

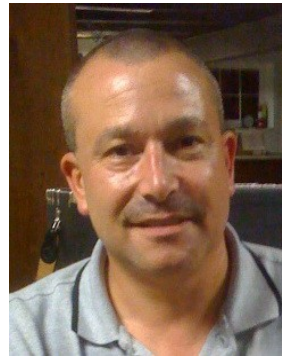
# Harrisburg Hunters and Anglers

November 2017

Harrisburg Hunters' & Anglers' Association  
Meeting 1<sup>st</sup> Tuesday  
each month 7pm  
6611 Hunters Run Rd.  
Harrisburg, PA 17111  
717-545-6834  
[www.HarrisburgHunters.org](http://www.HarrisburgHunters.org)

## President's Pen

With rifle deer season fast approaching, I know there will be a lot of traffic at the rifle ranges. Please observe all posted range rules and review the club range rules and bylaws before you come out to the ranges.



Also please pick up all spent casings from the ground no matter what they are made of. Keep an eye out for the club's range officers when on the ranges. They can help you with your scope or extra targets, and answer any questions you may have about your club.

Remember safety at all times. Good luck in the woods!!

Jerry

## 2017 Club Officers

**President**  
Jerry Dougherty

**Vice-President**  
Alan Bernardi

**Treasurer**  
Barry Peterson

**Secretary**  
Connie Tyson

## 2017 Board of Directors:

Kay Bischof,  
Gene Boyer, Bill Chastain,  
Mike Gipe, John Glatz,  
Chuck Grubb, John Hoffer,  
Joe Matuella, Tom Reidy,  
Fred Rogers, Heather Powers

**CLUB OFFICE**  
The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.  
**SHEESLEY LAKE**  
The lake is open for fishing. Fishing is for members only!



## IN MEMORIAM

Senior member John "Jack" Reeder and Senior Member Patrick McClure passed away recently.

## NOVEMBER GENERAL MEETING

The November general meeting will be held on Tuesday, November 14th. Light refreshments will be served.

Like us on Facebook: <https://www.facebook.com/Harrisburghunters/>  
or search  
Harrisburg Hunters' and Anglers' Association.

## OCTOBER RAFFLES/DRAWINGS

At the October general membership meeting, Bernard Kenny's name was drawn to win the \$250 drawing, and Kevin McGowan's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$41 was won by Bill Chastain. Bill donated his winning to CHAMPS. Thanks, Bill!

## COMPETITIVE BB GUN

The BB Gun Program held its safety class starting on Wednesday, 10/18 from 6:30 to 8:30 pm, and has continued on 10/20, 10/25, 10/26, 11/1, 11/3, 11/8 and wrapping up on 11/10. The location is in the indoor archery range. The ages for this program is 8 to 15. (We will allow 7 year olds to participate, as long as they can demonstrate gun safety.) Practices for competition, we will start on Wednesday, 11/29 and continue every Wednesday in December. On November 15th, a coaches clinic will be held for all the parents and coaches. Practices will continue in January through April every Wed and Friday from 6:30 to 8:30 pm. Practices include education as well as shooting. Competitions are held in January through April on various dates around the midstate. There is always the possibility of attending Nationals in Rogers, Arkansas in July 2018, depending on if the team qualifies at the State competition in April. Thus extending practices for a team of 7 in May and June. Fundraising is necessary for this program.

For more information, please contact Burt "Rusty" Stockton 717-566-2559 or [rstock1966@gmail.com](mailto:rstock1966@gmail.com).

## COMPETITIVE AIR RIFLE (CMP CUP MATCH)

Nov 4th and 5th the indoor pistol range will be closed from 6 am to 6 pm for the CMP CUP Match for air rifle. This match is HHA's 2nd annual CUP Match and we hope that this will grow into a very large event over time for air rifle shooters. Please check the Calendar of Events on HHA's google calendar for any changes.

Chris Harr at 717-395-2393 or [charr2393@gmail.com](mailto:charr2393@gmail.com). Burt "Rusty" Stockton 717-566-2559 or [rstock1966@gmail.com](mailto:rstock1966@gmail.com).

## UPCOMING CLUB DINNERS

November: Ham Dinner, Saturday, November 11th.

December Dinner: Christmas Turkey Dinner, Saturday, December 9th.

*Note: Menus are subject to change. Please watch the newsletters.*

## BLACK POWDER

Our November shoot will be a Turkey shoot on Sunday the 12th and, as you can imagine, prizes will be Turkeys (No, we do not shoot real Turkeys!!!). There may be other meat prizes, as well, depending on turnout. Our Christmas shoot will be on December 10th. Keep an eye on the newsletters and the club calendar for the announcement of the start of our 2018 Winter Woods Walk League.

Contact Mike Gipe at 717-805-7161 or [mgiper@verizon.net](mailto:mgiper@verizon.net) should you have any questions

## PPC GUN RAFFLE

The end of season Gun Raffle for the 2017 PPC Summer League will be held on Tuesday, November 14th at the monthly club general meeting which begins at 7:00 pm. All league shooters are invited to attend; however, attendance is not required in order to win a prize. Winners will be notified. POC: John Zebel, Match Director, (717) 834-5466, [jzebel@embarqmail.com](mailto:jzebel@embarqmail.com).

## FACEBOOK

Are you on Facebook? Do you have family that is? Have you liked and are you following HHA's Facebook? Also, have you invited those friends and family members that are on Facebook to like and follow HHA's Facebook? If you haven't, please do so, the more you share the events and what the club is about, the more interest we can generate.

**PLEASE REMEMBER HH & A IN YOUR WILL**

## 2018 JUNIOR RIFLE PROGRAM

Junior Rifle starts Thursday, January 4th, and is open to all youth 11 to 18 years old. This program is open to the public. The club provides rifles, ammo and learning materials free of charge. Students will learn the basics of firearm safety and be shown different shooting positions. Class consists of classroom and range time each week. Please bring your own eye and ear protection. Course will run for a minimum of 10 weeks, every Thursday night beginning at 6:30 pm. To register, please call John Hoffer at (717)652-7659. Class size is limited, so please register early. Parent or guardian must accompany student to sign a club waiver form. A student will not be permitted to shoot until a waiver is signed.

Any shooter that is still within the age limit that has completed the classroom portion in a previous year is welcome to come out and shoot. We will have one relay for return shooters beginning around 6 pm. Return shooters do not need to pre-register, just show up at least 15 minutes before the relay and come to the range.

John Hoffer, e-mail [chon243@msn.com](mailto:chon243@msn.com)

## WINTER .22 PISTOL LEAGUE

The William Penn Pistol League runs on most Wednesday nights for 27 weeks through March 2018. This is a traveling, indoor .22 pistol league, with ten local club teams participating. HH&A has two teams in the league - AMP and State. If you have a .22 cal. pistol or revolver, come on out on a Wednesday night and join us for some fun. One of the teams will be there. Matches begin at 6:45 pm. New shooters are welcome, and you may join either team. Cost is \$5 per night. Juniors shoot free.

Contacts: State Team: Kay Bischof, 764-7033, [kay007@comcast.net](mailto:kay007@comcast.net)  
AMP Team: Gene Boyer, 564-7171

## COMPETITIVE JUNIOR AIR RIFLE & SMALLBORE

More new shooters have signed up. We are looking forward to an expanding and great season of competitive shooting. The program practices every Monday evening from 6:30 pm to 8:30 pm in the indoor pistol range.

In addition to holding the CMP Air Rifle Cup Match in November and the American Legion State Air Rifle Championship in May, you may have heard that HHA has been asked to host the State Air Rifle and Smallbore Junior Olympic Qualifier over five days in December of 2017 & January of 2018. This is a qualifying match for the national competition in Colorado Springs, CO. We are continuing to build the HHA Competitive Junior Air Rifle & Smallbore Program and thank everyone for their support.

**We are always looking for new shooters.** Safety classes will be held throughout the year as more shooters join. For more information, please contact Chris Harr at 717-395-2393 or [charr2393@gmail.com](mailto:charr2393@gmail.com).

## WINTER INDOOR CENTERFIRE 900 PISTOL MATCHES

We are holding Centerfire Bullseye matches on Saturday mornings at our indoor range. The matches run once a month on the 3rd Saturdays through March 17th. Two relays will be run each match date, starting at 8:30 am and 10:15 am. Advanced registration is required, since we are limited to 18 firing positions. Course of fire will be the 90-shot NRA 900 Match. Cost will be \$15 per match, and 50% of entry fees will be paid back to the shooters as cash awards after each match using the Lewis Classification System.

For additional information, please check our web site, or contact our Match Director, John Zebel at (717) 834-5466, [jzebel@embarqmail.com](mailto:jzebel@embarqmail.com).

## WINTER INDOOR POLICE PISTOL COMBAT MATCHES

We are holding Combat 600 matches on Saturday mornings at our indoor range. The matches run once a month on the 4th Saturdays through March 24th. Continuous relays will be run from 9:00 am until about noon, if we have enough shooters. Walk-on registrations will be taken a first-come, first-served basis. Course of fire will be the 60-shot Combat 600 Match. Cost will be \$5 per relay. We just shoot for fun. No awards are given out.

For additional information, please check our web site, or contact our Match Director, John Zebel at (717) 834-5466, [jzebel@embarqmail.com](mailto:jzebel@embarqmail.com).

## CALENDAR OF EVENTS

Don't forget to check HHA's Google Calendar under Calendar of Events on the website. This will show the most up to date availability of the ranges as well as numerous activities you might be interested in.

## JUNIOR OLYMPIC REGIONAL QUALIFIER MATCH

Congratulations!!! HH&A has been approved to host the "Junior Olympic Regional Qualifier" event for junior air rifle and junior smallbore.

At this event junior shooters can earn a chance to receive an invitation to shoot at the National Junior Olympic Championships hosted by USA Shooting in Colorado Springs, Colorado. HH&A will see 150 to 200 junior shooters from across the state shooting this event.

The indoor pistol range and the indoor archery range will be closed on the following dates: Saturday, 12/16/17 from 1 pm to 7 pm, Sunday, 12/17/17 from 6:30 am to 7 pm, Saturday, 1/6/18 from 6:30 am to 7 pm, Sunday, 1/7/18 from 6:30 am to 7 pm and Saturday, 1/13/18, from 6:30 am to 7 pm.

Burt "Rusty" Stockton [rstock1966@gmail.com](mailto:rstock1966@gmail.com) or 717-566-2559

## RESULTS OF 2017 WALT WISE MATCH

This year, we had 137 shooters from FL, MA, MD, NJ, NY, PA, and VA compete in the 58th Annual Walter Wise Memorial Police Pistol Match which was held on September 16-17 at the outdoor Bullseye range. It was nice to see old friends and fellow shooters again!

After colors, three relays of Rimfire and Centerfire matches were shot each day. Khang Le from Chantilly, VA won the match for his 6th year in a row with a two-day aggregate score of 3591-253x. Jeff Beatty from Hershey, PA was 2nd and close behind with 3591-233x, and Steven Gibbons from Lewistown, PA was in 3rd and only one point down with 3590-268x. Competition was fierce this year!

In the 5-Man Team Matches, the Metropolitan Pistol League Team was the Grand Winner in both Rimfire and Centerfire. This was their 2nd year in a row winning both matches.

In the 2-Man Team Matches, Kent Le and Hiem Trang were the Class A Winners in both Rimfire and Centerfire on Saturday and Sunday.

In the Special Categories, Julie Latzgo was High Woman, Samantha Wheary was High Junior, Jeff Beatty was High Senior, Ed Grove was High Grand Senior, Bernard Kenny was High Super Senior, Steven Gibbons was High Police, and SGT Raymond Todd was High Service.

In the special Commemorative Centerfire Revolver Match, Khang Le won for the second year in a row with a score of 295-15x.

Three Standing Records were broken at the match:

- Julie Latzgo set a new record in the High Woman Centerfire Aggregate on Saturday with an 892-47x, and then broke it on Sunday with an 898-58x!
- Kyler Swisher set a new record in the High Junior Rimfire Aggregate on Saturday with an 899-53x, beating his previous record of 896-50x.
- Ed Grove set a new record in the Grand Senior Rimfire Aggregate on Saturday with an 897-59x.

Congratulations to all, and thanks to everyone who attended. We appreciate your participation and hope to see you again next year.

Special thanks go out to the many volunteers who helped make the match a success, including those who did registration, squadding, range preparation/setup/teardown, line calling, range safety, score card processing, data entry and reporting, awards, t-shirt and raffle sales, and meal preparation and service. You are the ones who make it happen, and your dedication and hard work are greatly appreciated. We certainly could not hold an event of this magnitude without you! Thanks, everyone!!!!

Follow the links on our web site to check the detailed match results and standing records.

Next year's match will be held on September 15-16, 2018. Please mark your calendars and plan on coming to shoot with us again. Feel free to bring some new shooters with you to share in the fun! Our match is open to the public.

Kay Bischof,  
Match Director

## WEATHER WATCH

In case of inclement weather, watch Channel 21 or Channel 27 News to find out if our meeting has been cancelled.

# RESULTS OF 2017 PPC SUMMER LEAGUE

Our 2017 PPC Summer League ended in September. We had another fun, safe, and successful season with several new scoring records being set. A summary of the results follows:

## High Season Average

Gun Class	Average	Qualified Shooters	Award
Stock CF Semi-Auto	587.11	David Horan	Medal, Certificate
Stock CF Revolver	595.78	Greg Starner	Medal, Certificate
Stock RF Gun	596.78*	Greg Starner	Medal, Certificate
Stock Conc. Carry Gun	478.78	John Kline	Medal, Certificate
Open Gun	598.44	Jordan Parrish	Medal, Certificate

\* Tied His 2016 Record

## High Individual Score

Gun Class	Average	Qualified Shooters	Award
Stock CF Semi-Auto	597-36x	Barry Nicholson	Certificate
Stock CF Revolver	597-51x	Barry Nicholson	Certificate
Stock RF Gun	599-51x**	Greg Starner	Certificate
Stock Conc. Carry Gun	484-21x	Paul Whipple	Certificate
Open Gun	600-49x	Jordan Parrish	Certificate

\*\* Set New Record

Congratulations to all award winners, and thanks very much to everyone who came out and participated. Special thanks to Match Director John Zebel for running the league and to all of the volunteers who helped setup the range, run the matches, and teardown afterward. We hope to see you all again next year. The league is open to the public, so bring a shooting friend with you to share in the fun.

# ADVANCED HANDGUN PROGRAM

Concealed Carry Class was held on Saturday, October 14th. Students learned how to draw and re-holster with and without a concealment garment, practiced tactical shooting techniques, defensive mind-set and holster selection.



Graduates were Kalonji Johnson, Charles Sharp, Jamie Snavely and Homer Kuhns. Instructors were John Bovard, Larry Gibson, Shere Gibson, Elwood Parsons, Luis Rodriguez, John Thomas, and Steve Vargo. For 2018 classes, contact Larry & Shere Gibson at [PersonalProtection@verizon.net](mailto:PersonalProtection@verizon.net).

**Defensive Handgun Skills** class is scheduled for Saturday, November 11. The class is full. For 2018 classes, contact Larry and Shere Gibson at [HandgunSkills@verizon.net](mailto:HandgunSkills@verizon.net).

# NOTICE

Indoor archery range is for archery only, except for club sanctioned events.

# BASIC HANDGUN SAFETY COURSE

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip and other information on how to shoot a handgun safely and accurately. Classroom instruction is conducted in the HH&A clubhouse and the shooting qualification is held at HHA's indoor pistol range. All of the instructors are NRA Certified.

## COURSE TYPES:

1) We offer two, intensive weekend courses. These classes fill quickly. The weekend courses run 8 hours on Saturday and 4 hours on Sunday. PARTICIPANTS MUST ATTEND CLASS BOTH DAYS TO

## COMPLETE THE COURSE.

2) The remainder of the classes offered are comprised of 4 evening classes per course session. Classes run from 5:45 pm to 9:00 pm. PARTICIPANTS MUST ATTEND ALL 4 CLASSES IN ONE COURSE SESSION TO COMPLETE THE COURSE (dates cannot be mixed and matched).

## Available Course Sessions for 2018:

- Session 1 - January 8th, 12th, 15th, 19th
- Session 2 - February 12th, 16th, 19th, 23rd
- Session 3 - March 3rd & 4th (**weekend class**)
- Session 4 - April 21st & 22nd (**weekend class**)
- Session 5 - May 14th, 18th, 21st, 25th
- Session 6 - July 16th, 20th, 23rd, 27th
- Session 7 - September 17th, 21st, 24th, 28th
- Session 8 - October 15th, 19th, 22nd, 24th

**HOW TO REGISTER: Go to the HHA website, [www.harrisburghunters.org](http://www.harrisburghunters.org) Click on the TRAINING link. All registrations are handled online.**

The 2018 course is \$65.00 (payable at the first class via cash or check only). The course is open to the public. NO NEED TO OWN A HANDGUN.

## MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST** mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name \_\_\_\_\_ Member # \_\_\_\_\_  
 Street \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Additional Name(s)	Member #	Date of Birth
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

___ Adult	\$	85.00
___ Family	\$	160.00
___ Young Adult	\$	60.00
___ Senior	\$	45.00
___ Junior	\$	30.00
___ Life	\$	1,500.00
___ Donation	\$	_____
___ Annual Guest Pass		80.00
Total Enclosed	\$	_____
Cash or Check # _____		

I will download the club newsletter each month to help save club costs (x) Yes \_\_\_\_\_ No \_\_\_\_\_

Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: [harrisburghunters.org](http://harrisburghunters.org) click on the NRA logo.

# November 2017 Range Events Schedule

For your convenience, this table shows when ranges are reserved for club events. (Please email [rstoner7@comcast.net](mailto:rstoner7@comcast.net) to report errors in this table.)

Event	Date	Day	Rifle - 25/50 yd	Rifle - 100 yd	Pistol - Bullseye	Pistol - PPC	Pistol - Indoor	Plinking	Black Powder	Archery - Outside	Archery - Indoor
BB Gun	11/1	Wed									6p-9p
WPPL Indoor League	11/1	Wed					4p-10p				
BB Gun	11/3	Fri									6p-9p
CMP Air Rifle Cup	11/4	Sat					6a-6p				
CMP Air Rifle Cup	11/5	Sun					6a-6p				
Air Rifle/Small Bore	11/6	Mon					6p-9p				
BB Gun	11/8	Wed									6p-9p
WPPL Indoor League	11/8	Wed					4p-10p				
BB Gun	11/10	Fri									6p-9p
Defensive Handgun	11/11	Sat				8a-2p					
Air Rifle/Small Bore	11/13	Mon					6p-9p				
Quiet for Gen Mtg	11/14	Tue					7p-9p				
BB Gun	11/15	Wed									6p-9p
WPPL Indoor League	11/15	Wed					4p-10p				
BB Gun	11/17	Fri									6p-9p
Indoor CF 900 Match	11/18	Sat					7a-1p				
Air Rifle/Small Bore	11/20	Mon					6p-9p				
BB Gun	11/22	Wed									6p-9p
WPPL Indoor League	11/22	Wed					4p-10p				
BB Gun	11/24	Fri									6p-9p
Indoor PPC Match	11/25	Sat					8a-1p				
Air Rifle/Small Bore	11/27	Mon					6p-9p				
BB Gun	11/29	Wed									6p-9p
WPPL Indoor League	11/29	Wed					4p-10p				

## HOURS OF OPERATION

Indoor Ranges and Clubhouse: 24-hr with keycard

### Outdoor Ranges:

Monday thru Saturday: 7 am - Sunset  
 Sunday: 8 am - Sunset  
 (outdoor ranges must be cleared by sunset)  
 Sunset: November 1<sup>st</sup> 6:05 pm  
 November 15<sup>th</sup> 4:51 pm\*\*  
 November 30<sup>th</sup> 4:42 pm

\*\*Daylight savings time ends November 5th

## MEMBERSHIP CARDS AND GUEST PASSES

Membership cards MUST be displayed while using any club range. NO EXCEPTIONS. Similarly, if you bring a guest, they MUST display a guest pass. Again, NO EXCEPTIONS. These rules help us all by ensuring our club is safely and responsibly enjoyed by ONLY our members and attended guests. These rules also mean that you must plan ahead to obtain a guest pass. Guest passes may be purchased for \$10.00 from:

- any director
- our caretaker whose phone number is posted at the clubhouse
- Gipe's Floor and Wall Covering, 5435 Jonestown Rd
- Ron Stine's Roffler Barber Shop, 5932 Linglestown Rd
- Hoffman Ford, 5200 Jonestown Rd. (ask for Mark Baynham)
- Staudt's Gun Shop, 7050 Allentown Blvd., 412-4138

You must have your membership card with you when purchasing guest passes.

Remember, if you're found with a guest using the ranges without a pass your membership can be terminated.

# ANNUAL HH&A BIG BUCK CONTEST

With the beginning of another hunting season the annual HH&A Big Buck Contest is under way. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone & Crockett system. We will measure the inside spread, the length of beams and tines, and the circumferences, but there will not be deductions for a non-symmetric set of antlers. There are categories for Archery (including crossbow), Rifle, Handgun and Black Powder in Junior (under 16), Adult, and Senior (62 and over). Winners in each category will win a prize. John Hoffer and Barry Peterson will score antlers by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at home at (717) 652-7659 and Barry at home at (717) 540-9372. There is no cost to enter and all entrants have a chance to win a prize in the random drawing after the awards are given out. The awards will be given out at the February general meeting, so all racks must be scored by January 21, 2018. Prizes may include trail cameras, hunting accessories, gift cards or cash. Good luck, and hope to see you at the club.



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Fax: 717-412-4289  
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### CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter.

**This service is open to members only.**

The cost is \$15 per newsletter and should be business card size. It is recommended that the advertiser provide a pdf or jpg file of the ad they wish to run. If you're advertising something that you do not have a business card for, draft the ad yourself and send it to the club by email at [HHA@1935.comcastbiz.net](mailto:HHA@1935.comcastbiz.net).



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### BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

### CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted  
light red LED \$129.00  
Elusive Wildlife Technologies XLR 100 Scan  
light red LED \$89.00  
Cast lead bullets 45 caliber SWC185 box of 500 \$50  
Cast lead bullets of many other calibers in stock.  
Ammo cans large and small GREAT PRICE  
Large and small pistol primers 1000 \$35  
Large and small rifle primers 1000 \$40  
Eley and SK 22 ammo Brick of 500 (limited supply) \$75

All of these products are available at regular membership meetings and on special request.

**SHIRTS, HATS, SWEATSHIRTS,  
LICENSE PLATES, PATCHES, PINS**

Show support for your club by wearing club T-shirts (various types), hooded and regular sweatshirts, and new style hats. We have many colors and sizes available. We also have license plates, patches and pins available. All of these products are available at regular membership meetings at very reasonable prices.

### JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

