

Eley and SK 22 ammo Brick of 500 (limited supply) \$75

All of these products are available at regular membership meetings and on special request.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular

membership meetings.

INDOOR RANGE QUALIFICATION

The Indoor Pistol Range requires a proficiency qualification prior to use. If you are not Indoor Range qualified and wish to be, contact:

John Plouse 717-903-9554

Bill Chastain 717-512-9796 Bill.Chastain@Yahoo.Com

Steve Touw 717-319-7306

Scott Faust 717-525-7847 Scott.Faust@Comcast.Net

Tom Reidy 717-579-4321 trrsr@Verizon.Net

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