



Harrisburg Hunters' And Anglers'

January 2012

Harrisburg Hunters' & Anglers' Association

Meeting 1st Tuesday each month 7pm

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

www.HarrisburgHunters.org

OFFICE HOURS

The club office will be open Saturdays from 2pm to 4pm.

2012 Club Officers

President

Jerry Dougherty

Vice-president

Alan Bernardi

Treasurer

Barry Peterson

Secretary

Connie Tyson

2012

Board of Directors:

Bill Albright, Kay Bischof, Gene Boyer, Bill Chastain, Harold Crow, Chuck Fields, Chuck Grubb, John Hoffer, Kirk Lybarger, Fred Rogers, Ron Schaffer

President's Pen

Happy New Year To All!!

I want to take this time to encourage all members to attend monthly membership meetings.

This is a great time to meet other members and learn about the programs your club has to offer. This is also a good time to bring up any ideas and suggestions you may have about any aspect of your club.

As I've stated many times this club belongs to its members, so become involved and share your thoughts and ideas.

See you at the club,
Jerry



JANUARY MEMBERSHIP MEETING

Installation of Officers and Board of Directors

OFFICE HOURS

The club office is open on Saturdays from 2pm to 4 pm. Day guest passes, club license plates, pins and targets are available at that time.

SHEESLEY LAKE

The lake is open for fishing. Fishing is for members only.

PROGRAMS FOR FUTURE GENERAL MEMBERSHIP MEETINGS

February - Big Buck Contest Awards

March - Big Fish Contest Awards



JOIN NRA

Join the NRA through our web site and get a \$10 discount. Instead of paying \$35, the cost will be \$25. Click on the JOIN TODAY NRA logo on our web page and follow the instructions.

DECEMBER RAFFLES/DRAWINGS

At the December 6th general meeting, Michael Weges' name was drawn for \$250 and Timothy Risser's name was drawn for \$50. Neither member was present to collect. The 50/50 raffle for \$30 was won by Barry Peterson.

NOVELTY SHOOT

A Novelty Shoot will be held on Sunday, January 8th, from 1:00 pm to 3:00 pm in the indoor range. We shoot Luck Targets (e.g., poker cards, random numbers, bowling pins, coins, pool balls, darts, bullseyes, etc.) at 50' using .22 caliber pistols. Scopes and red dots are ok. No holster required. Two-hand hold may be used. Usually 5 shots per target per relay, and 8-10 relays.

Cost is \$2 per relay with a 50% payback to the shooters, using the Lewis Classification System. Shoot as many relays as you like. First-time shooters are WELCOME and it is open to the public. It's a lot of fun.

Come on out and join us, and bring a friend with you.

Norm Templin, 561-0454.

CLUB RAFFLE

This year's raffle includes guns, scopes, knives, binoculars, range finder, and cash. Tickets may be purchased for \$5 each. The drawing will be held at our general meeting on February 7th. Additional tickets are available at the club.

Ticket stubs and payments should be turned in to the club office as soon as possible, but no later than 7:00 pm on February 7th. This is a club fund raiser, so please support your club.

WINTER PISTOL LEAGUE

The William Penn Pistol League is underway and runs on Wednesday nights through mid-April 2012. This is a traveling, indoor pistol league with ten local clubs participating. HH&A has two teams in the league - AMP and State.

If you have a .22 cal. pistol or revolver, come on out on a Wednesday night and join us for some fun. One of the teams will be there. New shooters are welcomed, and you may join either team.

Cost is \$5 per night. Juniors shoot free. Ear and eye protection is required.

Contacts:

State Team: Kay Bischof, 764-7033, kay007@comcast.net.

AMP Team: Gene Boyer, 564-7171.

BIG FISH CONTEST

The 2011 Big Fish Contest is now over. Please come out and join us in congratulating all of the winners at the March 6th general meeting. The 2012 Big Fish Program is underway. Enjoy fishing and be sure to register your fish.

For more information about the program, contact Connie Tyson at 766-3625 or roadside73@hotmail.com.

BB GUN

We continue to hold our practices in the indoor archery range from 6:30 pm to 8:30 pm every Wednesday and Friday evenings. This is from January through April. We have a large group this year with 27 youth participating.

Burt "Rusty" Stockton 566-2559 Rstock1966@gmail.com.

RESULTS OF 1800 PISTOL MATCH

Submitted by Eric L. Poole

We had a great turnout and a lot of fun at HH&A's NRA Indoor Capitol 1800 Conventional Pistol Match held on November 12-13, 2011. Fifty-seven shooters from PA, DE, MD, and VA competed for top prizes during four relays of .22 rim fire and center fire matches fired at 25 yards at the indoor range.

After all scores were tallied, Kent Le from Chantilly, VA was the match winner with a score of 1767-94x. He was awarded a very nice trophy plaque and medal for being the overall winner.

Mathew Buckman from Lovettsville, VA, was 1st Master with 1743-69x; Barry Garver from Red Lion, PA, was 1st Expert with 1710-47x; Daniel Kubar from Whitehall, PA was 1st Sharpshooter with 1679-44x, and James DeShields from Mechanicsburg, PA was 1st Marksman with 1628-33x. They each received a Blackinton medal for their accomplishments.

Four Special Category awards were also given out. George Jatras from Camp Hill, PA, was High Grand Senior with 1598-31x; Ed Grove from Pasadena, MD was High Senior with 1724-64x; Linda Newcomer from Brinklow, MD was High Woman with 1545-17x; and Andrew Hardison, from Harrisburg, PA, was High Junior with 1061-3x. They each received a trophy or medal for their fine shooting.

Congratulations to all winners, and thanks to everyone for coming out to shoot with us. Also, many thanks to all of the volunteers who helped in the setup/teardown of the range and running of the match, and to the kitchen staff who put on a great lunch both days. We could not have done the match without you!

Thanks also to Tom Pellegrinni, John Zebel, and Tony Brong for calling the line, and to Dick Anglin, Dennis Dyckman, Steve Miller, Eric Poole, and Tom Pellegrinni for being Range Officers, and Dermind McDonald for scoring.

And, very special thanks go to Gary Bartell for directing the match and to his wife Adrienne for her super statistical support!



Kent with 1800 Match Winner Plaque

EMPTY CHAMBER INDICATORS

As a safety measure effective immediately, the use of Empty Chamber Indicators (ECIs) is required at all club ranges to indicate that the slide/bolt/cylinder is open and the chamber is empty. The ECI must extend into the empty chamber, or cylinder, and must be externally visible.

An ECI can be made from weed-wacker string as a simple 12 inch piece. The club also has official (CMP) Civilian Marksmanship Program empty chamber indicators for sale for 50 cents each. Available at meetings.

They **MUST** be used when ever your firearm is benched or racked and people are down range and when moving an uncased gun to and from your vehicle and the firing line. This ensures to all on the firing line that your gun is safe.



ANNUAL HH&A BIG BUCK CONTEST

The annual HH&A Big Buck Contest is under way. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone & Crockett system. We will measure the inside spread, the length of beams and tines, and the circumferences, but there will not be deductions for a non-symmetric set of antlers. There are categories for Archery (including crossbow), Rifle, Handgun and Black Powder in Junior (under 16), Adult, and Senior (62 and over). John Hoffer and Barry Peterson will score antlers by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at home at 652-7659 and Barry at 540-9372. The awards will be given out at the February 2012 General Meeting, so all racks must be scored by January 23, 2012. We are working on prizes for the contest and that will be announced at a later date. Good luck, and hope to see you at the club.

Barry Peterson

PLEASE REMEMBER HH & A IN YOUR WILL

MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- **This form can only be used if you are renewing a membership.** If you were a member in the past 2 years, you may use this form and note on the form when you were last a member if you know. If you were not a member last year, you will be required to view the orientation video prior to receiving your membership card. If it has been longer than 3 years since you were a member, you must use a new member application to receive membership.
- If an Adult member is changing the type of membership to add Family members, you must fill out a New Member application, but indicate that one of the adults is a renewing member.
- If a previous year's junior member is 16 as of January 1 they must renew as an adult member.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. There may be as much as a two week delay in receiving your membership after we receive your renewal.**
- If 2 adults are renewing on the same form, write "2" on the "Adult" line and list both names. Check "family" if children under the age of 16 are renewing. ADULTS: 16-61 years, SENIORS: 62 years and older (ages as of January 1).
- Make checks payable to HH&A. A returned check fee of \$20.00 will be assessed if a check is returned for any reason.
- **MUST** mail form and check to: HH&A, c/o Ron Kellner, P.O. Box 659, New Cumberland, PA 17070.
- **RENEWALS WILL NOT BE TAKEN AT THE CLUBHOUSE. RATES SUBJECT TO CHANGE.**

Please Print Clearly **PLEASE NOTE IF YOUR ADDRESS CHANGED.**

Name (1) _____ Member # _____

Name (2) _____ Member # _____

Street _____

City _____ State _____ Zip _____

Phone _____ E-mail _____

| Children's Name | Member # | Age | DOB |
|-----------------|----------|-------|-------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

| | | |
|---------------------|----|----------|
| ___ Adult | \$ | 85.00 |
| ___ Family | \$ | 160.00 |
| ___ Senior | \$ | 45.00 |
| ___ Junior | \$ | 30.00 |
| ___ Life | \$ | 1,500.00 |
| ___ Donation | \$ | _____ |
| ___ Annual Gst Pass | \$ | 80.00 |
| Total Enclosed | \$ | _____ |
| Cash / Check # | | |

I will download the club newsletter each month to help save club costs (x) Yes _____ No _____

Revised 09-15-10

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: harrisburghunters.org click on NRA logo

Michael Tyndale
Vice President
miket@kityndaleinc.com

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CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. This service is open to member and non-members alike.

The cost is \$15 per newsletter and should be business card size.

If you're advertising something that you do not have a business card for, draft the ad yourself and send it to the club by email at hbghunters@verizon.net.

January 2012 Range Events Schedule

For your convenience, this table shows when ranges are reserved for club events. (Please email rstoner7@comcast.net to report errors in this table.)

| Event | Date | Day | Rifle - 25/50 yd | Rifle - 100 yd | Pistol - Bullseye | Pistol - PPC | Pistol - Indoor | Plinking | Black Powder | Archery - Outside | Archery - Indoor |
|--------------------|------|-----|---------------------|-------------------|----------------------|-----------------|--------------------|----------|-----------------|----------------------|---------------------|
| Pistol Practice | 1/1 | Sun | | | | | 6p-8p | | | | |
| Junior Air Rifle | 1/2 | Mon | | | | | 6p-10p | | | | |
| Quiet for Gen Mtg. | 1/3 | Tue | | | | | 7p-9p | | | | |
| Reserved | 1/4 | Wed | | | | | 7a-11a | | | | |
| Pistol League | 1/4 | Wed | | | | | 5p-9p | | | | |
| BB Gun | 1/4 | Wed | | | | | | | | | 6p-9p |
| Junior Rifle | 1/5 | Thu | | | | | 5p-9p | | | | |
| Reserved | 1/5 | Thu | | | | | 7a-11a | | | | |
| BB Gun | 1/6 | Fri | | | | | | | | | 6p-9p |
| .22 Novelty Shoot | 1/8 | Sun | | | | | 1p-3p | | | | |
| Pistol Practice | 1/8 | Sun | | | | | 6p-8p | | | | |
| Junior Air Rifle | 1/9 | Mon | | | | | 6p-10p | | | | |
| Reserved | 1/11 | Wed | | | | | 7a-11a | | | | |
| Pistol League | 1/11 | Wed | | | | | 5p-9p | | | | |
| BB Gun | 1/11 | Wed | | | | | | | | | 6p-9p |
| Junior Rifle | 1/12 | Thu | | | | | 5p-9p | | | | |
| Reserved | 1/12 | Thu | | | | | 7a-11a | | | | |
| BB Gun | 1/13 | Fri | | | | | | | | | 6p-9p |
| BP Winter League | 1/15 | Sun | | | | | | 8a-3p | | | |
| Pistol Practice | 1/15 | Sun | | | | | 6p-8p | | | | |
| Junior Air Rifle | 1/16 | Mon | | | | | 6p-10p | | | | |
| Reserved | 1/18 | Wed | | | | | 7a-11a | | | | |
| Pistol League | 1/18 | Wed | | | | | 5p-9p | | | | |
| BB Gun | 1/18 | Wed | | | | | | | | | 6p-9p |
| Junior Rifle | 1/19 | Thu | | | | | 5p-9p | | | | |
| Reserved | 1/19 | Thu | | | | | 7a-11a | | | | |
| BB Gun | 1/20 | Fri | | | | | | | | | 6p-9p |
| BP Winter League | 1/22 | Sun | | | | | | 8a-3p | | | |
| Pistol Practice | 1/22 | Sun | | | | | 6p-8p | | | | |
| Junior Air Rifle | 1/23 | Mon | | | | | 6p-10p | | | | |
| Reserved | 1/25 | Wed | | | | | 7a-11a | | | | |
| Pistol League | 1/25 | Wed | | | | | 5p-9p | | | | |
| BB Gun | 1/25 | Wed | | | | | | | | | 6p-9p |
| Junior Rifle | 1/26 | Thu | | | | | 5p-9p | | | | |
| Reserved | 1/26 | Thu | | | | | 7a-11a | | | | |
| BB Gun | 1/27 | Fri | | | | | | | | | 6p-9p |
| .22 Rifle Program | 1/29 | Sun | | | | | 12p-4p | | | | |
| BP Winter League | 1/29 | Sun | | | | | | 8a-3p | | | |
| Pistol Practice | 1/29 | Sun | | | | | 6p-8p | | | | |
| Junior Air Rifle | 1/30 | Mon | | | | | 6p-10p | | | | |

HOURS OF OPERATION

| | |
|--|---------------|
| <u>Indoor Ranges and Club House:</u> | 8 am - 10 pm |
| <u>Outdoor Ranges:</u> | |
| Monday thru Saturday: | 7 am - Sunset |
| Sunday: | 8 am - Sunset |
| (outdoor ranges must be cleared by sunset) | |
| Sunset: January 1 st | 4:52 pm |
| January 15 th | 5:05 pm |
| January 31 st | 5:24 pm |

MEMBERSHIP CARDS AND GUEST PASSES

Membership cards MUST be displayed while using any club range. NO EXCEPTIONS. Similarly, if you bring a guest, they MUST display a guest pass. Again, NO EXCEPTIONS. These rules help us all by ensuring our club is safely and responsibly enjoyed by ONLY our members and attended guests. These rules also mean that you must plan ahead to obtain a guest pass.

Guest passes may be purchased for \$5.00 from:

- any director
- our caretaker whose phone number is posted at the clubhouse
- Gipe's Floor and Wall Covering, 5435 Jonestown Rd.
- Ron Stine's Roffler Barber Shop, 5932 Linglestown Rd.

Remember, if you're found with a guest using the ranges without a pass your membership can be terminated.

BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

SHIRTS, HATS, SWEATSHIRTS, LICENSE PLATES, PATCHES, PINS

Show support for your club by wearing club T-shirts (various types), hooded and regular sweatshirts, and new style hats. We have many colors and sizes available, including a few of the new 75th Anniversary T-shirt. Be sure to get one before they are gone!

We also have license plates, club patches and pins available. All of these products are available at regular membership meetings at very reasonable prices.

WEATHER WATCH

In case of inclement weather, go to Channel 21 News at www.cbs21.com to find out if our meetings have been rescheduled or not.



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