



Harrisburg Hunters' & Anglers'

December 2016

Harrisburg Hunters' & Anglers' Association

Meeting 1st Tuesday
each month 7pm

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

www.HarrisburgHunters.org

CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

SHEESLEY LAKE

The lake is open for fishing.
Fishing is for members only!

Secretary's Pen

December is here; another year is just about over and we would like to thank everyone for their support during the past year. The success of our club is due to the hard work of our dedicated volunteers and we thank you.

A lot has been accomplished at the club and there is still more to be done. With your help, we can make next year as fruitful as this one has been.

As always, be safe on the ranges.

Have a great holiday season.

Connie Tyson, Secretary



2016 Club Officers

President

Jerry Dougherty

Vice-President

Alan Bernardi

Treasurer

Barry Peterson

Secretary

Connie Tyson

2016

Board of Directors:

Kay Bischof,
Gene Boyer, Bill Chastain,
Mike Gipe, John Glatz,
Chuck Grubb, John Hoffer,
Joe Matuella, Tom Reidy,
Fred Rogers, Heather Powers

RESULTS OF CLUB ELECTION

The following were voted in as 2017 Board of Directors:

Kay Bischof, Gene Boyer, Bill Chastain, Mike Gipe, John Glatz, Chuck Grubb, John Hoffer, Joe Matuella, Heather Powers, Tom Reidy, and Fred Rogers.

DECEMBER GENERAL MEETING

The general meeting for December will be held on Tuesday, December, 6th at 7:00 pm. Our program will be the drawings for the club's fund raising raffle. You do not have to be present to win. Winners will be notified.

IN MEMORIAM

Senior member Edward L. Seighman, Jr recently passed away.

NOVEMBER RAFFLES/DRAWINGS

At the November 1st general membership meeting, Michael McNutty's name was drawn to win the \$250 drawing, and Matthew Olmeda's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$52.50 was won by Alan Bernardi.

COMPETITIVE BB GUN

The safety class is over and we are now practicing. Practices for December are on Wednesdays. The indoor archery range is closed from 6 pm to 9 pm for set up, practice and clean up. We have 18 total shooters, 7 are returning shooters and 11 are brand new to the program. They are all very excited to be in the program.

Remember that starting in January, practices are on Wednesdays and Fridays in the indoor archery room and the range is closed from 6 pm to 9 pm. A BIG date for HHA is on Saturday, April 8th. HHA is hosting the BB Gun State Championship.

Please read the section entitled C.H.A.M.P.s to help with fundraising for BB Gun.

Burt "Rusty" Stockton 717-566-2559 or rstock1966@gmail.com.

BLACK POWDER

Our December shoot and Christmas Party will be held on Sunday, December 11 from 8 am to 3 pm. There will be a woods walk and possibly some paper events depending upon turnout and interest. All are encouraged to bring a covered dish or snack but not mandatory. Our infamous Winter Woods Walk League will begin 1/15/2017. As always, our shoots are open to members and nonmembers alike.

Direct questions to Mike Gipe 717-805-7161 and Bill Chastain 717-512-9796.

DECEMBER CLUB DINNER

Christmas Turkey Dinner - Saturday, December 17th 4pm till 5pm (or sold out). Cost - \$9.00 for adults and \$4.00 for children 6-12. In case of inclement weather, call Diane at 566-8686 or Connie at 766-3625.

INDOOR CENTERFIRE 900 BULLSEYE PISTOL MATCHES

We hold Centerfire Bullseye matches once a month on the 3rd Saturdays through March 18th at our indoor range. We run two relays each date, starting at 8:30 am and 10:15 am. Advanced registration is required, since we are limited to 18 firing positions. Course of fire will be the 90-shot NRA 900 match. Cost will be \$15 per match, and 50% of entry fees will be paid back to the shooters as cash awards after each match using the Lewis Classification System.

For additional information, please check our web site, or contact our Match Director, John Zebel at (717) 834-5466, jzebel@embarqmail.com.

PROGRAMS FOR FUTURE GENERAL MEMBERSHIP MEETINGS

- January - Installation of Officers & Board of Directors
- February - Big Buck Contest Awards
- March - Big Fish Contest Awards

PLEASE REMEMBER HH & A IN YOUR WILL

INDOOR COMBAT 600 POLICE PISTOL COMBAT (PPC) MATCHES

We hold PPC matches on Saturday mornings at our indoor range. The matches are held once a month on the 4th Saturdays through March 25th. We run continuous relays from 9:00 am until about noon. Walk-on registrations will be taken on a first-come, first-served basis. Course of fire will be the 60-shot Combat 600 match. Cost will be \$5 per relay.

For additional information, please check our web site, or contact our Match Director, John Zebel at (717) 834-5466, jzebel@embarqmail.com.

COMPETITIVE AIR RIFLE

We wish to thank HHA for their patience as we begin holding matches. The CMP 3P CUP Match held on Nov 5th and 6th was a success. This will be an annual match and we plan to draw more competitors from around the region each year. Not just PA, but other states as well. Additionally, our shooters will be attending matches over the next several months including local, state, and national competitions, while attempting to qualify for other national events as well as building their resumes. Please watch HHA's google calendar (event calendar) for any location changes of practices on Monday evenings in December.

Please read the section entitled C.H.A.M.P.s to help with fundraising for Competitive Air Rifle.

Chris Harr 717-395-2393 or charr2393@gmail.com.

WINTER PISTOL LEAGUE

The William Penn Pistol League is underway and runs on most Wednesday nights through April 2017. This is a traveling, indoor .22 pistol league, with ten local club teams participating. HH&A has two teams in the league - AMP and State.

If you have a .22 cal. pistol or revolver, come on out on a Wednesday night and join us for some fun. One of the teams will be there. Matches begin at 6:45 pm. New shooters are welcome, and you may join either team. Cost is \$5 per night. Juniors shoot free.

Contacts: State Team: Kay Bischof, 764-7033, kay007@comcast.net.
AMP Team: Gene Boyer, 564-7171

ANNUAL HH&A BIG BUCK CONTEST

The annual HH&A Big Buck Contest is under way. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone & Crockett system. We will measure the inside spread, the length of beams and tines, and the circumferences, but there will not be deductions for a non-symmetric set of antlers.

There are categories for Archery (including crossbow), Rifle, Handgun and Black Powder in Junior (under 16), Adult, and Senior (62 and over). John Hoffer and Barry Peterson will score antlers by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at home at 652-7659 and Barry at home at 540-9372. The awards will be given out at the February general meeting, so all racks must be scored by January 15, 2017. We are working on prizes for the contest. Everyone that enters a rack will be eligible to win in the random drawing for some prizes so no matter the size of the buck you can register and be eligible for prizes.

Good luck, and hope to see you at the club.

UPCOMING CLUB DINNERS

Saturday, February 11, 2017 - AYCE Spaghetti Dinner
Saturday, March 11, 2017 - Stuffed Chicken Breast Dinner
Saturday, April 15, 2017 - Ham and Green Beans Dinner

C.H.A.M.P.S.

CHAMPS is supporting the Competitive Youth BB Gun Team and the Competitive Youth Air Rifle/ Smallbore Team. This began with the first fundraiser, an R&K Sub Sale. The money earned was used to assist the Rifle Team with their current match fees and the BB Gun team with the purchase of T-shirts for the shooters.

Our next fundraiser is a lottery raffle. Tickets are available for \$20 each during the month of December. Tickets can be purchased from any Air Rifle/Smallbore family, BB Gun family, or a board member (Chris Harr, Burt "Rusty" Stockton, Pam Sultzberger). There are 2 numbers per ticket and winners are based on the first Pick 3 drawing (formerly known as the Evening Daily Number) at 7 pm in January and February. As the teams grow, CHAMPS will provide funding and administrative services so the youth can continue to improve their skills and continue to attend important matches throughout the year. Both teams are in need of new/additional equipment and supplies.

CHAMPS continues to fundraise throughout the year. Any support from you, our club members, is greatly appreciated. Included with this newsletter is a CHAMPS donation letter/form, which explains CHAMPS and the tax deductible nature of the organization.

If you are interested in making a donation, please contact Burt "Rusty" Stockton 717-566-2559, rstock1966@gmail.com.

PPC SUMMER LEAGUE GUN RAFFLE WINNERS

The end of season Gun Raffle for the 2016 PPC Summer League was held on Tuesday, November 1st at the monthly club meeting. Winners were as follows:

- Smith & Wesson 686 Revolver - Dennis Church
- Springfield Armory Range Officer 1911 Pistol - David Martin
- Ruger 22/45 Pistol - Mike Consevage

Congratulations to all winners, and thanks to all who participated in the league.

FRIENDS OF NRA BANQUET

The annual Palmyra Friends of the NRA banquet will be held on April 9th, 2017 at the Grantville Holiday Inn. Friends of the NRA raises money for youth and educational shooting programs. HH&A benefits from this organization from grants for our various educational and youth shooting programs. Tickets are not yet available, so put this event on your calendar.

For more info, contact Fred Rogers at mrrogers5@verizon.net.

HH&A BASIC HANDGUN SAFETY CLASSES

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip and other information on how to shoot a handgun safely and accurately. The first three classes are conducted in the clubhouse. The fourth class is conducted on HH&A's indoor pistol range. All instructors are NRA Certified. Course Cost is \$50.00. The course is open to the public. NO NEED TO OWN A HANDGUN. Classes run from 5:45 pm to 9:00pm evenings or weekend classes 8:30 am to 5:00 pm. 8:30 am to Noon on Sunday (range time). You must attend all classes.

January	9, 13, 16, 20
February	13, 17, 20, 24
March	4 & 05 Weekend
April	22 & 23 Weekend
May	15, 19, 22, 26
July	10, 14, 17, 21
September	18, 22, 25, 29
October	16, 20, 23, 27,

For registration and additional information, contact Heather Powers at HHABasicPistol@outlook.com or call (717) 545-6834.

MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST** mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name _____ Member # _____
 Street _____ DOB ____/____/____
 City _____ State _____ Zip _____
 Phone _____ E-mail _____

___ Adult	\$	85.00
___ Family	\$	160.00
___ Young Adult	\$	60.00
___ Senior	\$	45.00
___ Junior	\$	30.00
___ Life	\$	1,500.00
___ Donation	\$	_____
___ Annual Guest Pass		80.00
Total Enclosed	\$	_____

Additional Name(s)	Member #	Date of Birth
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

I will download the club newsletter each month to help save club costs (x) Yes ___ No ___

Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: harrisburghunters.org click on the NRA logo.

LADIES NIGHT ON THE RANGE

Ladies of all skill levels this night is for you. This is an informal session which will allow you to shoot at your own pace. Instructors will be on the range to assist you if you need it.

Session one will run from 5:00-6:00 pm. Session two will run from 6:00-7:00 pm. We ask that you bring your own handgun and ammunition. If you are new to shooting and don't own a handgun, we will have .22 caliber pistols available. PRE-REGISTRATION IS REQUIRED. No walk ins. Please contact Chris Touw at ceandersonfl@aol.com.

- Sunday, January 15, 2017
- Sunday, February 19, 2017
- Sunday, April 16, 2017
- Sunday, May 21, 2017
- Sunday, August 20, 2017
- Sunday, September 17, 2017
- Sunday, October 15, 2017

WEATHER WATCH

In case of inclement weather, watch Channel 21 or Channel 27 News to find out if our meeting has been cancelled.

CONCEALED CARRY SKILLS

The class was held on September 17, 2016 in the PPC classroom and on the PPC range. This four hour class includes drawing from a holster with and without a concealment garment and further advanced defensive shooting techniques.

This is a bridge course to the NRA Personal Protection Outside the Home course.



Students are (left to right): Bob Zelis, Dee Albright, Dave Albright, Christine Touw and Steven Touw. Instructors (not shown): Alan Bernardi, Al Dailey, Shere Gibson, Larry Gibson, Elwood Parsons, Luis Rodriguez, John Thomas and Betty Whalen.

CONTACT: Larry and Shere Gibson at PersonalProtection@Verizon.Net.

PENNSYLVANIA RIFLE AND PISTOL ASSOCIATION

Hi, all! The Pa Rifle and Pistol Association has elected me, and some others who are new, to the Board of Directors. I will start keeping everyone informed of what is occurring with the PRPA. The Assoc decided to have a raffle fundraiser for an M1 Rifle (from the CMP) selling tickets for \$5 each or 3 for \$10. The funds raised from the raffle would be placed into their Midway endowment and be used for the David Cramer Scholarship not only for this year, but also in the future. The drawing date will be Tuesday, December 20th. Please contact me if you wish to purchase any raffle tickets.

Please download the recent newsletter of the PRPA at www.pennarifleandpistol.org. Burt "Rusty" Stockton 717-566-2559 or rstock1966@gmail.com.

HIGH POWER RIFLE CLASS

There will be a High Power Rifle Class on April 1, 2017. This High Power Rifle Orientation class introduces new shooters to basic rifle safety, basic rifle handling, and basic rifle shooting skills using the AR-15 rifle. This class is designed to introduce new shooters to safely compete in an NRA sponsored High Power Rifle Match. This Class uses lecture and practical, hands-on exercises for the training sessions. Class will be taught by NRA instructors and experienced High Power Rifle Shooters. Students should bring a bag lunch. We have several club AR-15 rifles to use in the class if you do not have one. This class is held in conjunction with the beginning of the 2017 HH&A High Power Rifle season in which a match is held the first Saturday of each month April-October 2017.

For more information or to register, contact Fred Rogers at mrrogers5@verizon.net.

DEFENSIVE HANDGUN SKILLS

The class was held on October 15, 2016 in the PPC classroom and on the PPC range. This four hour class includes an introduction to levels of awareness, accelerated shooting, speed reloading, and defensive shooting techniques. Each student is now eligible to take the NRA Personal Protection in the Home course.



Students are (left to right): Dennis Dyckman, William Rhodes, Laurie Reichert, Dorothy Minnick and Howard Minnick. Instructors (not shown): Alan Bernardi, Jean Dailey, Al Dailey, Shere Gibson, Larry Gibson, Elwood Parsons, John Plouse, Luis Rodriguez and John Thomas.

CONTACT: Larry and Shere Gibson at HandgunSkills@Verizon.Net.

NOVELTY SHOOTS

We will be holding our winter Novelty Shoots at the indoor pistol range on the following Sundays, from 1:00 pm to 3:30 pm, using handguns:

- January 8 - .22 Rim Fire
- February 12 - .22 Rim Fire
- March 12 - Center Fire, using .380, 9mm, or .38 caliber

As usual, we will be shooting paper Luck Targets (e.g., poker cards, random numbers, bowling pins, coins, pool balls, dart boards, bullseyes, etc.) at 50 feet. Revolvers and semi-autos may be used. Red dots are allowed. No holster required. Two-hand hold is ok. Usually 5 shots per target per relay, and about 8 relays.

Cost is \$2 per relay, with a 50% payback to the shooters using the Lewis Classification System. Shoot as many relays as you like.

First-time shooters are WELCOME and it is open to the public. Come on out and join us for some fun, and bring a shooting friend with you.

Norm Templin, 561-0454

NRA PISTOL INSTRUCTOR CLASS

On March 18-19, 2017, there will be a NRA Pistol Instructor Seminar at the Harrisburg Hunters & Anglers clubhouse at 8 am. The cost of the classes is \$100. New NRA instructor candidates must attend both days. Prior to attending this class, all candidates must complete Phase 1 online instruction available from <https://onlinetraining.nra.org/>.

For more information, contact Fred Rogers at mrrogers5@verizon.net or 717-583-2680.

PENNSYLVANIA FEDERATION OF SPORTSMEN'S CLUBS NEWS

Harrisburg Hunters and Anglers is a proud and active member of the Pennsylvania Federation of Sportsmen's Clubs (PFSC). PFSC is the only statewide organization in Pennsylvania that maintains a constant presence in Harrisburg to defend and advance our interests in hunting, fishing, trapping and exercising our second amendment rights.

Each year PFSC holds two fund raisers. The first 2017 event will be a dinner, held in Harrisburg during PFSC's Spring Convention. The dinner will be at the Best Western Premier Hotel, 800 East Park Drive on March 25, 2017. The second event is an annual picnic in Center Hall, Pa.

Cash Raffle tickets for the March, 2017 event are now available. Tickets are only \$3 each, 2 for \$5 or 10 for \$20. Up to \$22,500 in cash prizes.

Please contact HH&A member John Kline at: johnpkline@verizon.net for tickets or more information. Thanks for your generous support in helping PFSC in its vital mission to represent you. (SGCL2017 #488-1)

December 2016 Range Events Schedule

For your convenience, this table shows when ranges are reserved for club events. (Please email rstoner7@comcast.net to report errors in this table.)

Event	Date	Day	Rifle - 25/50 yd	Rifle - 100 yd	Pistol - Bullseye	Pistol - PPC	Pistol - Indoor	Plinking	Black Powder	Archery - Outside	Archery - Indoor
Junior Air Rifle	12/5	Mon					7a-6p				
Quiet for Gen Mtg	12/6	Tue					7p-9p				
BB Gun	12/7	Wed									6p-9p
WPPL Indoor League	12/7	Wed					4p-10p				
Junior Air Rifle	12/12	Mon					6p-9p				
BB Gun	12/14	Wed									6p-9p
WPPL Indoor League	12/14	Wed					4p-10p				
Indoor CF Match	12/17	Sat					7a-1p				
Air Rifle League Match	12/18	Sun					7a-6p				
Junior Air Rifle	12/19	Mon					6p-9p				
BB Gun	12/21	Wed									6p-9p
WPPL Indoor League	12/21	Wed					4p-10p				
Indoor PPC Match	12/24	Sat					8a-1p				
Junior Air Rifle	12/26	Mon					6p-9p				
BB Gun	12/28	Wed									6p-9p

HOURS OF OPERATION

Indoor Ranges and Clubhouse: 24-hr with keycard

Outdoor Ranges:

Monday thru Saturday: 7 am - Sunset
 Sunday: 8 am - Sunset
 (outdoor ranges must be cleared by sunset)
 Sunset: December 1st 4:42 pm
 December 15th 4:43 pm
 December 31st 4:52 pm

MEMBERSHIP CARDS AND GUEST PASSES

Membership cards MUST be displayed while using any club range. NO EXCEPTIONS. Similarly, if you bring a guest, they MUST display a guest pass. Again, NO EXCEPTIONS. These rules help us all by ensuring our club is safely and responsibly enjoyed by ONLY our members and attended guests. These rules also mean that you must plan ahead to obtain a guest pass. Guest passes may be purchased for \$10.00 from:

- any director
- our caretaker whose phone number is posted at the clubhouse
- Gipe's Floor and Wall Covering, 5435 Jonestown Rd
- Ron Stine's Roffler Barber Shop, 5932 Linglestown Rd
- Hoffman Ford, 5200 Jonestown Rd. (ask for Mark Baynham)
- Staudt's Gun Shop, 7050 Allentown Blvd., 412-4138

You must have your membership card with you when purchasing guest passes. Remember, if you're found with a guest using the ranges without a pass your membership can be terminated.

Special Notice

Significant improvements are being made to the earth backstops for the 25/50-yard, 100-yard, and outdoor pistol ranges. This ongoing work may happen on any day and is not scheduled ahead of time. Therefore, it cannot be reflected in this Range Events Schedule.

Please expect that until this work is completed, you might have to change your plans upon arriving at the club. For instance, you might be able to use the 25/50-yard range but not the 100-yard. Or you might have to wait until the work is completed for the day. Or you might not be able to shoot on any of these ranges. The workers continue to only close the ranges necessary to keep them safe. Be patient and expect delays.

As always, range safety comes first. Please show the workers the safety and courtesy they deserve. Thanks.

Michael Tyndale
Vice President
miket@kityndaleinc.com

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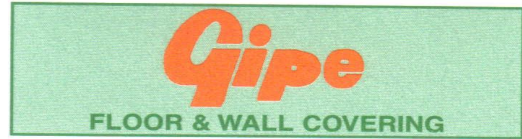
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Michael D. Gipe

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HARRISBURG, PA 17112
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FAX 545-0846
www.gipefloorandwallcovering.com

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INTERMEDIATE HANDGUN

This four hour class was held on Saturday, November 12, 2016. The course reviews the fundamentals you learned in the Basic Handgun Safety class and develops them in depth. Three hours are hands-on with dry fire and live fire on the indoor range. Graduates are now eligible for the Personal Protection in the Home course.



Students are (left to right): Susan Strassner, Darlene Ramond, Jane Costanzo, Vicki Long, John Auditor Sr., Ron Mull, Rachel Andreoli and Aaron Andreoli. Instructors (not shown): Alan Bernardi, Jean Dailey, Al Dailey, Shere Gibson, Larry Gibson, Elwood Parsons, John Plouse, Luis Rodriguez, John Thomas and Betty Whalen.

For information about future classes contact: hhafirearmscourses@outlook.com.

JUNIOR RIFLE PROGRAM

Junior Rifle starts Thursday, January 5th, 2017 and is open to all youth 11 to 18 years old. This program is open to the public. The club provides rifles, ammo and learning materials free of charge. Class consists of classroom and range time each week. Please bring your own eye and ear protection. Course will run for a minimum of 10 weeks, every Thursday night beginning at 6:30 pm.

To register, please call John Hoffer at 652-7659. Class size is limited, so please register early. Parent or guardian must accompany student for the first night to sign a club waiver form. A student will not be permitted to shoot until a waiver is signed. Any shooter that is still within the age limit that has participated in previous years is welcome to come out and shoot. We typically have two relays for return shooters, one beginning at 5:30 pm and one at 6:30 pm. Return shooters do not need to pre-register, just show up at least 15 minutes before the start of a relay and be ready to shoot.

John Hoffer, e-mail chon243@msn.com.



Competitive Harrisburg Association of Marksmanship Programs

at Harrisburg Hunters and Anglers

6611 Hunters Run Road

Harrisburg, Pennsylvania 17111

<http://compmarksman.webs.com>

November 2016

Dear Friends of Competitive Harrisburg Association of Marksmanship Programs:

We are writing to you on behalf of Competitive Harrisburg Association of Marksmanship Programs (CHAMPs). We are a grassroots volunteer organization whose purpose is to promote youth conservation, education, and marksmanship programs and teach safe methods in sportsmen activities, in abidance with the bylaws of Harrisburg Hunters and Anglers. CHAMPs encourages the growth and development of exceptional marksmanship programs that complement and expand the opportunities of the competitors within those programs.

There are many expenses incurred throughout the year, including equipment purchases and repairs, competition fees, and uniforms. We pride ourselves in offering our programs at little to no cost to the youth. We are seeking your assistance with the advancement of the programs while maintaining the same standards.

Each of our volunteer officers would like to thank you for considering the opportunity to partner with our 501(c)3 organization by making a tax-deductible donation. If you have any questions regarding our organization, our fund management policy, or the project itself, please feel free to contact Co-Director Burt "Rusty" Stockton at (717)903-0496 or rstock1966@gmail.com.

Thank you,

Burt Stockton
Co-Director

Chris Harr
Co-Director

✂-----

Return this portion of this letter with donation payable to CHAMPs at 6611 Hunters Run Rd, Harrisburg, PA 17111. Receipt for tax purposes will be mailed using the information below.

Date: _____ Donation Amount: \$ _____ Cash Check # _____

Donation For: CHAMPs BB Gun Air Rifle Small Bore

Donated From: _____ Contact Person (if organization): _____

Address: _____

City, State Zip _____ Email: _____

Phone: (_____) _____ Website: _____

FOR CHAMPS USE ONLY:

Donation Received By: _____

Receipt Number: _____

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Return Service Requested

BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted light red LED \$129.00
Elusive Wildlife Technologies XLR 100 Scan light red LED \$89.00
Cast lead bullets 45 caliber SWC185 box of 500 \$50
Cast lead bullets of many other calibers in stock.
Ammo cans large and small GREAT PRICE
Large and small pistol primers 1000 \$35

Large and small rifle primers 1000 \$40

Eley and SK 22 ammo Brick of 500 (limited supply) \$75

All of these products are available at regular membership meetings and on special request.

SHIRTS, HATS, SWEATSHIRTS, LICENSE PLATES, PATCHES, PINS

Show support for your club by wearing club T-shirts (various types), hooded and regular sweatshirts, and new style hats. We have many colors and sizes available. We also have license plates, patches and pins available. All of these products are available at regular membership meetings at very reasonable prices.

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

