



January, 2026

Harrisburg Hunters' & Anglers' Association

**Meeting 1st Tuesday
each month 7pm**

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

www.HarrisburgHunters.org

CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

SHEESLEY LAKE

The lake is open for fishing.
Fishing is for members only!



President's Pen

Happy New Year!!

Remember you as a member are owners of this club. We encourage all members to treat the club as your own. Clean up after yourself, report range and facility issues and if you run into something that needs attention, take care of it if you can. We all can keep costs down by taking these steps.



Range issues: It is becoming very apparent that some members are using steel core/armor piercing ammo on the Tac range. The club provided steel targets are being damaged very severely by the use of this type of ammo.

If this continues it could be possible that the Board of Directors will close this range. The cost of quality steel targets that the club provides for your safety and enjoyment is too great to continue. Less expensive targets are not an option as they do not provide the same level of safety.

Learn how to tell the difference in the types of ammo. There are many ways but the simplest is using a magnet on the bullet of the round. We will be increasing the monitoring of this range this year. Members found using steel core ammo will be immediately suspended until meeting with the Board of Directors.

If you have any questions or want to learn more reach out at hhangers1@yahoo.com.

Thank you for your attention to this very important matter.

See you at the club

Jerry

2026 Club Officers

President

Jerry Dougherty

Vice-President

Alan Bernardi

Treasurer

Barry Peterson

Secretary

Connie Tyson

2026

Board of Directors:

Charles Acre, Bill Chastain,
Scott Faust, John Glatz,
Chuck Grubb, John Hill,
John Kline, Jim Lambert,
Fred Rogers, Randy Stoner,
Rich Willier



IN MEMORIAM

Member Glenn Deaven passed away recently.

UPCOMING GENERAL MEMBERSHIP MEETINGS

The next three general membership meetings will be held at 7 p.m. on:

- January 6 - Installation of Officers & Board of Directors
- February 6
- March 3

Light refreshments will be served at our meetings.

CLUB DRAWINGS

At the December general membership meeting, Ken Harm's name was drawn to win the \$250 drawing, and Mark Stone's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$40.50 was won by Rusty Stockton.

WILLIAM PENN PISTOL LEAGUE

The 2025-2026 William Penn Pistol League runs on most Wednesday evenings, starting at 6:30 p.m., through April 1, 2026. This is a traveling, indoor 22 pistol league consisting of 10 teams in the greater Harrisburg commuting area.

Our club hosts two teams - HHA and State. If you have an interest in participating on one of our teams, you are welcome to join either team. New shooters are welcome. It's a lot of fun, and you will become a better shooter.

Additional information about the league and our teams is contained on our web page at <https://www.harrisburghunters.org/william penn>.

Contacts: For additional information, please contact:

HHA Pistol Team - Gene Cash, 408-568-7665, gene_cash@yahoo.com.

State Pistol Team - Marshall Burnside, 717-350-4668, flashlite5448@gmail.com.

ANNUAL HH&A BIG BUCK CONTEST

With the beginning of another hunting season the annual HH&A Big Buck Contest is under way. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone and Crockett system. There are several categories/age groups. Winners in each category will win a prize. John Hoffer and Barry Peterson will score antlers by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at (717) 979-6014 and Barry at (717) 439-4980. There is no cost to enter and all entrants have a chance to win a prize in the random drawing after the awards are given out. The awards will be given out at the March 2026 general meeting, so all racks must be scored by February 8, 2026. Prizes may include trail cameras, hunting accessories, gift cards or cash. Good luck and hope to see you at the club.

MEMBERSHIP RENEWALS

To maintain uninterrupted access to all club benefits, members are encouraged to submit renewal applications as soon as the renewal period begins. Early submission ensures continued participation in club activities, communications, and events throughout the entire upcoming year. The club will start accepting membership renewals for 2026 on October 1, 2025. Please note that the current 2025 membership expires on December 31, 2025.

Renewal applications are provided in the newsletter. Alternatively, members can download and print the application from the club website at www.harrisburghunters.org; look for the link labeled "Renewal Applications." Each application must be accompanied by full payment. Accepted forms of payment are checks or money orders—credit cards are not accepted, and it is advised not to send cash through the mail.

Please do not staple or tape checks to the application, as this may delay processing. Incomplete applications will also result in delays. Renewal applications should not be mailed directly to the club, as this causes unnecessary work and delays in processing. Please send all renewal applications to the following address:

HHA MEMBERSHIP PO BOX 4129 HARRISBURG, PA 17111.

To help ensure a smooth renewal process, please fill out your renewal application completely and legibly. Double-check that all required information is included and that the correct payment amount is enclosed before mailing your application. Adhering to these guidelines will help avoid processing delays and guarantee continued membership benefits.



Every good wish for a happy, safe and healthy 2026!

METALLIC RELOADING CLASS -- RIFLE & PISTOL CARTRIDGES

There will be an NRA Basic Metallic Reloading Class held at the Harrisburg Hunters & Anglers clubhouse on Sunday, January 25, 2026 from 9am-6pm. This 8-hour class taught by NRA Reloading Instructors, teaches the basic knowledge, skills, and attitudes necessary to safely reload metallic cartridges. The cost for the class is \$60. It covers the instruction, the NRA student packet, reloading components, and use of all reloading equipment.

Topics include introduction to reloading and reloading safety, using the reloading manual and reloading data, selecting and setting up reloading equipment, requirements for a basic reloading bench, and the actual reloading of several pistol and rifle cartridges.

An NRA Certificate of Completion will be awarded for successfully completing the course. This class is intended for beginners. Class size is limited. To register for the class, visit the NRA web site at <http://www.nrainstructors.org/searchcourse.aspx>. Search for this class and complete the online application.

For more information, contact Fred Rogers, 717-602-8697 or mrrogers5@verizon.net.

MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.**

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name _____ Member # _____
Street _____ DOB ____/____/____
City _____ State _____ Zip _____
Phone _____ E-mail _____

Additional Name(s)	Member #	Date of Birth
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

___ Adult	\$	85.00
___ Family	\$	160.00
___ Young Adult	\$	60.00
___ Senior	\$	45.00
___ Junior	\$	30.00
___ Life	\$	1,500.00
___ Donation	\$	_____
___ Annual Guest Pass		80.00
Total Enclosed	\$	_____
Cash or Check # _____		

I will download the club newsletter each month to help save club costs (x) Yes _____ No _____

Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: harrisburghunters.org click on the NRA logo.



BASIC HANDGUN SAFETY

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip, and other information on how to shoot a handgun safely and accurately.

Classes will meet and be held in the Clubhouse at Harrisburg Hunter's and Angler's. The range session is conducted in the indoor range. Instructors are NRA- Certified, however this course is not an NRA course.

The course is \$75.00 (payable at the door via cash or check only). The course is open to the public. Bring your own UNLOADED handgun and ammunition. If you do not own a handgun, we will provide a handgun and ammunition for an additional fee. Ammunition must remain in your car. NO LOADED GUNS ARE TO BE BROUGHT INTO THE CLASSROOM. Registration starts at 7:45 a.m., Class starts at 8:00 a.m. and runs until approximately 1:00 p.m. **ADVANCE REGISTRATION IS REQUIRED. ABSOLUTELY NO WALK-INS.**

Dates for the **2026** Class schedule are as follows:

- March 7 Registration opens February 5 through February 27
- April 11 Registration opens March 6 through March 31.
- October 3 Registration opens September 1 through September 25

REGISTRATIONS ARE ACCEPTED ONLY DURING THE LISTED REGISTRATION PERIODS.

To register, send an e-mail to HHABasicPistol@outlook.com during the registration period.

For inquiries, please call 717-545-6834.

"Class sizes are limited, and students who fail to attend may find significant delays in their ability to re-enroll."



"Smoke Season" ...is a cherished tradition and runs through 1/24/26. Unlike any other state in the U.S., Pennsylvania dedicates a specific season exclusively for flintlock muzzleloaders.



January 21 - National Hug Day
Give someone a hug... you may not know who needs it!



February 7-15, 2026 Pennsylvania Farm Show Complex





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RON STINE

BARBER/STYLIST

STAUDT'S GUN SHOP

Joe Staudt

joe@staudtsgunshop.com

Ph: 717-412-4138

4669 Jonestown Road
Harrisburg, PA 17109

Fax: 717-412-4289
staudtsgunshop.com

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CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

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BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

INDOOR RANGE QUALIFICATION

To schedule for an Indoor Range Qualification and access, contact one of the following:

- John Plouse 717-903-9554
- Alan Bernardi 717-514-2729
- Richard Willier 717-884-4878
- Scott Faust 717-525-7847
- Luis Rodriguez 717-648-5705
- Chuck Acre 717-756-8975
- John Hill 717-503-7936
- James Lambert 717-773-1319
- John Kline 717-514-0404
- Steve Touw 717-319-7306

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$45, the cost will only be \$35. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

